Form **990-PF**

Department of the Treasury
Internal Revenue Service

# Return of Private Foundation

**or Section 4947(a)(1) Trust Treated as Private Foundation**
**Do not enter social security numbers on this form as it may be made public.**
**Go to www.irs.gov/Form990PF for instructions and the latest information.**

OMB No. 1545-0047

**2025**

Open to Public Inspection

**For calendar year 2025 or tax year beginning , and ending**

Name of foundation

JOHN S. AND JAMES L. KNIGHT FOUNDATION

**A Employer identification number**

65-0464177

Number and street (or P.O. box number if mail is not delivered to street address)

2850 TIGERTAIL AVENUE STE 600

Room/suite

**B** Telephone number

(305) 908-2600

| City or town | State or province | Country | ZIP or foreign postal code |
|---|---|---|---|
| MIAMI | FL | | 33133 |

**C** If exemption application is pending, check here ... ☐

**G** Check all that apply: ☐ Initial return ☐ Initial return of a former public charity ☐ Final return ☐ Amended return ☐ Address change ☐ Name change

**D 1.** Foreign organizations, check here ..... ☐

**2.** Foreign organizations meeting the 85% test, check here and attach computation ..... ☐

**H** Check type of organization: ☒ Section 501(c)(3) exempt private foundation ☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

**E** If private foundation status was terminated under section 507(b)(1)(A), check here ... ☐

**I** Fair market value of all assets at end of year (from Part II, col. (c), line 16) $ 2,712,011,485.

**J** Accounting method: ☐ Cash ☒ Accrual ☐ Other (specify) _____ (Part I, column (d), must be on cash basis.)

**F** If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ... ☐

**Part I** **Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

| | | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---|---|---|---|---|---|
| Revenue | 1 Contributions, gifts, grants, etc., received | 0. | | N/A | |
| | 2 Check ☒ if the foundation is not required to attach Sch. B | | | | |
| | 3 Interest on savings and temporary cash investments | | | | |
| | 4 Dividends and interest from securities | 18,924,129. | 45,376,331. | | STATEMENT 2 |
| | 5a Gross rents | 1,054,124. | 1,054,124. | | STATEMENT 3 |
| | b Net rental income or (loss) 1,054,124. | | | | |
| | 6a Net gain or (loss) from sale of assets not on line 10 | 149,588,088. | | | STATEMENT 1 |
| | b Gross sales price for all assets on line 6a 358,707,789. | | | | |
| | 7 Capital gain net income (from Part IV, line 2) | | 99,894,967. | | |
| | 8 Net short-term capital gain | | | | |
| | 9 Income modifications | | | | |
| | 10a Gross sales less returns and allowances | | | | |
| | b Less: Cost of goods sold | | | | |
| | c Gross profit or (loss) | | | | |
| | 11 Other income | 0. | 48,908,608. | | STATEMENT 4 |
| | 12 **Total.** Add lines 1 through 11 | 169,566,341. | 195,234,030. | | |
| Operating and Administrative Expenses | 13 Compensation of officers, directors, trustees, etc. | 3,961,081. | 60,146. | | 3,892,113. |
| | 14 Other employee salaries and wages | 7,852,333. | 1,966,618. | | 5,687,100. |
| | 15 Pension plans, employee benefits | 1,056,054. | 103,451. | | 2,720,636. |
| | 16a Legal fees STMT 5 | 1,724,416. | 182,847. | | 1,514,751. |
| | b Accounting fees STMT 6 | 361,787. | 301,742. | | 15,791. |
| | c Other professional fees STMT 7 | 5,792,599. | 2,923,917. | | 2,439,841. |
| | 17 Interest | | | | |
| | 18 Taxes STMT 8 | 5,993,682. | 1,439,568. | | 0. |
| | 19 Depreciation and depletion | 392,439. | 53,266. | | |
| | 20 Occupancy | 3,042,250. | 351,909. | | 2,638,728. |
| | 21 Travel, conferences, and meetings | 1,169,797. | 133,713. | | 1,016,473. |
| | 22 Printing and publications | 58,801. | 2,156. | | 56,329. |
| | 23 Other expenses STMT 9 | 10,174,543. | 400,224. | | 8,941,356. |
| | 24 **Total operating and administrative expenses.** Add lines 13 through 23 | 41,579,782. | 7,919,557. | | 28,923,118. |
| | 25 Contributions, gifts, grants paid | 184,114,007. | | | 160,893,691. |
| | 26 **Total expenses and disbursements.** Add lines 24 and 25 | 225,693,789. | 7,919,557. | | 189,816,809. |
| | 27 Subtract line 26 from line 12: | | | | |
| | a Excess of revenue over expenses and disbursements | -56,127,448. | | | |
| | b **Net investment income** (if negative, enter -0-) | | 187,314,473. | | |
| | c **Adjusted net income** (if negative, enter -0-) | | | N/A | |

**Part II Balance Sheets** Attached schedules and amounts in the description column should be for end-of-year amounts only.

| | | Beginning of year | End of year | |
|---|---|---|---|---|
| | | (a) Book value | (b) Book value | (c) Fair market value |
| Assets | 1 Cash - non-interest-bearing | | | |
| | 2 Savings and temporary cash investments | 63,031,030. | 40,842,525. | 40,842,525. |
| | 3 Accounts receivable | | | |
| | Less: allowance for doubtful accounts | | | |
| | 4 Pledges receivable | | | |
| | Less: allowance for doubtful accounts | | | |
| | 5 Grants receivable | | | |
| | 6 Receivables due from officers, directors, trustees, and other disqualified persons | | | |
| | 7 Other notes and loans receivable | | | |
| | Less: allowance for doubtful accounts | | | |
| | 8 Inventories for sale or use | | | |
| | 9 Prepaid expenses and deferred charges | | | |
| | 10a Investments - U.S. and state government obligations STMT 10 | 295,816,158. | 342,358,422. | 342,358,422. |
| | b Investments - corporate stock STMT 11 | 420,827,687. | 402,301,852. | 402,301,852. |
| | c Investments - corporate bonds STMT 12 | 111,351,849. | 119,526,492. | 119,526,492. |
| | 11 Investments - land, buildings, and equipment: basis | | | |
| | Less: accumulated depreciation | | | |
| | 12 Investments - mortgage loans | | | |
| | 13 Investments - other STMT 13 | 1,585,000,449. | 1,683,130,118. | 1,683,130,118. |
| | 14 Land, buildings, and equipment: basis 4,789,372. | | | |
| | Less: accumulated depreciation STMT 14 1,656,358. | 3,453,656. | 3,133,014. | 3,133,014. |
| | 15 Other assets (describe STATEMENT 15) | 53,934,845. | 120,719,062. | 120,719,062. |
| | 16 **Total assets** (to be completed by all filers - see the instructions. Also, see page 1, item I) | 2,533,415,674. | 2,712,011,485. | 2,712,011,485. |
| Liabilities | 17 Accounts payable and accrued expenses | | | |
| | 18 Grants payable | 276,066,508. | 302,335,356. | |
| | 19 Deferred revenue | | | |
| | 20 Loans from officers, directors, trustees, and other disqualified persons | | | |
| | 21 Mortgages and other notes payable | | | |
| | 22 Other liabilities (describe STATEMENT 16) | 27,426,619. | 25,358,488. | |
| | 23 **Total liabilities** (add lines 17 through 22) | 303,493,127. | 327,693,844. | |
| Net Assets or Fund Balances | **Foundations that follow FASB ASC 958, check here** X **and complete lines 24, 25, 29, and 30.** | | | |
| | 24 Net assets without donor restrictions | 2,229,922,547. | 2,384,317,641. | |
| | 25 Net assets with donor restrictions | | | |
| | **Foundations that do not follow FASB ASC 958, check here** ☐ **and complete lines 26 through 30.** | | | |
| | 26 Capital stock, trust principal, or current funds | | | |
| | 27 Paid-in or capital surplus, or land, bldg., and equipment fund | | | |
| | 28 Retained earnings, accumulated income, endowment, or other funds | | | |
| | 29 **Total net assets or fund balances** | 2,229,922,547. | 2,384,317,641. | |
| | 30 **Total liabilities and net assets/fund balances** | 2,533,415,674. | 2,712,011,485. | |

**Part III Analysis of Changes in Net Assets or Fund Balances**

| | | | |
|---|---|---|---|
| 1 | Total net assets or fund balances at beginning of year - Part II, line 29, column (a) (must agree with end-of-year figure reported on prior year's return) | 1 | 2,229,922,547. |
| 2 | Enter amount from Part I, line 27a | 2 | -56,127,448. |
| 3 | Other increases not included on line 2 (itemize) UNREALIZED GAIN ON INVESTMENTS | 3 | 210,522,542. |
| 4 | Add lines 1, 2, and 3 | 4 | 2,384,317,641. |
| 5 | Decreases not included on line 2 (itemize) | 5 | 0. |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, line 29, column (b) | 6 | 2,384,317,641. |

## Part IV Capital Gains and Losses for Tax on Investment Income

SEE ATTACHED STATEMENTS

| | (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired P - Purchase D - Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
|---|---|---|---|---|
| 1a | | | | |
| b | | | | |
| c | | | | |
| d | | | | |
| e | | | | |

| | (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) ((e) plus (f) minus (g)) |
|---|---|---|---|---|
| a | | | | |
| b | | | | |
| c | | | | |
| d | | | | |
| e | 358,707,789. | | 258,812,822. | 99,894,967. |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.

| | (i) FMV as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col. (i) over col. (j), if any | (l) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) |
|---|---|---|---|---|
| a | | | | |
| b | | | | |
| c | | | | |
| d | | | | |
| e | | | | 99,894,967. |

| | | | |
|---|---|---|---|
| 2 | Capital gain net income or (net capital loss) { If gain, also enter on Part I, line 7 / If (loss), enter -0- on Part I, line 7 } | 2 | 99,894,967. |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). See instructions. If (loss), enter -0- on Part I, line 8 | 3 | N/A |

## Part V Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948 - see instructions)

| | | | | |
|---|---|---|---|---|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1. Date of ruling or determination letter: _____ (attach copy of letter if necessary - see instructions) | | 1 | 2,603,671. |
| b | All other domestic foundations enter 1.39% (0.0139) of line 27b. Exempt foreign organizations, enter 4% (0.04) of Part I, line 12, column (b) | | | |
| 2 | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-) | | 2 | 0. |
| 3 | Add lines 1 and 2 | | 3 | 2,603,671. |
| 4 | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-) | | 4 | 0. |
| 5 | **Tax based on investment income.** Subtract line 4 from line 3. If zero or less, enter -0- | | 5 | 2,603,671. |
| 6 | Credits/Payments: | | | |
| a | 2025 estimated tax payments and 2024 overpayment credited to 2025 | 6a 2,726,080. | | |
| b | Exempt foreign organizations - tax withheld at source | 6b 0. | | |
| c | Tax paid with application for extension of time to file (Form 8868) | 6c 0. | | |
| d | Backup withholding erroneously withheld | 6d 0. | | |
| 7 | Total credits and payments. Add lines 6a through 6d | | 7 | 2,726,080. |
| 8 | Enter any **penalty** for underpayment of estimated tax. Check here [X] if Form 2220 is attached | | 8 | 15,996. |
| 9 | **Tax due.** If the total of lines 5 and 8 is more than line 7, enter **amount owed** | | 9 | |
| 10 | **Overpayment.** If line 7 is more than the total of lines 5 and 8, enter the **amount overpaid** | | 10 | 106,413. |
| 11 | Enter the amount of line 10 to be: **Credited to 2026 estimated tax** 0. **Refunded** | | 11 | 106,413. |
| | For Refunded amount, also complete and attach Form 8050. See instructions. | | | |

## Part VI-A Statements Regarding Activities

| | | | Yes | No |
|---|---|---|---|---|
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? | 1a | | X |
| b | Did it spend more than $100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition | 1b | | X |
| | If the answer is "Yes" to **1a** or **1b**, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. | | | |
| c | Did the foundation file **Form 1120-POL** for this year? | 1c | | X |
| d | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year: **(1)** On the foundation. $ 0. **(2)** On foundation managers. $ 0. | | | |
| e | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. $ 0. | | | |
| 2 | Has the foundation engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities. | 2 | | X |
| 3 | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes | 3 | | X |
| 4a | Did the foundation have unrelated business gross income of $1,000 or more during the year? | 4a | X | |
| b | If "Yes," has it filed a tax return on **Form 990-T** for this year? | 4b | X | |
| 5 | Was there a liquidation, termination, dissolution, or substantial contraction during the year? If "Yes," attach the statement required by *General Instruction T.* | 5 | | X |
| 6 | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either: • By language in the governing instrument, or • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? | 6 | X | |
| 7 | Did the foundation have at least $5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV | 7 | X | |
| 8a | Enter the states to which the foundation reports or with which it is registered. See instructions. FL | | | |
| b | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by *General Instruction G?* If "No," attach explanation | 8b | X | |
| 9 | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2025 or the tax year beginning in 2025? See the instructions for Part XIII. If "Yes," complete Part XIII | 9 | | X |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses | 10 | | X |
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions | 11 | | X |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions SEE STATEMENT 17 SEE STATEMENT 18 | 12 | X | |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? | 13 | X | |

Website address WWW.KF.ORG

14 The books are in care of ALEX MEZA Telephone no. (305) 908-2600

Located at 2850 TIGERTAIL AVENUE STE 600, MIAMI, FL ZIP+4 33133

15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of **Form 1041** - check here ☐

and enter the amount of tax-exempt interest received or accrued during the year 15 N/A

| | | | Yes | No |
|---|---|---|---|---|
| 16 | At any time during calendar year 2025, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country | 16 | | X |

## Part VI-B Statements Regarding Activities for Which Form 4720 May Be Required

| | | Yes | No |
|---|---|---|---|
| **File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.** | | | |
| **1a** During the year, did the foundation (either directly or indirectly): | | | |
| **(1)** Engage in the sale or exchange, or leasing of property with a disqualified person? | 1a(1) | | X |
| **(2)** Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? | 1a(2) | | X |
| **(3)** Furnish goods, services, or facilities to (or accept them from) a disqualified person? | 1a(3) | X | |
| **(4)** Pay compensation to, or pay or reimburse the expenses of, a disqualified person? | 1a(4) | X | |
| **(5)** Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? | 1a(5) | | X |
| **(6)** Agree to pay money or property to a government official? (**Exception.** Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) | 1a(6) | | X |
| **b** If any answer is "Yes" to 1a(1)-(6), did **any** of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions | 1b | | X |
| **c** Organizations relying on a current notice regarding disaster assistance, check here ☐ | | | |
| **d** Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2025? | 1d | | X |
| **2** Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)): | | | |
| **a** At the end of tax year 2025, did the foundation have any undistributed income (Part XII, lines 6d and 6e) for tax year(s) beginning before 2025? | 2a | | X |
| If "Yes," list the years _____, _____, _____, _____ | | | |
| **b** Are there any years listed in 2a for which the foundation is **not** applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to **all** years listed, answer "No" and attach statement - see instructions.) N/A | 2b | | |
| **c** If the provisions of section 4942(a)(2) are being applied to **any** of the years listed in 2a, list the years here. _____, _____, _____, _____ | | | |
| **3a** Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? | 3a | | X |
| **b** If "Yes," did it have excess business holdings in 2025 as a result of **(1)** any purchase by the foundation or disqualified persons after May 26, 1969; **(2)** the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or **(3)** the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2025.) N/A | 3b | | |
| **4a** Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? | 4a | | X |
| **b** Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2025? | 4b | | X |

**Part VI-B Statements Regarding Activities for Which Form 4720 May Be Required** *(continued)*

| | | Yes | No |
|---|---|---|---|
| **5a** During the year, did the foundation pay or incur any amount to: | | | |
| **(1)** Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? | 5a(1) | | X |
| **(2)** Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? | 5a(2) | | X |
| **(3)** Provide a grant to an individual for travel, study, or other similar purposes? | 5a(3) | X | |
| **(4)** Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions | 5a(4) | X | |
| **(5)** Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? | 5a(5) | | X |
| **b** If any answer is "Yes" to 5a(1)-(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions | 5b | | X |
| **c** Organizations relying on a current notice regarding disaster assistance, check here ☐ | | | |
| **d** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? SEE STATEMENT 20 | 5d | X | |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d). | | | |
| **6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | 6a | | X |
| **b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 6b | | X |
| If "Yes" to 6b, file Form 8870. | | | |
| **7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? | 7a | | X |
| **b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? N/A | 7b | | |
| **8** Is the foundation subject to the section 4960 tax on payment(s) of more than $1,000,000 in remuneration or excess parachute payment(s) during the year? | 8 | | X |

**Part VII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, and foundation managers and their compensation.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|---|---|---|
| SEE STATEMENT 19 | | 3961081 | 540764. | 0. |

**2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."**

| (a) Name and address of each employee paid more than $50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|---|---|---|
| KRISTINA NEWMAN-SCOTT - 2850 TIGERTAIL AVENUE STE 600, MIAMI, FL | VP/ARTS 40.00 | 313,845. | 75,302. | 0. |
| JOHN SANDS - 2850 TIGERTAIL AVENUE STE 600, MIAMI, FL 33133 | VP/INSTITUTIONS & INFORMATION 40.00 | 297,895. | 53,562. | 0. |
| SHANNA LEE CHARLES - 2850 TIGERTAIL AVENUE STE 600, MIAMI, FL 33133 | DIRECTOR/INVESTMENT OPERATIONS 40.00 | 298,455. | 49,810. | 0. |
| BRADLEY STELZER - 2850 TIGERTAIL AVENUE STE 600, MIAMI, FL 33133 | DIRECTOR/PRIVATE INVESTMENT 40.00 | 266,378. | 35,405. | 0. |
| ALLAN MADOC - 2850 TIGERTAIL AVENUE STE 600, MIAMI, FL 33133 | DIRECTOR/SAN JOSE 40.00 | 242,574. | 45,664. | 0. |

**Total** number of other employees paid over $50,000 53

## Part VII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

**3 Five highest-paid independent contractors for professional services. If none, enter "NONE."**

| (a) Name and address of each person paid more than $50,000 | (b) Type of service | (c) Compensation |
|---|---|---|
| CAMBRIDGE ASSOCIATES, LLC<br>125 HIGH STREET, BOSTON, MA 02110-2112 | OUTSOURCED CHIEF INVESTMENT OFFICE | 1,832,812. |
| GIBSON, DUNN & CRUTCHER LLP - 1700 M STREET, N.W., WASHINGTON, DC 20036-4504 | LEGAL | 1,365,074. |
| PROPELLER, INC.<br>P.O. BOX 6860, PORTLAND, OR 97228 | CONSULTANT - STRATEGIC PLANNING AND IMPLEMENTATION | 539,353. |
| KINDLE COMMUNICATIONS, LLC - 168 N CLINTON STREET, 6TH FLOOR, CHICAGO, IL 60661 | PRODUCTION SUPPORT DCA EVENTS | 534,500. |
| THINKBASIC, INC.<br>36 E 20TH ST. #6, NEW YORK, NY 10003 | CONSULTANT - WEBSITE REDESIGN | 522,500. |
| **Total** number of others receiving over $50,000 for professional services | | 38 |

## Part VIII-A Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|---|---|
| 1 SEE STATEMENT 21 | 3,177,526. |
| 2 SEE STATEMENT 22 | 1,404,601. |
| 3 SEE STATEMENT 23 | 615,206. |
| 4 SEE STATEMENT 24 | 587,197. |

## Part VIII-B Summary of Program-Related Investments

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|---|---|
| 1 INDIEGRAF MEDIA CORPORATION - TO SCALE DIGITAL PUBLISHING PLATFORM TO SERVE 500 LOCAL PUBLISHERS. | 250,000. |
| 2 | |
| All other program-related investments. See instructions.<br>3 | |
| **Total.** Add lines 1 through 3 | 250,000. |

## Part IX Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

| | | | | |
|---|---|---|---|---|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: | | | |
| a | Average monthly fair market value of securities | | 1a | 2,541,553,034. |
| b | Average of monthly cash balances | | 1b | 66,096. |
| c | Fair market value of all other assets (see instructions) | | 1c | |
| d | **Total** (add lines 1a, 1b, and 1c) | | 1d | 2,541,619,130. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) | 1e 0. | | |
| 2 | Acquisition indebtedness applicable to line 1 assets | | 2 | 0. |
| 3 | Subtract line 2 from line 1d | | 3 | 2,541,619,130. |
| 4 | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions) | | 4 | 38,124,287. |
| 5 | **Net value of noncharitable-use assets.** Subtract line 4 from line 3 | | 5 | 2,503,494,843. |
| 6 | **Minimum investment return.** Enter 5% (0.05) of line 5 | | 6 | 125,174,742. |

## Part X Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

| | | | | | |
|---|---|---|---|---|---|
| 1 | Minimum investment return from Part IX, line 6 | | | 1 | 125,174,742. |
| 2a | Tax on investment income for 2025 from Part V, line 5 | 2a | 2,603,671. | | |
| b | Income tax for 2025. (This does not include the tax from Part V.) | 2b | 9,465. | | |
| c | Add lines 2a and 2b | | | 2c | 2,613,136. |
| 3 | Distributable amount before adjustments. Subtract line 2c from line 1 | | | 3 | 122,561,606. |
| 4 | Recoveries of amounts treated as qualifying distributions | | | 4 | 3,048,532. |
| 5 | Add lines 3 and 4 | | | 5 | 125,610,138. |
| 6 | Deduction from distributable amount (see instructions) | | | 6 | 0. |
| 7 | **Distributable amount** as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1 | | | 7 | 125,610,138. |

## Part XI Qualifying Distributions (see instructions)

| | | | |
|---|---|---|---|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: | | |
| a | Expenses, contributions, gifts, etc. - total from Part I, line 26, column (d) | 1a | 189,816,809. |
| b | Program-related investments - total from Part VIII-B | 1b | 250,000. |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes | 2 | |
| 3 | Amounts set aside for specific charitable projects that satisfy the: | | |
| a | Suitability test (prior IRS approval required) | 3a | |
| b | Cash distribution test (attach the required schedule) | 3b | |
| 4 | **Qualifying distributions.** Add lines 1a through 3b. Enter here and on Part XII, line 4 | 4 | 190,066,809. |

## Part XII Undistributed Income (see instructions)

| | (a) Corpus | (b) Years prior to 2024 | (c) 2024 | (d) 2025 |
|---|---|---|---|---|
| 1 Distributable amount for 2025 from Part X, line 7 | | | | 125,610,138. |
| 2 Undistributed income, if any, as of the end of 2025: | | | | |
| a Enter amount for 2024 only | | | 0. | |
| b Total for prior years: _____, _____, _____ | | 0. | | |
| 3 Excess distributions carryover, if any, to 2025: | | | | |
| a From 2020 31,293,634. | | | | |
| b From 2021 | | | | |
| c From 2022 | | | | |
| d From 2023 32,170,943. | | | | |
| e From 2024 56,892,103. | | | | |
| f **Total** of lines 3a through 3e | 120,356,680. | | | |
| 4 Qualifying distributions for 2025 from Part XI, line 4: $ 190,066,809. | | | | |
| a Applied to 2024, but not more than line 2a | | | 0. | |
| b Applied to undistributed income of prior years (Election required - see instructions) | | 0. | | |
| c Treated as distributions out of corpus (Election required - see instructions) | 0. | | | |
| d Applied to 2025 distributable amount | | | | 125,610,138. |
| e Remaining amount distributed out of corpus | 64,456,671. | | | |
| 5 Excess distributions carryover applied to 2025 (If an amount appears in column (d), the same amount must be shown in column (a).) | 0. | | | 0. |
| 6 **Enter the net total of each column as indicated below:** | | | | |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 | 184,813,351. | | | |
| b Prior years' undistributed income. Subtract line 4b from line 2b | | 0. | | |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed | | 0. | | |
| d Subtract line 6c from line 6b. Taxable amount - see instructions | | 0. | | |
| e Undistributed income for 2024. Subtract line 4a from line 2a. Taxable amount - see instr. | | | 0. | |
| f Undistributed income for 2025. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2026 | | | | 0. |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) | 0. | | | |
| 8 Excess distributions carryover from 2020 not applied on line 5 or line 7 | 31,293,634. | | | |
| 9 **Excess distributions carryover to 2026.** Subtract lines 7 and 8 from line 6a | 153,519,717. | | | |
| 10 Analysis of line 9: | | | | |
| a Excess from 2021 | | | | |
| b Excess from 2022 | | | | |
| c Excess from 2023 32,170,943. | | | | |
| d Excess from 2024 56,892,103. | | | | |
| e Excess from 2025 64,456,671. | | | | |

## Part XIII Private Operating Foundations (see instructions and Part VI-A, question 9) N/A

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2025, enter the date of the ruling .....

b Check box to indicate whether the foundation is a private operating foundation described in section ..... ☐ 4942(j)(3) or ☐ 4942(j)(5)

| | Tax year | Prior 3 years | | | |
|---|---|---|---|---|---|
| | (a) 2025 | (b) 2024 | (c) 2023 | (d) 2022 | (e) Total |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part IX for each year listed ..... | | | | | |
| b 85% (0.85) of line 2a ..... | | | | | |
| c Qualifying distributions from Part XI, line 4, for each year listed ..... | | | | | |
| d Amounts included on line 2c not used directly for active conduct of exempt activities ..... | | | | | |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c ..... | | | | | |
| 3 Complete 3a, 3b, or 3c for the alternative test relied upon: a "Assets" alternative test - enter: (1) Value of all assets ..... | | | | | |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) ... | | | | | |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown on Part IX, line 6, for each year listed ..... | | | | | |
| c "Support" alternative test - enter: (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) ..... | | | | | |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) ..... | | | | | |
| (3) Largest amount of support from an exempt organization ..... | | | | | |
| (4) Gross investment income ..... | | | | | |

## Part XIV Supplementary Information (Complete this part only if the foundation had $5,000 or more in assets at any time during the year-see instructions.)

1 **Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than $5,000). (See section 507(d)(2).)

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

2 **Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, 2b, 2c, and 2d.

a The name, address, and telephone number or email address of the person to whom applications should be addressed:

SEE STATEMENT 25

b The form in which applications should be submitted and information and materials they should include:

c Any submission deadlines:

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XIV Supplementary Information** *(continued)*

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution ** | Amount |
|---|---|---|---|---|
| **a** *Paid during the year* | | | | |
| 8 80 CITIES<br>372-401 RICHMOND STREET WEST<br>TORONTO, ONTARIO, CANADA M5V 3A8 | NONE | PC | TO TRAIN AND FUND EMERGING LEADERS FOR PUBLIC SPACE PROJECTS. | 256,000. |
| ABUNDANCE INSTITUTE<br>303 CHIPETA WAY, SUITE 510<br>SALT LAKE CITY, UT 84108 | NONE | PC | TO SPONSOR ABUNDANCE INSTITUTE FIRST ANNIVERSARY GALA. | 5,000. |
| AID FOR LIFE INTERNATIONAL<br>131 VARICK ST. SUITE 1006<br>NEW YORK, NY 10013 | NONE | PC | TO SUPPORT AIDS RESEARCH AND EDUCATION PROGRAMS. | 35,000. |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH<br>AKRON, OH 44308 | NONE | PC | TO SUPPORT AKRON ART MUSEUM ART PROGRAMS. | 25,000. |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH<br>AKRON, OH 44308 | NONE | PC | TO INTEGRATE MUSEUM TECHNOLOGY AND CREATE KNIGHT CENTER FOR DIGITAL DISCOVERY. | 2,000,000. |
| **Total** SEE CONTINUATION SHEET(S) | | | **3a** | 160,893,691. |
| **b** *Approved for future payment* | | | | |
| ABUNDANCE INSTITUTE<br>303 CHIPETA WAY, SUITE 510<br>SALT LAKE CITY, UT 10271 | NONE | PC | TO SPONSOR ABUNDANCE INSTITUTE FIRST ANNIVERSARY GALA. | 5,000. |
| AID FOR LIFE INTERNATIONAL<br>131 VARICK ST. SUITE 1006<br>NEW YORK, NY 55103 | NONE | PC | TO SUPPORT AIDS RESEARCH AND EDUCATION PROGRAMS. | 35,000. |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH<br>AKRON, OH 20005 | NONE | PC | TO SUPPORT AKRON ART MUSEUM ART PROGRAMS. | 25,000. |
| **Total** SEE CONTINUATION SHEET(S) | | | **3b** | 181,385,108. |



523611 12-06-25 ** SEE PURPOSE OF GRANT CONTINUATIONS

## Part XV-A Analysis of Income-Producing Activities

| Enter gross amounts unless otherwise indicated. | Unrelated business income | | Excluded by section 512, 513, or 514 | | (e) |
|---|---|---|---|---|---|
| | (a) Business code | (b) Amount | (c) Exclusion code | (d) Amount | Related or exempt function income |
| 1 Program service revenue: | | | | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| f | | | | | |
| g Fees and contracts from government agencies | | | | | |
| 2 Membership dues and assessments | | | | | |
| 3 Interest on savings and temporary cash investments | | | | | |
| 4 Dividends and interest from securities | | | 14 | 18,924,129. | |
| 5 Net rental income or (loss) from real estate: | | | | | |
| a Debt-financed property | | | 16 | 1,054,124. | |
| b Not debt-financed property | | | | | |
| 6 Net rental income or (loss) from personal property | | | | | |
| 7 Other investment income | | | | | |
| 8 Gain or (loss) from sales of assets other than inventory | | | 18 | 149,588,088. | |
| 9 Net income or (loss) from special events | | | | | |
| 10 Gross profit or (loss) from sales of inventory | | | | | |
| 11 Other revenue: | | | | | |
| a PARTNERSHIP UBI INCOME REPORTED ON | | | | | |
| b K-1S | | 1,252,471. | 14 | | |
| c BOOK TO TAX DIFF | | -1,252,471. | 01 | | |
| d | | | | | |
| e | | | | | |
| 12 Subtotal. Add columns (b), (d), and (e) | | 0. | | 169,566,341. | 0. |
| 13 **Total.** Add line 12, columns (b), (d), and (e) | | | | | 13 169,566,341. |

(See worksheet in the line 13 instructions to verify calculations.)

## Part XV-B Relationship of Activities to the Accomplishment of Exempt Purposes

| Line No. | Explain below how each activity for which income is reported in column (e) of Part XV-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes). |
|---|---|

## Part XVI Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

| | | | Yes | No |
|---|---|---|---|---|
| 1 | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? | | | |
| a | Transfers from the reporting foundation to a noncharitable exempt organization of: | | | |
| | (1) Cash | 1a(1) | | X |
| | (2) Other assets | 1a(2) | | X |
| b | Other transactions: | | | |
| | (1) Sales of assets to a noncharitable exempt organization | 1b(1) | | X |
| | (2) Purchases of assets from a noncharitable exempt organization | 1b(2) | | X |
| | (3) Rental of facilities, equipment, or other assets | 1b(3) | | X |
| | (4) Reimbursement arrangements | 1b(4) | | X |
| | (5) Loans or loan guarantees | 1b(5) | | X |
| | (6) Performance of services or membership or fundraising solicitations | 1b(6) | | X |
| c | Sharing of facilities, equipment, mailing lists, other assets, or paid employees | 1c | | X |

d If the answer to any of the above is "Yes," complete the following schedule. Column **(b)** should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column **(d)** the value of the goods, other assets, or services received.

| (a) Line no. | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|---|---|---|---|
| | | N/A | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

b If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|---|---|---|
| N/A | | |
| | | |
| | | |
| | | |
| | | |

**Sign Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer or trustee | Date | PRESIDENT & CEO Title

May the IRS discuss this return with the preparer shown below? See instr. ☒ Yes ☐ No

**Paid Preparer Use Only**

| Preparer's name | Preparer's signature | Date | Check ☐ if self-employed | PTIN |
|---|---|---|---|---|
| REBEKUH ELEY | REBEKUH ELEY | 11/12/26 | | P01247672 |

Firm's name RSM US LLP | Firm's EIN 42-0714325

Firm's address 30 SOUTH WACKER DR, SUITE 3300 CHICAGO, IL 60606-3392 | Phone no. 312-634-3400

**Part IV** Capital Gains and Losses for Tax on Investment Income

| | (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co. | (b) How acquired P - Purchase D - Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
|---|---|---|---|---|
| 1a | ILB INFLATION ADJUSTMENT | P | | |
| b | FOREIGN CURRENCY GAIN | P | | |
| c | FLOW THROUGH GAINS FROM PARTNERSHIPS | P | | |
| d | 435 FUND | P | | |
| e | 460 FUND | P | | |
| f | 1199 FUND | P | | |
| g | 1208 FUND | P | | |
| h | 1248 FUND | P | | |
| i | 1306 FUND | P | | |
| j | 1341 FUND | P | | |
| k | 1355 FUND | P | | |
| l | 1364 FUND | P | | |
| m | 1398 FUND | P | | |
| n | 1410 FUND | P | | |
| o | 1426 FUND | P | | |

| | (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) (e) plus (f) minus (g) |
|---|---|---|---|---|
| a | 2,900,637. | | | 2,900,637. |
| b | 77,973. | | | 77,973. |
| c | 55,758,734. | | | 55,758,734. |
| d | 1,244. | | | 1,244. |
| e | | | 1. | -1. |
| f | 84. | | | 84. |
| g | 1. | | | 1. |
| h | 12,995. | | 2,837. | 10,158. |
| i | 58. | | | 58. |
| j | 15,506,695. | | 1,461,883. | 14,044,812. |
| k | 1,556,212. | | 906,763. | 649,449. |
| l | 1,046. | | | 1,046. |
| m | 16,308. | | | 16,308. |
| n | 145. | | | 145. |
| o | 38,120,174. | | 38,509,579. | -389,405. |

| | Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 | | | (l) Losses (from col. (h)) Gains (excess of col. (h) gain over col. (k), but not less than "-0-") |
|---|---|---|---|---|
| | (i) F.M.V. as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col. (i) over col. (j), if any | |
| a | | | | 2,900,637. |
| b | | | | 77,973. |
| c | | | | 55,758,734. |
| d | | | | 1,244. |
| e | | | | -1. |
| f | | | | 84. |
| g | | | | 1. |
| h | | | | 10,158. |
| i | | | | 58. |
| j | | | | 14,044,812. |
| k | | | | 649,449. |
| l | | | | 1,046. |
| m | | | | 16,308. |
| n | | | | 145. |
| o | | | | -389,405. |

| | | | |
|---|---|---|---|
| 2 | Capital gain net income or (net capital loss) ..... { If gain, also enter in Part I, line 7 / If (loss), enter "-0-" in Part I, line 7 } ..... | 2 | |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). If (loss), enter "-0-" in Part I, line 8 ..... | 3 | |

**Part IV** Capital Gains and Losses for Tax on Investment Income

| | (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co. | (b) How acquired P - Purchase D - Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
|---|---|---|---|---|
| 1a | 1432 FUND | P | | |
| b | 1465 FUND | P | | |
| c | 1471 FUND | P | | |
| d | 1472 FUND | P | | |
| e | 1473 FUND | P | | |
| f | 1474 FUND | P | | |
| g | 1476 FUND | P | | |
| h | 1479 FUND | P | | |
| i | 1488 FUND | P | | |
| j | 1491 FUND | P | | |
| k | 1494 FUND | P | | |
| l | 1516 FUND | P | | |
| m | 1536 FUND | P | | |
| n | 1543 FUND | P | | |
| o | 1559 FUND | P | | |

| | (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) (e) plus (f) minus (g) |
|---|---|---|---|---|
| a | 8,068,024. | | 6,879,430. | 1,188,594. |
| b | 26,543,017. | | 20,214,925. | 6,328,092. |
| c | 23,862,825. | | 24,798,121. | -935,296. |
| d | 6,958,163. | | 5,368,733. | 1,589,430. |
| e | 6,370,001. | | 4,511,400. | 1,858,601. |
| f | 23,707,779. | | 18,886,548. | 4,821,231. |
| g | 13,250,698. | | 8,857,471. | 4,393,227. |
| h | 5,546,383. | | 4,596,566. | 949,817. |
| i | 44,934. | | 45,607. | -673. |
| j | 20,883,438. | | 15,975,600. | 4,907,838. |
| k | 2,240,011. | | 1,928,448. | 311,563. |
| l | 37,655,660. | | 38,899,914. | -1,244,254. |
| m | 1,875,562. | | 1,250,000. | 625,562. |
| n | 20,640,637. | | 18,805,329. | 1,835,308. |
| o | 47,108,351. | | 46,913,667. | 194,684. |

| | Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 | | | (l) Losses (from col. (h)) Gains (excess of col. (h) gain over col. (k), but not less than "-0-") |
|---|---|---|---|---|
| | (i) F.M.V. as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col. (i) over col. (j), if any | |
| a | | | | 1,188,594. |
| b | | | | 6,328,092. |
| c | | | | -935,296. |
| d | | | | 1,589,430. |
| e | | | | 1,858,601. |
| f | | | | 4,821,231. |
| g | | | | 4,393,227. |
| h | | | | 949,817. |
| i | | | | -673. |
| j | | | | 4,907,838. |
| k | | | | 311,563. |
| l | | | | -1,244,254. |
| m | | | | 625,562. |
| n | | | | 1,835,308. |
| o | | | | 194,684. |

| | | | |
|---|---|---|---|
| 2 | Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7 / If (loss), enter "-0-" in Part I, line 7 } | 2 | 99,894,967. |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). If (loss), enter "-0-" in Part I, line 8 | 3 | N/A |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| AKRON COMMUNITY FOUNDATION<br>345 W. CEDAR ST.<br>AKRON, OH 44307 | NONE | PC | TO SUPPORT THE BLACK GIVING COLLECTIVE FUND. | 20,000. |
| AKRON CREATIVE, INC.<br>30 NORTH HIGH STREET<br>AKRON, OH 44308 | NONE | PC | TO EXPAND AKRON FILM AUDIENCES THROUGH NIGHTLIGHT CINEMA. | 200,000. |
| AKRON SNEAKER ACADEMY, INC.<br>1582 IDELWOOD AVE<br>AKRON, OH 44313 | NONE | PC | TO ENGAGE UNDERSERVED YOUTH IN STEM AND ENTREPRENEURSHIP THROUGH SNEAKER CULTURE. | 10,000. |
| AKRON SNEAKER ACADEMY, INC.<br>1582 IDELWOOD AVE<br>AKRON, OH 44313 | NONE | PC | TO ENGAGE UNDERSERVED YOUTH IN STEM AND ENTREPRENEURSHIP THROUGH SNEAKER CULTURE. | 5,000. |
| ALASKA COMMUNITY FOUNDATION<br>3201 C STREET, SUITE 110<br>ANCHORAGE, AK 99503 | NONE | PC | TO SUPPORT ALASKA PUBLIC MEDIA STATIONS LOSING CPB FUNDING. | 250,000. |
| AMERICA250.ORG, INC.<br>1300 PENNSYLVANIA AVENUE, NW, SUITE 370 WASHINGTON, DC 20004 | NONE | PC | TO SUPPORT AMERICA250 EVENTS AND PROGRAMMING IN KNIGHT COMMUNITIES. | 1,250,000. |
| AMERICAN CIVIL LIBERTIES UNION FOUNDATION, INC.<br>125 BROAD ST., 18TH FLR.<br>NEW YORK, NY 10004-2400 | NONE | PC | TO DEFEND CIVIL LIBERTIES AND CONSTITUTIONAL FREEDOMS FOR ALL AMERICANS. | 20,000. |
| AMERICAN JOURNALISM PROJECT<br>6218 GEORGIA AVENUE NW, SUITE 1-#599<br>D.C., WA 20011-5125 | NONE | PC | TO EXPAND SUPPORT FOR THE VENTURE PHILANTHROPY MODEL AND LAUNCH THE KNIGHT RESILIENCY LAB. | 250,000. |
| AMERICAN JOURNALISM PROJECT<br>6218 GEORGIA AVENUE NW, SUITE 1-#599<br>D.C., WA 20011-5125 | NONE | PC | TO INVEST IN VENTURE PHILANTHROPY FOR LOCAL CIVIC NEWS. | 1,750,000. |
| AMERICANS FOR THE ARTS INC.<br>1000 VERMONT AVENUE, N.W., 6TH FLOOR<br>WASHINGTON, DC 20005 | NONE | PC | TO LAUNCH CEO CIRCLE ADVANCING NATIONAL ARTS POLICY AND ADVOCACY EFFORTS. | 40,000. |
| **Total from continuation sheets** | | | | 158,572,691. |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| AMSTERDAM NEWS EDUCATIONAL FOUNDATION<br>34 EAST THIRD STREET<br>NEW YORK, NY 10003 | NONE | PF | TO HELP BLACK AND ETHNIC NEWSROOMS GROW SPORTS AND ARTS COVERAGE. | 125,000. |
| ARAB COMMUNITY CENTER FOR ECONOMIC AND SOCIAL SERVICES<br>2651 SAULINO CT.<br>DEARBORN, MI 48120-1556 | NONE | PC | TO DEVELOP AND IMPLEMENT DIGITAL STRATEGY INCLUDING STAFFING. | 200,000. |
| ARCCO.INFO INC.<br>8706 BEL MERE DR<br>HUDSON, FL 34667 | NONE | PC | TO SUPPORT INVESTIGATIVE JOURNALISM AND JOURNALIST TRAINING IN LATIN AMERICA. | 10,000. |
| ARE VENTURES, INC.<br>1951 NW 7TH AVENUE, SUITE 160-113<br>MIAMI, FL 33136 | NONE | PC | TO EXPAND INTERNET CONNECTIVITY AND STEM EDUCATION AND TECH CAREER ACCESS. | 108,000. |
| ARIZONA STATE UNIVERSITY FOUNDATION FOR A NEW AMERICAN UNIVERSITY<br>300 EAST UNIVERSITY DRIVE<br>TEMPE, AZ 85281 | NONE | PC | TO FUND NONPARTISAN POLICY FELLOWSHIP AT ASU MCCAIN INSTITUTE. | 100,000. |
| ARIZONA STATE UNIVERSITY FOUNDATION FOR A NEW AMERICAN UNIVERSITY<br>300 EAST UNIVERSITY DRIVE<br>TEMPE, AZ 85281 | NONE | PC | TO LAUNCH A CENTER FOR NEWS SUSTAINABILITY AND DIGITAL INNOVATION. | 1,000,000. |
| ARIZONA STATE UNIVERSITY FOUNDATION FOR A NEW AMERICAN UNIVERSITY<br>300 EAST UNIVERSITY DRIVE<br>TEMPE, AZ 85281 | NONE | PC | TO SUPPORT ASU LOCAL JOURNALISM SUSTAINABILITY PROJECT THAT PROVIDES SHARED SERVICES. | 3,032,334. |
| ARTSNOW<br>175 S. MAIN STREET STE 100, PO BOX 22576 AKRON, OH 44302 AKRON, OH 44308 | NONE | PC | TO IMPLEMENT AKRON CULTURAL PLAN WITH MATCHED FUNDING. | 250,000. |
| ARTSNOW<br>175 S. MAIN STREET STE 100, PO BOX 22576 AKRON, OH 44302 AKRON, OH 44308 | NONE | PC | TO TRANSFORM LIVES THROUGH ARTS INTEGRATION AND EDUCATIONAL INNOVATION. | 5,000. |
| ASSOCIATED PRESS FOUNDATION FOR JOURNALISM, INC.<br>200 LIBERTY ST.<br>NEW YORK, NY 10281 | NONE | PC | TO SCALE AP'S LOCAL NEWSROOM NETWORK AND CONTENT DELIVERY. | 4,000,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| ASSOCIATION OF ALTERNATIVE NEWSMEDIA<br>4780 I-55 N, SUITE 100-225<br>JACKSON, MS 39211 | NONE | NC | TO CONVENE INDEPENDENT PUBLISHERS AND JOURNALISTS THROUGH AAN ANNUAL CONVENTION. | 26,000. |
| ASSOCIATION OF THE BAR OF THE CITY OF NEW YORK FUND, INC.<br>42 WEST 44 STREET<br>NEW YORK, NY 10036 | NONE | PC | TO PROVIDE PRO BONO LEGAL SERVICES TO LOCAL NEWS OUTLETS. | 150,000. |
| AUS MARKETING RESEARCH SYSTEMS, INC.<br>D/B/A SSRS<br>155 GAITHER DRIVE, SUITE A<br>MT. LAUREL, NJ 08054 | NONE | NC | TO SUPPORT SURVEY RESEARCH AND ANALYSIS. | 100,000. |
| BABY2BABY<br>5830 W JEFFERSON BLVD<br>LOS ANGELES, CA 90016 | NONE | PC | TO PROVIDE DIAPERS, CLOTHING, AND NECESSITIES TO CHILDREN IN POVERTY. | 12,188. |
| BACK POCKET PRESENTS<br>1401 21ST ST, SUITE R<br>SACRAMENTO, CA 95811 | NONE | PC | TO EXPAND STORY FEST LOCAL JOURNALISM FESTIVAL TO 10 MARKETS. | 250,000. |
| BERKSHIRE IMMIGRANT CENTER<br>141 NORTH STREET, SUITE 303<br>PITTSFIELD, MA 01201 | NONE | PC | TO PROVIDE LEGAL SERVICES AND RESOURCES FOR IMMIGRANTS IN BERKSHIRE. | 10,000. |
| BERKSHIRE NATURAL RESOURCES COUNCIL<br>309 PITTSFIELD RD, STE B<br>LENOX, MA 01240 | NONE | PC | TO CONSERVE BERKSHIRE LANDS, WATERS, AND WILDLIFE. | 10,000. |
| BLACK LEADERS DETROIT<br>2050 15TH STREET<br>DETROIT, MI 48216 | NONE | PC | TO SCALE NO-INTEREST LOANS FOR HOME RESTORATION AND WEALTH-BUILDING IN DETROIT. | 125,000. |
| BLACK TECH SATURDAYS<br>2050 15TH STREET<br>DETROIT, MI 48216 | NONE | PC | TO SCALE DETROIT-BORN MODEL FOR GROWING THE TECH ECONOMY. | 125,000. |
| BLCK VC<br>855 EL CAMINO REAL<br>PALO ALTO, CA 94301 | NONE | PC | TO CONNECT AND EMPOWER BLACK VENTURE INVESTORS. | 5,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| BLK FOUNDATION, INC.<br>8 SPRUCE STREET<br>NEW YORK, NY 10038 | NONE | PC | TO PROVIDE RESOURCES AND NETWORKING FOR MINORITY STUDENTS AND ENTREPRENEURS. | 5,000. |
| BLUE GRASS COMMUNITY FOUNDATION<br>499 EAST HIGH STREET, SUITE 112<br>LEXINGTON, KY 40507 | NONE | PC | TO STRENGTHEN LOCAL NEWS ECOSYSTEM IN LEXINGTON BLUEGRASS REGION. | 333,333. |
| BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR UNIVERSITY<br>OFFICE OF THE PRESIDENT, 450 JANE STANFORD WAY BUILDING 120 STANFORD, CA 94305-2050 | NONE | PC | TO SUPPORT NONPARTISAN RESEARCH AT STANFORD CYBER POLICY CENTER. | 500,000. |
| BUILDING BROAD LLC<br>1901 S. 9TH STREET SUITE 3H<br>PHILADELPHIA, PA 19148 | NONE | NC | TO REDEVELOP HISTORIC ARTS SPACE INTO ARTIST HOUSING AND COMMUNITY SPACE. | 1,500,000. |
| BULK SPACE<br>545 KING STREET<br>DETROIT, MI 48202 | NONE | PC | TO CREATE AN ARTS MEDIA LAB SERVING DETROIT'S NORTH END COMMUNITIES. | 150,000. |
| CALMATTERS<br>1017 L STREET, #261<br>SACRAMENTO, CA 95814 | NONE | PC | TO BUILD SOFTWARE TOOLS FOR GOVERNMENT ACCOUNTABILITY JOURNALISM. | 300,000. |
| CAMILLUS HOUSE, INC.<br>1603 NW 7TH AVE.<br>MIAMI, FL 33136 | NONE | PC | TO PROVIDE HOUSING AND SUPPORTIVE SERVICES FOR HOMELESS IN SOUTH FLORIDA. | 5,000. |
| CAMPUS CLUBS INC.<br>2193 VINEVILLE AVENUE<br>MACON, GA 31204 | NONE | PC | TO SUPPORT YOUTH ACADEMIC ASSISTANCE AND LIFE SKILLS IN MACON GA. | 5,000. |
| CARNEGIE MELLON UNIVERSITY<br>5000 FORBES AVE<br>PITTSBURGH, PA 15213 | NONE | PC | TO ESTABLISH CYBERSECURITY AND DEMOCRACY RESEARCH CENTER AT CARNEGIE MELLON. | 421,242. |
| CARNEGIE MELLON UNIVERSITY<br>5000 FORBES AVE<br>PITTSBURGH, PA 15213 | NONE | PC | TO FUND NONPARTISAN POLICY FELLOWSHIP ON DEMOCRACY AND CYBERSECURITY. | 100,000. |
| **Total from continuation sheets** | | | | |

## Part XIV Supplementary Information

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| CATCHLIGHT<br>1150 25TH STREET<br>SAN FRANCISCO, CA 94107 | NONE | PC | TO EXPAND CATCHLIGHT LOCAL VISUAL JOURNALISM MODEL NATIONALLY. | 400,000. |
| CATHOLIC CHARITIES OF THE ARCHDIOCESE OF NEW YORK<br>488 MADISON AVE, 3RD FL, DEVELOPMENT OFFICE NEW YORK, NY 10022 | NONE | PC | TO SERVE BASIC NEEDS OF POOR AND VULNERABLE NEW YORKERS. | 12,187. |
| CATO INSTITUTE<br>1000 MASSACHUSSETTS AVENUE, NW<br>WASHINGTON, DC 20001 | NONE | PC | TO SUPPORT FREE EXPRESSION AND TECHNOLOGY RESEARCH AND ANALYSIS. | 187,500. |
| CENTER FOR DEMOCRACY AND TECHNOLOGY<br>1401 K ST., NW, SUITE 200<br>WASHINGTON, DC 20005 | NONE | PC | TO SUPPORT NONPARTISAN POLICY RESEARCH AND ANALYSIS. | 375,000. |
| CENTER FOR NEW DEMOCRATIC PROCESSES<br>332 MINNESOTA STREET, SUITE W1360<br>ST. PAUL, MN 55101 | NONE | PC | TO SUPPORT NONPARTISAN RESEARCH ON PUBLIC UNDERSTANDING OF AI GOVERNANCE. | 100,000. |
| CENTRE COUNTY COMMUNITY FOUNDATION<br>1377 RIDGE MASTER DRIVE<br>STATE COLLEGE, PA 16803 | NONE | PC | TO LAUNCH PRESS FORWARD CHAPTER SUPPORTING LOCAL NEWS IN PENNSYLVANIA WILDS. | 150,000. |
| CENTRO DE PERIODISMO INVESTIGATIVO<br>P.O. BOX 6834<br>SAN JUAN, PR 00914-6834 | NONE | PC | TO EXPAND INVESTIGATIVE JOURNALISM FOR PUERTO RICAN COMMUNITIES. | 150,000. |
| CHARLES H. WRIGHT MUSEUM OF AFRICAN AMERICAN HISTORY<br>315 E. WARREN AVE.<br>DETROIT, MI 48201-1443 | NONE | PC | INCREASE A HISTORIC AFRICAN-AMERICAN MUSEUM'S INFRASTRUCTURE AND DIGITAL CAPACITY | 400,000. |
| CHARLOTTE BALLET<br>701 N. TRYON STREET<br>CHARLOTTE, NC 28202 | NONE | PC | TO CONSTRUCT AFFORDABLE ARTIST HOUSING IN UPTOWN CHARLOTTE. | 750,000. |
| CHARLOTTE BALLET<br>701 N. TRYON STREET<br>CHARLOTTE, NC 28202 | NONE | PC | TO EXPAND AND DIGITALLY INTEGRATE CHARLOTTE BALLET'S UPTOWN CAMPUS. | 750,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| CHARLOTTE BALLET<br>701 N. TRYON STREET<br>CHARLOTTE, NC 28202 | NONE | PC | TO SUPPORT CHARLOTTE BALLET EDUCATIONAL PROGRAMMING VIA ANNUAL CAMPAIGN. | 5,000. |
| CHARLOTTE MECKLENBURG LIBRARY FOUNDATION<br>300 EAST SEVENTH STREET<br>CHARLOTTE, NC 28202 | NONE | SO I | TO TRANSFORM CHARLOTTE MAIN LIBRARY INTO TECHNOLOGY-EQUIPPED CIVIC DESTINATION. | 3,000,000. |
| CHARLOTTE SYMPHONY ORCHESTRA SOCIETY INC.<br>128 S. TRYON STREET, SUITE 350<br>CHARLOTTE, NC 28282 | NONE | PC | TO SUPPORT CHARLOTTE SYMPHONY ORCHESTRA VIA ANNUAL CAMPAIGN. | 5,000. |
| CHICAGO PUBLIC MEDIA, INC.<br>848 EAST GRAND AVE<br>NAVY PIER CHICAGO, IL 60611 | NONE | PC | TO INTEGRATE CHICAGO SUN-TIMES INTO CHICAGO PUBLIC MEDIA. | 1,000,000. |
| CHILDREN'S AID SOCIETY<br>117 W 124TH ST. 5TH FL<br>NEW YORK, NY 10027 | NONE | PC | TO SUPPORT CHILDREN IN POVERTY IN HIGH-NEEDS NYC NEIGHBORHOODS. | 12,188. |
| CIVIC NEWS COMPANY<br>C/O REBECCA ROSS, 1239 BROADWAY,<br>SUITE 703B NEW YORK, NY 10001 | NONE | PC | TO STRENGTHEN CIVIC NEWS COMPANY'S INFRASTRUCTURE AND SUSTAINABILITY. | 1,000,000. |
| CLEMSON UNIVERSITY<br>201 SIKES HALL<br>CLEMSON, SC 29634 | NONE | GOV | TO EXPAND MEDIA FORENSICS HUB RESEARCH AT CLEMSON UNIVERSITY. | 682,324. |
| CMS FOUNDATION<br>4421 STUART ANDREW BLVD, SUITE 100<br>CHARLOTTE, NC 28217 | NONE | PC | TO HONOR TRUSTEE SERVICE BY SUPPORTING CMS FOUNDATION PROGRAMS. | 25,000. |
| COACHELLA VALLEY JOURNALISM FOUNDATION<br>PO BOX 207<br>PALM SPRINGS, CA 92263 | NONE | PC | TO PROVIDE ON-THE-JOB JOURNALISM TRAINING FOR EMERGING JOURNALISTS. | 45,000. |
| CODEPATH.ORG<br>5214F DIAMOND HTS BLVD, UNITE #1154<br>SAN FRANCISCO, CA 94131 | NONE | PC | TO BROADEN COMPUTER SCIENCE EDUCATION OPPORTUNITIES FOR STUDENTS AT JOHNSON C. SMITH UNIVERSITY. | 125,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| CODEPATH.ORG<br>5214F DIAMOND HTS BLVD, UNITE #1154<br>SAN FRANCISCO, CA 94131 | NONE | PC | TO EXPAND CODEPATH AT FLORIDA INTERNATIONAL UNIVERSITY AND MIAMI DADE COLLEGE. | 1,182,500. |
| COLLEGE FOR CREATIVE STUDIES<br>201 E. KIRBY<br>DETROIT, MI 48202-4034 | NONE | PC | TO SCALE DETROIT'S DESIGN ECONOMY. | 125,000. |
| COMMITTEE TO PROTECT JOURNALISTS, INC.<br>509 WEST 38 STREET<br>NEW YORK, NY 10018 | NONE | PC | TO RAISE ADDITIONAL FUNDING FOR THE COMMITTEE TO PROTECT JOURNALISTS. | 250,000. |
| COMMON DATA<br>854 LONGRIDGE ROAD<br>OAKLAND, CA 94610 | NONE | PC | TO BUILD DATA INFRASTRUCTURE TO STUDY ONLINE PLATFORMS AT SCALE. | 750,000. |
| COMMUNITY FOUNDATION FOR METROWEST INC.<br>3 ELIOT STREET<br>NATICK, MA 01760 | NONE | PC | TO SUPPORT MAISEY O'DONNELL FUND BENEFITING DIVING COMMUNITY NEAR BOSTON. | 5,000. |
| COMMUNITY FOUNDATION FOR SOUTHEAST MICHIGAN<br>333 W. FORT ST., STE. 2010<br>DETROIT, MI 48226-3134 | NONE | PC | TO INVEST IN ENDOWMENT FOR DETROIT GREENWAY OPERATIONS AND MAINTENANCE. | 500,000. |
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT<br>182 S. MAIN ST.<br>AKRON, OH 44308 | NONE | PC | TO SUPPORT LIVE MUSIC AT LOCK 3. | 114,000. |
| CONNECTICUT PUBLIC BROADCASTING INC.<br>1049 ASYLUM AVE<br>HARTFORD, CT 06105 | NONE | PC | TO GROW LATINO COMMUNITY ENGAGEMENT THROUGH COLLABORATIVE REPORTING PROJECT. | 193,896. |
| CONVENT OF THE SACRED HEART OF MIAMI INC.<br>3747 MAIN HIGHWAY<br>MIAMI, FL 33133 | NONE | PC | TO SUPPORT CONVENT OF THE SACRED HEART OF MIAMI OPERATIONS. | 25,000. |
| COPIA INSTITUTE<br>370 CONVENTION WAY<br>REDWOOD CITY, CA 94063 | NONE | NC | TO SUPPORT NONPARTISAN RESEARCH ON TECHNOLOGY POLICY AND FREE EXPRESSION. | 125,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| CORNELL UNIVERSITY<br>300 DAY HALL<br>ITHACA, NY 14853 | NONE | PC | TO PROVIDE PRO BONO LEGAL SUPPORT TO LOCAL MEDIA AND TRAIN PRESS LAWYERS. | 215,383. |
| CORNELL UNIVERSITY<br>300 DAY HALL<br>ITHACA, NY 14853 | NONE | PC | TO SUPPORT RESEARCH AND ANALYSIS OF AI OVERVIEWS. | 75,000. |
| COUNCIL ON FOREIGN RELATIONS INC.<br>58 E. 68TH STREET<br>NEW YORK, NY 10065 | NONE | PC | TO SUPPORT FOREIGN POLICY WORKSHOPS FOR LOCAL JOURNALISTS. | 125,000. |
| COUNCIL ON FOUNDATIONS INC.<br>PO BOX 75661<br>BALTIMORE, MD 21247 | NONE | PC | TO STRENGTHEN COUNCIL ON FOUNDATIONS ADVOCACY FOR THE PHILANTHROPIC SECTOR. | 250,000. |
| COUNCIL ON STRATEGIC RISKS<br>1025 CONNECTICUT AVENUE NW, SUITE 1000<br>WASHINGTON, DC 20036 | NONE | PC | TO SUPPORT NONPARTISAN POLICY RESEARCH AND ANALYSIS. | 104,240. |
| CRAIG NEWMARK GRADUATE SCHOOL OF JOURNALISM CUNY FOUNDATION<br>219 WEST 40TH STREET<br>NEW YORK, NY 10018 | NONE | PC | TO DEVELOP NONPROFIT NEWS LEADERS THROUGH CERTIFICATE TRAINING PROGRAM. | 708,000. |
| CRAIG NEWMARK GRADUATE SCHOOL OF JOURNALISM CUNY FOUNDATION<br>219 WEST 40TH STREET<br>NEW YORK, NY 10018 | NONE | PC | TO ESTABLISH PRESS FREEDOM FELLOWSHIPS FOR AT-RISK JOURNALISTS. | 500,000. |
| CRAIG NEWMARK GRADUATE SCHOOL OF JOURNALISM CUNY FOUNDATION<br>219 WEST 40TH STREET<br>NEW YORK, NY 10018 | NONE | PC | TO IMPROVE FINANCIAL SUSTAINABILITY OF NEWSROOMS SERVING BLACK LATIN ASIAN COMMUNITIES. | 321,000. |
| CRYSTAL BRIDGES MUSEUM OF AMERICAN ART INC.<br>600 MUSEUM WAY<br>BENTONVILLE, AR 72712 | NONE | PC | TO CONNECT STUDENTS WITH ART THROUGH CRYSTAL BRIDGES SCHOOL VISIT PROGRAM. | 10,000. |
| CULTURESOURCE<br>2937 EAST GRAND BOULEVARD STE 315<br>DETROIT, MI 48202 | NONE | PC | TO BUILD DIGITAL CAPACITY THROUGH INNOVATION LAB AND TRAINING. | 250,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| CULTURETRUST GREATER PHILADELPHIA C/O CULTURE WORKS, 1315 WALNUT STREET, SUITE 300 PHILADELPHIA, PA 19107 | NONE | PC | TO ESTABLISH REVENUE STREAMS AND LEADERSHIP SUCCESSION FOR GUN VIOLENCE REPORTING CENTER. | 125,000. |
| CURATORS OF THE UNIVERSITY OF MISSOURI 601 TURNER AVENUE TURNER AVENUE GARAGE, RM. 201 COLUMBIA, MO 65211 | NONE | PC | TO CREATE DIGITAL MARKETPLACE FOR LOCAL NEWS PUBLISHER RESOURCES. | 1,000,000. |
| DETROIT CULTIVATOR COMMUNITY LAND TRUST 607 KENILWORTH ST DETROIT, MI 48211 | NONE | PC | TO ADVANCE AFFORDABLE RESIDENT-CONTROLLED HOUSING IN DETROIT'S NORTH END. | 125,000. |
| DETROIT OPERA 1526 BROADWAY DETROIT, MI 48226 | NONE | PC | TO EXPAND DETROIT OPERA'S DIGITAL INFRASTRUCTURE AND STAFFING. | 890,000. |
| DETROIT RIVERFRONT CONSERVANCY 600 RENAISSANCE CENTER, SUITE 1720 DETROIT, MI 48243 | NONE | PC | TO BUILD CONNECTED RECREATIONAL TRAIL ACROSS DETROIT NEIGHBORHOODS. | 2,000,000. |
| DETROIT SYMPHONY ORCHESTRA HALL, INC. 3711 WOODWARD AVE. DETROIT, MI 48201-2005 | NONE | PC | TO EXPAND DETROIT SYMPHONY DIGITAL INFRASTRUCTURE AND AUTOMATED MARKETING. | 500,000. |
| DIASPORA VIBE CULTURAL ARTS INCUBATOR INC. 12300 NW 23 COURT MIAMI, FL 33167-1570 | NONE | PC | TO BUILD CAPACITY AND SUSTAINABILITY FOR DIASPORA VIBE CULTURAL ARTS INCUBATOR. | 125,000. |
| DIGITAL PUBLIC LIBRARY OF AMERICA C/O BOSTON PUBLIC LIBRARY, 1 WASHINGTON MALL #1019 BOSTON, MA 02108 | NONE | PC | TO ADVANCE LIBRARIES AS DIGITAL CENTERS OF EXCELLENCE. | 50,000. |
| DIMENSIONS VARIABLE 100 NE 11TH STREET MIAMI, FL 33132 | NONE | PC | TO SUPPORT ONGOING OPERATIONS OF DIMENSIONS VARIABLE ARTS SPACE. | 75,000. |
| DISAGREE BETTER, INC. 6905 S 1300 E NO 253 COTTONWOOD HEIGHTS, UT 84047 | NONE | PC | TO SUPPORT PUBLIC EVENTS AND RESEARCH. | 500,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| DOCUMENTED LTD<br>PO BOX 924<br>NEW YORK, NY 10272 | NONE | PC | TO TRAIN IMMIGRANT-SERVING NEWSROOMS ON DOCUMENTED'S ENGAGEMENT MODEL. | 600,000. |
| DOWNTOWN AKRON PARTNERSHIP INC.<br>GREYSTONE HALL, 103 SOUTH HIGH STREET, FOURTH FLOOR AKRON, OH 44312 | NONE | PC | TO ACQUIRE AND DEVELOP DOWNTOWN PROPERTIES AND CONTINUE DOWNTOWN PROGRAMMING. | 1,000,000. |
| DOWNTOWN DETROIT PARTNERSHIP INC.<br>1 CAMPUS MARTIUS, SUITE 380<br>DETROIT, MI 48226 | NONE | PC | TO IMPROVE DETROIT DOWNTOWN PUBLIC SPACES' ACCESSIBILITY AND DESIGN. | 530,000. |
| DOWNTOWN DORAL CHARTER SCHOOLS FOUNDATION INC.<br>8390 NW 53RD STREET<br>DORAL, FL 33166 | NONE | PC | TO SUPPORT DOWNTOWN DORAL CHARTER SCHOOLS FOUNDATION OPERATIONS. | 5,000. |
| DUKE UNIVERSITY<br>BOX 90600<br>DURHAM, NC 27708 | NONE | PC | TO SUPPORT DUKE DIVINITY SCHOOL ENDOWMENT CAMPAIGN. | 10,000. |
| DUKE UNIVERSITY<br>BOX 90600<br>DURHAM, NC 27708 | NONE | PC | TO SUPPORT DUKE UNIVERSITY COMMUNITY CONTRIBUTIONS VIA ANNUAL FUND. | 15,000. |
| EAGLES AUTISM CHALLENGE, INC.<br>1 NOVACARE DRIVE<br>PHILADELPHIA, PA 19145 | NONE | PC | TO AWARD COMMUNITY NONPROFIT GRANTS HONORING EAGLES SUPER BOWL WIN. | 50,000. |
| EARLY CHILDHOOD RESOURCE CENTER<br>1718 CLEVELAND AVE NW<br>CANTON, OH 44703 | NONE | PC | TO STRENGTHEN FAMILY AND EARLY LEARNING THROUGH PREK PILOT PROGRAM. | 10,000. |
| EASTSIDE COMMUNITY NETWORK<br>4401 CONNER STREET<br>DETROIT, MI 48215 | NONE | PC | TO COMPLETE OUTDOOR WELLNESS SANCTUARY ON DETROIT'S EASTSIDE. | 125,000. |
| ELECTRONIC FRONTIER FOUNDATION, INC.<br>815 EDDY STREET<br>SAN FRANCISCO, CA 94109 | NONE | PC | TO SUPPORT ELECTRONIC FRONTIER FOUNDATION OPERATIONS. | 15,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| ELON UNIVERSITY<br>2700 CAMPUS BOX<br>ELON, NC 27244-0398 | NONE | PC | TO SPONSOR AI CONVENING AT ELON IMAGINING DIGITAL FUTURE CENTER. | 15,000. |
| EMERSON UMBRELLA INC.<br>40 STOW STREET<br>CONCORD, MA 01742 | NONE | PC | TO ENRICH COMMUNITY THROUGH THE ARTS AT UMBRELLA COMMUNITY ARTS CENTER. | 5,000. |
| EMIR-EVERY MURDER IS REAL<br>59 E HAINES STREET<br>PHILADELPHIA, PA 19144 | NONE | PC | TO AWARD COMMUNITY NONPROFIT GRANTS HONORING EAGLES SUPER BOWL WIN. | 25,000. |
| ENDEAVOR MIAMI, INC.<br>121 ALHAMBRA PLACE, SUITE 1605<br>CORAL GABLES, FL 33134 | NONE | PC | TO EXPAND ENDEAVOR MIAMI DATA ANALYTICS AND ALUMNI SERVICES. | 250,000. |
| EQUALAI CHARITABLE FOUNDATION<br>PO BOX 5873<br>WASHINGTON, DC 20016 | NONE | PC | TO PLAN AND LAUNCH NATIONWIDE AI LITERACY INITIATIVE FOR THE PUBLIC. | 125,000. |
| FALLEN JOURNALISTS MEMORIAL FOUNDATION<br>529 14TH ST. NW, 13TH FLOOR<br>WASHINGTON, DC 20045 | NONE | PC | TO DESIGN A MEMORIAL HONORING FALLEN JOURNALISTS AND DEVELOP EDUCATION PROGRAMS. | 250,000. |
| FEDERATION OF NEIGHBORHOOD CENTERS, INC.<br>1901 S. 9TH ST., BOK ROOM 212<br>PHILADELPHIA, PA 19148 | NONE | PC | TO AWARD COMMUNITY NONPROFIT GRANTS HONORING EAGLES SUPER BOWL WIN. | 25,000. |
| FIELDSTONE FARM THERAPEUTIC RIDING CENTER<br>16497 SNYDER ROAD<br>CHAGRIN FALLS, OH 44023 | NONE | PC | TO PROVIDE THERAPEUTIC HORSEBACK RIDING FOR INDIVIDUALS AND FAMILIES. | 5,000. |
| FIRST AMENDMENT COALITION<br>534 4TH STREET, SUITE B<br>SAN RAFAEL, CA 94901 | NONE | PC | TO EXPAND LEGAL SUPPORT AND EDUCATION FOR LOCAL NEWSROOMS IN CALIFORNIA. | 750,000. |
| FLORIDA INTERNATIONAL UNIVERSITY FOUNDATION INC.<br>11200 SW 8TH STREET, MODESTO A. MAIDIQUE CAMPUS MIAMI, FL 33199 | NONE | PC | TO BUILD KNIGHT LABS TO EXPAND PUBLIC ACCESS TO WOLFSONIAN COLLECTION. | 500,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| FLORIDA INTERNATIONAL UNIVERSITY FOUNDATION INC. 11200 SW 8TH STREET, MODESTO A. MAIDIQUE CAMPUS MIAMI, FL 33199 | NONE | PC | TO HIRE FOUNDING EXECUTIVE DIRECTOR OF FIU LEE CAPLIN SCHOOL OF JOURNALISM. | 250,000. |
| FLORIDA INTERNATIONAL UNIVERSITY FOUNDATION INC. 11200 SW 8TH STREET, MODESTO A. MAIDIQUE CAMPUS MIAMI, FL 33199 | NONE | PC | TO DESIGN CASACUBA. | 400,000. |
| FLORIDA INTERNATIONAL UNIVERSITY FOUNDATION INC. 11200 SW 8TH STREET, MODESTO A. MAIDIQUE CAMPUS MIAMI, FL 33199 | NONE | PC | TO EXPAND COMPUTING AND ENGINEERING EDUCATION AT FLORIDA INTERNATIONAL UNIVERSITY. | 2,200,000. |
| FOR THE STRUGGLE P.O. BOX 16072, 1420 BEATTIES FORD RD. CHARLOTTE, NC 28216 CHARLOTTE, NC 28297 | NONE | PC | TO EXPAND CRITICAL HOME REPAIR PROGRAM TO CHARLOTTE AND COLUMBIA SC. | 500,000. |
| FOUNDATION FOR AMERICAN INNOVATION 2443 FILLMORE STREET SAN FRANCISCO, CA 94115 | NONE | PC | TO SUPPORT NONPARTISAN POLICY RESEARCH AND ANALYSIS. | 480,000. |
| FOUNDATION FOR DETROIT'S FUTURE 333 W. FORT ST., STE. 2010 DETROIT, MI 48226-3134 | NONE | PC | TO SUPPORT DETROIT'S EMERGENCE FROM BANKRUPTCY AND SECURING ASSETS. | 1,500,000. |
| FOUNDATION FOR INDIVIDUAL RIGHTS AND EXPRESSION INC. 510 WALNUT ST, STE 900 PHILADELPHIA, PA 19106 | NONE | PC | TO DEFEND AND PROMOTE FREE SPEECH FOR ALL AMERICANS. | 10,000. |
| FOUNDATION FOR INDIVIDUAL RIGHTS AND EXPRESSION INC. 510 WALNUT ST, STE 900 PHILADELPHIA, PA 19106 | NONE | PC | TO LITIGATE TO DEFEND FIRST AMENDMENT RIGHTS FOR JOURNALISTS AND AMERICANS. | 100,000. |
| FOUNDATION FOR THE CAROLINAS 220 N. TRYON ST. CHARLOTTE, NC 28202 | NONE | PC | TO HONOR TRUSTEE SERVICE BY SUPPORTING FOUNDATION FOR THE CAROLINAS. | 25,000. |
| FOUNDATION FOR THE CAROLINAS 220 N. TRYON ST. CHARLOTTE, NC 28202 | NONE | PC | TO SUPPORT CAROLINA THEATRE 100 CLUB PROGRAMS. | 25,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| FREEDOM HOUSE INC.<br>1850 M ST. NW FLOOR 11<br>WASHINGTON, DC 20036 | NONE | PC | TO AID IMPRISONED JOURNALISTS THROUGH FRED HIATT FUND. | 50,000. |
| FREEDOM OF THE PRESS FOUNDATION<br>601 VAN NESS AVE., SUITE E731<br>SAN FRANCISCO, CA 94110 | NONE | PC | TO PROTECT AND EMPOWER PUBLIC-INTEREST JOURNALISM. | 20,000. |
| FREEDOM VOICES NETWORK<br>5 RUE DE CHARONNE<br>PARIS, FRANCE 75011 | NONE | PC | TO DEPLOY SAFEBOX NETWORK TO PROTECT AT-RISK JOURNALISTS ACROSS THE US. | 100,000. |
| FRIENDS OF ACADIA<br>43 COTTAGE STREET, PO BOX 45<br>BAR HARBOR, ME 04609 | NONE | PC | TO PRESERVE AND PROMOTE STEWARDSHIP OF ACADIA NATIONAL PARK. | 5,000. |
| FRIENDS OF THE BASS MUSEUM, INC.<br>2100 COLLINS AVENUE<br>MIAMI BEACH, FL 33139 | NONE | PC | TO COMMISSION DIGITAL ART AND DEVELOP AUDIENCE ACCESS AND ENGAGEMENT STRATEGY. | 312,500. |
| FRIENDS OF THE RAIL PARK<br>1219 VINE STREET, SUITE M<br>PHILADELPHIA, PA 19107 | NONE | PC | TO IMPLEMENT EQUITABLE DEVELOPMENT PLAN AND VALUE CAPTURE DISTRICT IN PHILADELPHIA. | 250,000. |
| FRIENDS OF THE UNDERLINE, INC.<br>1800 SW 1ST AVE., SUITE 504<br>MIAMI, FL 33129 | NONE | PC | TO DEVELOP COMMUNITY-DRIVEN COLUMN ARTWORK ALONG THE UNDERLINE. | 650,000. |
| FRIENDS OF THE UNDERLINE, INC.<br>1800 SW 1ST AVE., SUITE 504<br>MIAMI, FL 33129 | NONE | PC | TO EXPAND HIGH-SPEED INTERNET ALONG MIAMI'S UNDERLINE LINEAR PARK. | 200,000. |
| FUNDACION LUCHEMOS POR LA VIDA INC.<br>18331 PINES BLVD. - N197<br>PEMBROKE PINES, FL 33029 | NONE | PC | TO FUND PROGRAMS FOR YOUTH WITH HIV/AIDS AND LIFE-THREATENING ILLNESSES. | 10,000. |
| GEORGETOWN UNIVERSITY<br>37TH AND 0 STREETS, NW<br>WASHINGTON, DC 20057-0001 | NONE | PC | TO ESTABLISH KNIGHT GEORGETOWN INSTITUTE FOR NONPARTISAN DIGITAL INFORMATION INSIGHTS. | 665,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| GEORGIA STATE PATROL HISTORICAL SOCIETY<br>1270 CAROLINE ST. NE D120 # 396<br>ATLANTA, GA 30307 | NONE | PC | TO PRESERVE AND PROMOTE GEORGIA STATE PATROL HISTORY. | 10,000. |
| GIVE MERIT INC.<br>10100 GRAND RIVER<br>DETROIT, MI 48204 | NONE | PC | TO TRANSFORM NINE ACRES OF VACANT LAND INTO COMMUNITY HUB. | 125,000. |
| GREATER MIAMI JEWISH FEDERATION<br>4200 BISCAYNE BOULEVARD<br>MIAMI, FL 33137-3210 | NONE | PC | TO INTEGRATE DIGITAL HOLOCAUST SURVIVOR DISPLAYS IN MIAMI MUSEUM. | 250,000. |
| GREATER PUBLIC<br>PO BOX 303279<br>AUSTIN, TX 78703 | NONE | PC | TO SUPPORT DIGITAL AUDIENCE STRATEGIES AT PUBLIC MEDIA STATIONS. | 750,000. |
| GROUNDTRUTH PROJECT INC.<br>10 GUEST ST.<br>BOSTON, MA 02135 | NONE | PC | TO INCREASE RFA'S FUNDRAISING CAPACITY AND NUMBER OF CORPS MEMBERS. | 4,000,000. |
| HEART MATH TUTORING<br>P.O. BOX 30623<br>CHARLOTTE, NC 28230 | NONE | PC | TO SUPPORT HEART MATH TUTORING OPERATIONS AND STUDENT PROGRAMS. | 16,250. |
| HHT FOUNDATION INTERNATIONAL INC.<br>PO BOX 329<br>MONKTON, MD 21111 | NONE | PC | TO FIND A CURE FOR HHT AND SUPPORT AFFECTED FAMILIES. | 10,000. |
| HISTORIC WEST END PARTNERS INC.<br>PO BOX 30444<br>CHARLOTTE, NC 28230 | NONE | PC | TO SUPPORT HISTORIC WEST END FUNDRAISING AND COMMERCIAL DEVELOPMENT. | 325,000. |
| HOMEBOY INDUSTRIES<br>130 W BRUNO STREET<br>LOS ANGELES, CA 90012 | NONE | PC | TO PROVIDE JOB TRAINING FOR FORMERLY INCARCERATED AND GANG-INVOLVED INDIVIDUALS. | 12,188. |
| HOWARD UNIVERSITY<br>2400 6TH ST., NW, STE. 402<br>WASHINGTON, DC 20059 | NONE | PC | TO DEFINE HBCU LEADERSHIP IN AI EDUCATION RESEARCH AND WORKFORCE DEVELOPMENT. | 100,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| HUMAN RIGHTS WATCH<br>350 5TH AVENUE, 34TH FLOOR, SUITE 301<br>NEW YORK, NY 10118 | NONE | PC | TO EXPOSE HUMAN RIGHTS ABUSES AND ADVANCE DIGNITY FOR ALL. | 10,000. |
| ICIVICS, INC.<br>1035 CAMBRIDGE STREET, SUITE 21B<br>CAMBRIDGE, MA 02141 | NONE | PC | TO SPONSOR 2027 CIVIC LEARNING WEEK NATIONAL FORUM. | 250,000. |
| IMMIGRANT LEGAL RESOURCE CENTER<br>1458 HOWARD STREET<br>SAN FRANCISCO, CA 94104 | NONE | PC | TO EXPAND NATURALIZATION SERVICES FOR LEGAL PERMANENT RESIDENTS IN KNIGHT CITIES. | 550,000. |
| INDEPENDENT ARTS & MEDIA<br>INDEPENDENT ARTS & MEDIA, P.O. BOX 420442 SAN FRANCISCO, CA 94142 | NONE | PC | TO TEST CIVIC PARTNERSHIPS AS REVENUE STRATEGY FOR EQUITABLE LOCAL NEWS. | 125,000. |
| INIT CORPORATION<br>9805 SW 84TH ST<br>MIAMI, FL 33173 | NONE | NC | TO SUPPORT UNDERREPRESENTED EARLY-CAREER SOFTWARE ENGINEERS VIA MENTORSHIP. | 130,000. |
| INSIDE CLIMATE NEWS<br>26 COURT STREET, SUITE 1617<br>BROOKLYN, NY 11242 | NONE | PC | TO HIRE DEVELOPMENT OFFICER FOR CLIMATE NEWS SUSTAINABILITY. | 220,000. |
| INSTITUTE FOR NONPROFIT NEWS<br>714 W. OLYMPIC BLVD., #931<br>LOS ANGELES, CA 90015 | NONE | PC | TO STRENGTHEN FINANCIAL SUSTAINABILITY OF NONPROFIT LOCAL NEWSROOMS. | 1,230,287. |
| INSTITUTE FOR PHILANTHROPIC LEADERSHIP<br>1235 EAST BLVD. BOX 325<br>CHARLOTTE, NC 28203 | NONE | PC | TO STRENGTHEN INDIVIDUAL PHILANTHROPY CULTURE IN CHARLOTTE. | 5,000. |
| INSTITUTE OF CONTEMPORARY ART MIAMI, INC.<br>4040 NE 2ND AVENUE<br>MIAMI, FL 33137 | NONE | PC | TO EXPAND AND DIGITALLY EQUIP A CONTEMPORARY ART MUSEUM IN MIAMI. | 500,000. |
| INTERNATIONAL CENTER FOR JOURNALISTS<br>P.O. BOX 20780<br>WASHINGTON, DC 20038 | NONE | PC | TO SUPPORT AT-RISK INTERNATIONAL MEDIA WITH SHARED INFRASTRUCTURE AND TECHNOLOGY. | 600,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| INTERNATIONAL NEWS MEDIA ASSOCIATION, INC.<br>P.O. BOX 740186<br>DALLAS, TX 75374 | NONE | NC | TO EQUIP NEWS PUBLISHERS TO ENGAGE AND RETAIN YOUNGER AUDIENCES. | 174,500. |
| INTERNATIONAL PANEL ON THE INFORMATION ENVIRONMENT<br>SEEFELDSTRASSE 123<br>ZURICH, SWITZERLAND 8008 | NONE | PC | TO CONDUCT NONPARTISAN INFORMATION ENVIRONMENT RESEARCH AND BUILD CONSENSUS. | 250,000. |
| INTERNATIONAL WOMEN'S MEDIA FOUNDATION<br>1625 K STREET NW, #1275<br>WASHINGTON, DC 20006 | NONE | PC | TO PROVIDE SAFETY TRAINING AND SECURITY INFRASTRUCTURE FOR JOURNALISTS NATIONWIDE. | 200,000. |
| INVESTIGATIVE REPORTERS AND EDITORS INC.<br>109 LEE HILLS HALL, UNIVERSITY OF MISSOURI, 221 S. EIGHTH ST.<br>COLUMBIA, MO 65201 | NONE | PC | TO LEVERAGE KNIGHT SUPPORT TO RAISE ADDITIONAL FUNDING FOR IRE. | 150,000. |
| JACOB'S PILLOW DANCE FESTIVAL<br>358 GEORGE CARTER RD<br>BECKET, MA 01223 | NONE | PC | TO ESTABLISH ENDOWMENT SUPPORTING DIGITAL ITEGRATION AND EXPERIMENTATION AT JACOB'S PILLOW. | 500,000. |
| JAMES W. FOLEY LEGACY FOUNDATION<br>200 MARCY STREET, SUITE 102<br>PORTSMOUTH, NH 03801 | NONE | PC | TO PROVIDE A JOURNALIST SAFETY TOOLKIT COVERING RISK, DIGITAL SECURITY, AND TRAUMA. | 125,000. |
| JOE LOUIS GREENWAY PARTNERSHIP<br>115 ERSKINE<br>DETROIT, MI 48201 | NONE | PC | TO TRANSFORM WOODWARD CORRIDOR OF JOE LOUIS GREENWAY INTO PUBLIC SPACE. | 333,333. |
| JOURNALISM FUNDING PARTNERS<br>1731 HOWE AVENUE #242<br>SACRAMENTO, CA 95825 | NONE | PC | TO BUILD JFP OPERATIONAL CAPACITY TO SUSTAIN LOCAL NEWSROOM GRANTMAKING. | 110,000. |
| KARIMU INTERNATIONAL HELP FOUNDATION<br>52500 TEMECULA ROAD<br>IDYLLWILD, CA 90012 | NONE | PC | TO FIGHT POVERTY AND IMPROVE WELL-BEING IN RURAL DEVELOPING-WORLD VILLAGES. | 15,000. |
| LAWFARE INSTITUTE<br>4401 BRANDYWINE ST. NW<br>WASHINGTON, DC 20016 | NONE | PC | TO EXPAND INDEPENDENT NONPARTISAN POLICY RESEARCH AND ANALYSIS AT LAWFARE. | 458,333. |
| **Total from continuation sheets** | | | | |

## Part XIV Supplementary Information

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| LEAGUE FOR THE HANDICAPPED<br>393 NORTH ST<br>SPRINGVILLE, NY 14141-9652 | NONE | PC | TO PROVIDE THERAPEUTIC AND SPECIAL EDUCATION SERVICES FOR CHILDREN WITH DISABILITIES. | 5,000. |
| LEGACY FOUNDATION INC.<br>370 E 84TH DRIVE<br>MERRILLVILLE, IN 46410 | NONE | PC | TO LAUNCH PRESS FORWARD CHAPTER SUPPORTING LOCAL NEWS IN GARY. | 95,000. |
| LEUKEMIA & LYMPHOMA SOCIETY<br>3 INTERNATIONAL DRIVE, STE 200<br>RYE BROOK, NY 10573 | NONE | PC | TO SUPPORT BLOOD CANCER RESEARCH AND PATIENT QUALITY OF LIFE. | 5,000. |
| LEWA WILDLIFE CONSERVANCY<br>P.O. BOX 4449<br>NEW YORK, NY 10163 | NONE | PC | TO SUPPORT WILDLIFE VETERINARY PREPAREDNESS AT LEWA WILDLIFE CONSERVANCY. | 50,000. |
| LOCAL INDEPENDENT ONLINE NEWS PUBLISHERS INC.<br>1 E LANGHORNE AVENUE<br>HAVERTOWN, PA 19083 | NONE | PC | TO FUND SUSTAINABILITY AUDITS AND CONSULTING FOR LOCAL NEWS. | 616,667. |
| LOCAL INITIATIVES SUPPORT CORPORATION<br>28 LIBERTY STREET, FLOOR 34<br>NEW YORK, NY 10005 | NONE | PC | TO ESTABLISH TENANT IMPROVEMENT FUND AND SUPPORT LISC CHARLOTTE OPERATIONS. | 850,000. |
| LOCAL MEDIA FOUNDATION<br>PO BOX 450<br>LAKE CITY, MI 49651 | NONE | PC | TO EXPAND EXISTING TRAINING PROGRAMS WHILE DEVELOPING A MODEL FOR SUSTAINABILITY. | 2,284,700. |
| LOCAL MEDIA FOUNDATION<br>PO BOX 450<br>LAKE CITY, MI 49651 | NONE | PC | TO DEVELOP SHARED CUSTOMER DATA PLATFORM FOR WORD IN BLACK PUBLISHERS. | 450,000. |
| LOCUST PROJECTS INC.<br>297 NE 67 STREET<br>MIAMI, FL 33138 | NONE | PC | TO CREATE DIGITAL INNOVATION LAB FOR ARTISTS' EXPERIMENTATION AND PRESENTATION. | 200,000. |
| LONG BEACH JOURNALISM INITIATIVE, INC.<br>100 W BROADWAY, SUITE 650<br>LONG BEACH, CA 90802 | NONE | PC | TO SUPPORT LONG BEACH POST'S EDITORIAL AND BUSINESS SUSTAINABILITY. | 100,000. |
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**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| LYRASIS<br>1438 WEST PEACHTREE STREET, SUITE 150<br>ATLANTA, GA 30309 | NONE | PC | TO DEVELOP INTEGRATED PLATFORM TO PURCHASE AND LEND E-BOOKS. | 500,000. |
| MEADOWBROOK SCHOOL OF WESTON INC.<br>10 FARM ROAD<br>WESTON, MA 02493 | NONE | PC | TO NURTURE CHARACTER CONFIDENCE AND CRITICAL THINKING AT MEADOWBROOK SCHOOL. | 25,000. |
| MEDIA FORWARD FUND GGMBH<br>INDUSTRIESTRAE 2<br>LRRACH, BADEN-WURTTEMBERG, GERMANY<br>79541 | NONE | PC | TO UPSKILL EUROPEAN NEWS ORGANIZATIONS ON SUSTAINABLE BUSINESS PRACTICES. | 50,000. |
| MEDIA IMPACT FUNDERS, INC.<br>200 W. WASHINGTON SQUARE, SUITE 220<br>PHILADELPHIA, PA 19106 | NONE | PC | TO HIRE NEW EXECUTIVE DIRECTOR TO LEAD MEDIA IMPACT FUNDERS. | 50,000. |
| MIAMI CITY BALLET, INC<br>2200 LIBERTY AVENUE<br>MIAMI BEACH, FL 33139 | NONE | PC | TO HIRE AND ONBOARD NEW ARTISTIC DIRECTOR FOR MIAMI CITY BALLET. | 250,000. |
| MIAMI CITY BALLET, INC<br>2200 LIBERTY AVENUE<br>MIAMI BEACH, FL 33139 | NONE | PC | TO INTEGRATE DIGITAL TECHNOLOGY FOR BALLET AUDIENCE AND REVENUE GROWTH. | 500,000. |
| MIAMI CLIMATE 365<br>712 PALERMO AVENUE<br>CORAL GABLES, FL 33134 | NONE | NC | TO SUPPORT MIAMI CLIMATE WEEK 2026 PROGRAMMING. | 250,000. |
| MIAMI DADE COLLEGE FOUNDATION INC.<br>300 NE SECOND AVE, RM 1429<br>MIAMI, FL 33132 | NONE | PC | TO CONSOLIDATE DIGITAL PROCESSES ACROSS CULTURAL PROGRAMS TO IMPROVE AUDIENCE ENGAGEMENT. | 445,000. |
| MIAMI DADE COLLEGE FOUNDATION INC.<br>300 NE SECOND AVE, RM 1429<br>MIAMI, FL 33132 | NONE | PC | TO MATCH FUNDS FOR AI DEGREE PROGRAMS AT MIAMI DADE COLLEGE. | 1,300,000. |
| MIAMI DADE COLLEGE FOUNDATION INC.<br>300 NE SECOND AVE, RM 1429<br>MIAMI, FL 33132 | NONE | PC | TO RENOVATE AND REOPEN MIAMI'S FREEDOM TOWER LANDMARK. | 2,000,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| MIAMI HOMES FOR ALL<br>3250 SW 3RD AVE.<br>MIAMI, FL 33129 | NONE | PC | TO ACCELERATE AFFORDABLE HOUSING INVESTMENT AND PRODUCTION IN MIAMI-DADE. | 450,000. |
| MIAMI NEW DRAMA<br>1040 LINCOLN ROAD<br>MIAMI BEACH, FL 33139 | NONE | PC | TO ADVANCE THEATER-MAKING FOR SOCIAL ENGAGEMENT AND CULTURAL CONVERSATION. | 10,000. |
| MIAMI NEW DRAMA<br>1040 LINCOLN ROAD<br>MIAMI BEACH, FL 33139 | NONE | PC | TO DEVELOP LIVE AND DIGITAL THEATER WORKS USING TECHNOLOGY. | 400,000. |
| MIAMI WATERKEEPER<br>P.O. BOX 141596<br>CORAL GABLES, FL 33114 | NONE | PC | TO BUILD DIGITAL COMMUNICATIONS FOR CLIMATE RESILIENCE ENGAGEMENT IN MIAMI. | 1,100,000. |
| MIAMI-DADE INNOVATION AUTHORITY INC.<br>1430 S DIXIE HIGHWAY, STE 105#202<br>CORAL GABLES, FL 33146 | NONE | PC | TO SUPPORT MIAMI-DADE INNOVATION AUTHORITY FOR TECHNOLOGY ADOPTION. | 500,000. |
| MICHIGAN CENTRAL CENTER FOR MOBILITY AND SOCIETY<br>2050 15TH STREET<br>DETROIT, MI 48216 | NONE | PC | TO CREATE MICHIGAN CENTRAL ART + TECHNOLOGY PROGRAM. | 500,000. |
| MIDDLE GEORGIA COMMUNITY FOOD BANK<br>4490 OCMULGEE EAST BLVD.<br>MACON, GA 31217 | NONE | PC | TO DISTRIBUTE FOOD TO FOOD-INSECURE FAMILIES AND SENIORS IN MIDDLE GEORGIA. | 5,000. |
| MIDDLE GEORGIA SOCCER ASSOCIATION INC<br>4510 RALEY RD<br>MACON, GA 31206 | NONE | PC | TO PROVIDE RECREATIONAL AND COMPETITIVE SOCCER OPPORTUNITIES IN MIDDLE GEORGIA. | 10,000. |
| MIDDLE GEORGIA STATE UNIVERSITY FOUNDATION<br>100 UNIVERSITY PARKWAY<br>MACON, GA 31206 | NONE | PC | TO SUPPORT UNIVERSITY ADVANCEMENT AND ATHLETICS AT MIDDLE GEORGIA STATE. | 10,000. |
| MINNESOTA PUBLIC RADIO<br>480 CEDAR STREET<br>ST. PAUL, MN 55101 | NONE | PC | TO RUN NEXT CHALLENGE INNOVATION COMPETITION FOR MEDIA COMPANIES. | 75,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| MONTCLAIR STATE UNIVERSITY FOUNDATION INC.<br>1 NORMAL AVE.<br>MONTCLAIR, NJ 07043 | NONE | PC | TO LAUNCH TWENTY JOURNALISM COLLABORATIVES AND PROVIDE SUSTAINABILITY COACHING. | 619,842. |
| MONTCLAIR STATE UNIVERSITY FOUNDATION INC.<br>1 NORMAL AVE.<br>MONTCLAIR, NJ 07043 | NONE | PC | TO SUPPORT COLLABORATIVE JOURNALISM SUMMITS AND DEMOCRACY DAY REPORTING. | 63,000. |
| MOREHOUSE COLLEGE<br>OFFICE OF THE PRESIDENT, 830 WESTVIEW DR., SW ATLANTA, GA 30314 | NONE | PC | TO DEVELOP MOREHOUSE MEN FOR DISCIPLINED LEADERSHIP AND SERVICE. | 5,000. |
| MOSAIC MIAMI<br>410 ANDALUSIA AVE, SUITE 10<br>MIAMI, FL 33134 | NONE | PC | TO STRENGTHEN INTERFAITH DIALOGUE AND CIVIC CONNECTION IN MIAMI. | 25,000. |
| MOTOWN HISTORICAL MUSEUM, INC.<br>2648 W. GRAND BLVD.<br>DETROIT, MI 48208 | NONE | PC | TO DIGITIZE MOTOWN ARCHIVES FOR PUBLIC ACCESS THROUGH DIGITAL JUKEBOX. | 750,000. |
| MOUNT DESERT LAND AND GARDEN PRESERVE<br>268 PEABODY DR., PO BOX 208<br>SEAL HARBOR, ME 04675 | NONE | PC | TO CONSERVE HISTORIC LANDS AND GARDENS AT MOUNT DESERT. | 5,000. |
| MUCKROCK FOUNDATION INCORPORATED<br>263 HUNTINGTON AVE<br>BOSTON, MA 02115 | NONE | PC | TO EXPAND MUCKROCK'S TOOLS FOR JOURNALISTS AND DEVELOPERS. | 1,470,000. |
| MUCKROCK FOUNDATION INCORPORATED<br>263 HUNTINGTON AVE<br>BOSTON, MA 02115 | NONE | PC | TO GROW AUDIENCE AND DONORS FOR MEMPHIS INVESTIGATIVE NEWS OUTLET. | 100,000. |
| MUSEUM OF ARTS AND SCIENCES INC.<br>4182 FORSYTH ROAD<br>MACON, GA 31210 | NONE | PC | TO SUPPORT MUSEUM OF ARTS AND SCIENCES EDUCATIONAL PROGRAMS. | 5,000. |
| MUSEUM OF ARTS AND SCIENCES INC.<br>4182 FORSYTH ROAD<br>MACON, GA 31210 | NONE | PC | TO SHOWCASE DIGITAL ARTWORKS AND TRAIN MUSEUM STAFF THROUGH WONDERSPACES PILOT. | 125,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|---|---|---|---|
| MUSEUM OF CONTEMPORARY ART DETROIT<br>4454 WOODWARD AVENUE<br>DETROIT, MI 48201 | NONE | PC | TO SUPPORT MOCAD CAMPUS REDEVELOPMENT IN DETROIT. | 250,000. |
| MUSEUM OF CONTEMPORARY ART, INC.<br>JOAN LEHMAN BLDG., 770 NE 125 ST.<br>NORTH MIAMI, FL 33161 | NONE | PC | TO GROW MUSEUM'S DIGITAL CAPACITY PHYSICALLY AND VIRTUALLY. | 191,467. |
| NATIONAL ASSOCIATION OF BROADCASTERS LEADERSHIP FOUNDATION<br>1 M ST SE<br>WASHINGTON, DC 20003 | NONE | PC | TO EXPAND BROADCAST CAREER PATHWAYS THROUGH RADIO AND TV STATION INTERNSHIPS. | 250,000. |
| NATIONAL ASSOCIATION OF BROADCASTERS<br>1771 N STREET NW<br>WASHINGTON, DC 20036 | NONE | NC | TO ESTABLISH A LAB FOR LOCAL BROADCASTERS TO TEST NEW TECHNOLOGY. | 900,000. |
| NATIONAL ASSOCIATION OF HISPANIC PUBLICATIONS<br>NATIONAL PRESS BUILDING529 14TH STREET NW, SUITE 923 WASHINGTON, DC 20045 | NONE | NC | TO PROFESSIONALIZE AND STRENGTHEN 160-PLUS LOCAL LATINO MEDIA OUTLETS. | 200,000. |
| NATIONAL CENTER FOR CIVIC INNOVATION, INC.<br>121 AVENUE OF THE AMERICAS, FLOOR 6<br>NEW YORK, NY 10018 | NONE | PC | TO SUPPORT NONPARTISAN RESEARCH AND ANALYSIS. | 150,000. |
| NATIONAL CONFERENCE ON CITIZENSHIP<br>601 13TH STREET NW, FLOOR 12, SUITE 78<br>WASHINGTON, DC 20005 | NONE | PC | TO SUPPORT DATA COLLECTION ON AMERICAN VOLUNTEERING AND CIVIC ENGAGEMENT. | 50,000. |
| NATIONAL FOUNDATION FOR ADVANCEMENT IN THE ARTS<br>2100 BISCAYNE BOULEVARD<br>MIAMI, FL 33137 | NONE | PC | TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF THE YOUNGARTS DIGITAL STRATEGY. | 363,200. |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY<br>PO BOX 91891<br>WASHINGTON, DC 20090-1891 | NONE | PC | TO HONOR TRUSTEE SERVICE BY SUPPORTING MS RESEARCH AND ADVOCACY. | 25,000. |
| NATIONAL PHILANTHROPIC TRUST<br>165 TOWNSHIPLINE RD. STE 212<br>JENKINTOWN, PA 19046 | NONE | PC | TO FUND PHILADELPHIA CIVIC PROJECTS CELEBRATING AMERICA'S 250TH ANNIVERSARY. | 500,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| NATIONAL PHILANTHROPIC TRUST<br>165 TOWNSHIPLINE RD. STE 212<br>JENKINTOWN, PA 19046 | NONE | PC | TO FUND REGRANTING THROUGH NATIONAL PHILANTHROPIC TRUST. | 65,000. |
| NATIONAL PRESS PHOTOGRAPHERS FOUNDATION (NPPF)<br>1175 HUNTOVER COURT<br>MCLEAN, VA 11202 | NONE | PC | TO HIRE COMMUNITY ENGAGEMENT DIRECTOR TO STRENGTHEN NPPA SUSTAINABILITY. | 100,000. |
| NATIONAL TRUST FOR LOCAL NEWS<br>2101 ARAPAHOE STREET<br>DENVER, CO 80601 | NONE | PC | TO EXPAND MACON LOCAL NEWS AND STRENGTHEN NEWSROOM SUSTAINABILITY. | 1,007,000. |
| NAVICENT HEALTH FOUNDATION INC.<br>3330 NORTHSIDE DR. STE 100<br>MACON, GA 31210 | NONE | PC | TO FUND COMMUNITY PHILANTHROPIC SUPPORT FOR NAVICENT HEALTH MEDICAL PROGRAMS. | 5,000. |
| NC LOCAL, INC.<br>510 SCENIC CIR<br>WILMINGTON, NC 28411 | NONE | PC | TO LAUNCH STATEWIDE COLLABORATIVE JOURNALISM HUBS ACROSS NORTH CAROLINA. | 350,000. |
| NEO PHILANTHROPY<br>1001 AVENUE OF THE AMERICAS, 12TH FLOOR NEW YORK, NY 10018 | NONE | PC | TO LAUNCH PRESS FORWARD CHAPTER SUPPORTING LOCAL NEWS IN CHARLOTTE. | 698,166. |
| NEO PHILANTHROPY<br>1001 AVENUE OF THE AMERICAS, 12TH FLOOR NEW YORK, NY 10018 | NONE | PC | TO SUPPORT PRESS FORWARD LOCAL NEWS INITIATIVE IN CHARLOTTE. | 10,000. |
| NEW ENGLAND FIRST AMENDMENT COALITION<br>111 MILK STREET<br>WESTBOROUGH, MA 01581 | NONE | PC | TO FUND LITIGATION SUPPORTING JOURNALISM AND OPEN GOVERNMENT CASES. | 100,000. |
| NEW WORLD SYMPHONY INC.<br>500 - 17TH STREET<br>MIAMI BEACH, FL 33139 | NONE | PC | TO INTEGRATE TECHNOLOGY INTO AUDIENCE EXPERIENCES AND EXPAND EDUCATIONAL OFFERINGS. | 1,666,667. |
| NEW YORK UNIVERSITY<br>OFFICE OF THE PRESIDENT, 70 WASHINGTON SQUARE SOUTH NEW YORK, NY 10012 | NONE | PC | TO FUND NONPARTISAN POLICY FELLOWSHIP ON SOCIAL MEDIA POLITICS. | 100,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| NEW YORK UNIVERSITY<br>OFFICE OF THE PRESIDENT, 70<br>WASHINGTON SQUARE SOUTH NEW YORK, NY<br>10012 | NONE | PC | TO SUPPORT CENTER FOR SOCIAL MEDIA AND POLITICS AT NYU. | 825,000. |
| NEWS LITERACY PROJECT, INC<br>5335 WISCONSIN AVENUE NW, SUITE 440<br>WASHINGTON, DC 20015 | NONE | PC | TO EXPAND STUDENT ACCESS TO NONPARTISAN NEWS LITERACY EDUCATION. | 1,000,000. |
| NEWS REVENUE HUB, INC.<br>6322 LAKE SHORE DRIVE<br>SAN DIEGO, CA 92119 | NONE | PC | TO BUILD A SUSTAINABLE BUSINESS MODEL FOR JOURNALISM REVENUE HUB. | 750,000. |
| NEXT CITY INC.<br>PO BOX 22449<br>PHILADELPHIA, PA 19110 | NONE | PC | TO ESTABLISH REPORTING FELLOWSHIPS COVERING POVERTY AND URBAN-RURAL DIVIDE. | 200,000. |
| NORTHEASTERN PENNSYLVANIA EDUCATIONAL TELEVISION ASSOCIATION<br>100 WVIA WAY<br>PITTSTON, PA 18640 | NONE | PC | TO HIRE FUNDRAISING PROFESSIONAL TO GROW WVIA NEWS PHILANTHROPIC SUPPORT. | 123,000. |
| NORTHEASTERN UNIVERSITY<br>MAILBOX RP960, 360 HUNTINGTON AVENUE<br>BOSTON, MA 02115-5005 | NONE | PC | TO ESTABLISH INSTITUTE FOR INFORMATION THE INTERNET AND DEMOCRACY AT NORTHEASTERN. | 476,570. |
| NORTHEASTERN UNIVERSITY<br>MAILBOX RP960, 360 HUNTINGTON AVENUE<br>BOSTON, MA 02115-5005 | NONE | PC | TO SEED RESEARCH FOR MEANING INSTITUTE AT NORTHEASTERN UNIVERSITY. | 75,000. |
| NORTHWESTERN UNIVERSITY<br>633 CLARK STREET<br>EVANSTON, IL 60208 | NONE | PC | TO BUILD COMPREHENSIVE DATABASE OF LOCAL NEWS OUTLETS. | 404,026. |
| NU DECO ENSEMBLE, INC.<br>2100 BISCAYNE BLVD<br>MIAMI, FL 33137 | NONE | PC | TO INTEGRATE CONCERT TECHNOLOGIES TO ENHANCE PROGRAMMING AND ENGAGE NEW AUDIENCES. | 250,000. |
| NUTCRACKER OF MIDDLE GEORGIA, INC.<br>642 ORANGE STREET<br>MACON, GA 31201 | NONE | PC | TO SUPPORT NUTCRACKER PERFORMANCES AND ARTS ENGAGEMENT IN MIDDLE GEORGIA. | 5,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| NYC NEXT INC.<br>413 WEST 21ST STREET<br>NEW YORK, NY 10011 | NONE | PC | TO BUILD NATIONAL INFRASTRUCTURE FOR THE LONGEST TABLE. | 150,000. |
| O MIAMI, INC.<br>9825 NE 2ND AVE #530249<br>MIAMI SHORES, FL 33138 | NONE | PC | TO EXPAND DIGITAL PUBLISHING CAPACITY TO AMPLIFY MIAMI VOICES THROUGH POETRY. | 500,000. |
| OCMULGEE NATIONAL PARK & PRESERVE INITIATIVE<br>502 MULBERRY STREET<br>MACON, GA 31201 | NONE | PC | TO DEVELOP REGIONAL STRATEGIC AND ECONOMIC PLAN FOR OCMULGEE NATIONAL PARK. | 166,666. |
| OHIO & ERIE CANALWAY COALITION<br>47 WEST EXCHANGE STREET<br>AKRON, OH 44308 | NONE | PC | TO CREATE SIGNATURE PARK AT SUMMIT LAKE IN AKRON. | 666,000. |
| OHIO & ERIE CANALWAY COALITION<br>47 WEST EXCHANGE STREET<br>AKRON, OH 44308 | NONE | PC | TO CREATE A NEW PARK ON THE NORTH SHORE OF SUMMIT LAKE. | 400,000. |
| OHIO LOCAL INFORMATION INITIATIVE INC<br>500 S. FRONT STREET, 12TH FLOOR<br>COLUMBUS, OH 43215 | NONE | PC | TO LAUNCH NONPROFIT DIGITAL NEWS SITE IN AKRON. | 512,037. |
| ONLINE JOURNALISM PROJECT INC.<br>493 CENTRAL AVE.<br>NEW HAVEN, CT 06515 | NONE | PC | TO REVIVE LOCAL ARTS AND CULTURAL EVENT REVIEWING IN CITIES. | 120,000. |
| OPEN MARKETS INSTITUTE<br>655 G ST NW, SUITE 310<br>WASHINGTON, DC 20005 | NONE | PC | TO SUPPORT NONPARTISAN POLICY RESEARCH AND ANALYSIS. | 250,000. |
| OTIS REDDING FOUNDATION<br>339 COTTON AVENUE<br>MACON, GA 31201 | NONE | PC | TO EXPAND PUBLIC-FACING TECHNOLOGY AT OTIS REDDING ARTS CENTER. | 535,000. |
| OUTLIER MEDIA<br>440 BURROUGHS STREET, SUITE 153<br>DETROIT, MI 48202 | NONE | PC | TO GROW OUTLIER MEDIA'S AUDIENCE AND MEMBERSHIP SUSTAINABILITY. | 150,000. |
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**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| PARTNERSHIP FOR MIAMI INC.<br>2020 SALZEDO STREET, 5TH FLOOR<br>CORAL GABLES, FL 33134 | NONE | PC | TO EXPAND LUCY PROJECT LITERACY PROGRAM TO 5 MIAMI-DADE SCHOOLS. | 125,000. |
| PARTNERSHIP FOR MIAMI INC.<br>2020 SALZEDO STREET, 5TH FLOOR<br>CORAL GABLES, FL 33134 | NONE | PC | TO SUPPORT TRANSPORTATION INFRASTRUCTURE POLLING TO UNDERSTAND COMMUNITY NEED. | 240,000. |
| PATRICIA & PHILLIP FROST MUSEUM OF SCIENCE<br>3280 SOUTH MIAMI AVENUE<br>MIAMI, FL 33129 | NONE | PC | TO REDESIGN FROST SCIENCE MUSEUM EXHIBITS AND PROGRAMS. | 125,000. |
| PEAK GRANTMAKING<br>1666 K STREET, NW, SUITE 440<br>WASHINGTON, DC 20006 | NONE | PC | TO SUPPORT KF MEMBERSHIP IN EQUITABLE GRANTMAKING PROFESSIONAL ASSOCIATION. | 10,000. |
| PEN AMERICAN CENTER INC.<br>588 BROADWAY, STE. 303<br>NEW YORK CITY, NY 10012 | NONE | PC | TO SUPPORT PEN AMERICAN'S FREE EXPRESSION PROTECTION EFFORTS IN FLORIDA. | 250,000. |
| PHILANTHROPY SOUTHEAST INC.<br>100 PEACHTREE STREET NW, STE 2080<br>ATLANTA, GA 30303 | NONE | PC | TO PROVIDE KNIGHT STAFF ACCESS TO GRANTMAKING RESOURCES AND PROGRAMMING. | 11,250. |
| PHYSICIANS' CARE CLINIC INC.<br>2675 N. DECATUR RD, SUITE 406<br>DECATUR, GA 30033 | NONE | PC | TO PROVIDE MEDICAL CARE TO LOW-INCOME UNINSURED ADULTS IN DEKALB COUNTY. | 10,000. |
| PLAYERS PHILANTHROPY FUND<br>1122 KENILWORTH DRIVE, 201<br>TOWSON, MD 21204 | NONE | PC | TO CONVENE BIPOC FREELANCE JOURNALISTS AND TEACH FREELANCING BUSINESS SKILLS. | 41,666. |
| PLUG & PLAY, LLC<br>440 N. WOLFE ROAD<br>SUNNYVALE, CA 94085 | NONE | NC | TO ESTABLISH AI STARTUP ACCELERATOR PROGRAM IN DOWNTOWN SAN JOSE. | 666,000. |
| PORTSMOUTH ABBEY<br>285 CORY'S LANE<br>PORTSMOUTH, RI 02871 | NONE | PC | TO SUPPORT PORTSMOUTH ABBEY SCHOOL OPERATIONS. | 10,000. |
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**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| POYNTER INSTITUTE FOR MEDIA STUDIES, INC.<br>801 3RD ST. SOUTH<br>ST. PETERSBURG, FL 33701 | NONE | PC | TO PROVIDE EDUCATIONAL RESOURCES ABOUT JOURNALISM FOR FUNDERS. | 244,600. |
| POYNTER INSTITUTE FOR MEDIA STUDIES, INC.<br>801 3RD ST. SOUTH<br>ST. PETERSBURG, FL 33701 | NONE | PC | TO SUPPORT 2025 INTERNATIONAL JOURNALISM FESTIVAL OPERATIONS. | 80,645. |
| POYNTER INSTITUTE FOR MEDIA STUDIES, INC.<br>801 3RD ST. SOUTH<br>ST. PETERSBURG, FL 33701 | NONE | PC | TO TRAIN LOCAL NEWS LEADERS FOR STRATEGIC SUSTAINABILITY OUTCOMES. | 333,000. |
| PREP FOR PREP<br>328 WEST 71 ST<br>NEW YORK, NY 10023 | NONE | PC | TO DEVELOP LEADERS BY EXPANDING EDUCATIONAL ACCESS FOR YOUTH OF COLOR. | 10,000. |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE<br>P.O. BOX 415649<br>CAMBRIDGE, MA 02241-5649 | NONE | PC | TO FUND TRAVEL FOR SHORENSTEIN CENTER MEDIA AND POLITICS FELLOWS. | 45,000. |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE<br>P.O. BOX 415649<br>CAMBRIDGE, MA 02241-5649 | NONE | PC | TO FUND TECH WHISTLEBLOWER FELLOWSHIP AT HARVARD SHORENSTEIN CENTER. | 115,000. |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE<br>P.O. BOX 415649<br>CAMBRIDGE, MA 02241-5649 | NONE | PC | TO PROVIDE KNIGHT CITIES TECHNICAL SUPPORT AND FELLOWSHIPS ON GENERATIVE AI. | 908,075. |
| PRIVATE SCHOOL VILLAGE<br>4335 VAN NUYS BLVD., #269<br>SHERMAN OAKS, CA 91403 | NONE | PC | TO EMPOWER PARENT ENGAGEMENT AND PROMOTE INCLUSIVE SCHOOL COMMUNITIES. | 10,000. |
| PROPUBLICA INC.<br>155 AVENUE OF THE AMERICAS, 13TH FLOOR<br>NEW YORK, NY 10013 | NONE | PC | TO EXPAND PROPUBLICA'S LOCAL REPORTING IN UNDERSERVED COMMUNITIES. | 626,455. |
| PROTEGO PRESS<br>P.O. BOX 90173<br>AUSTIN, TX 78709 | NONE | PC | TO SUPPORT EDITORIAL CAPACITY FOR MEDIA AND DEMOCRACY RESEARCH COVERAGE AND DISSEMINATION. | 125,000. |
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**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| QUEENS UNIVERSITY OF CHARLOTTE<br>1900 SELWYN AVE.<br>CHARLOTTE, NC 28274 | NONE | PC | TO EXPAND DOCUMENTERS CIVIC REPORTING PROGRAM TO CHARLOTTE. | 75,000. |
| R STREET INSTITUTE<br>1411 K ST NW, SUITE 900<br>WASHINGTON, DC 20005 | NONE | PC | TO SUPPORT NONPARTISAN POLICY RESEARCH AND ANALYSIS. | 480,941. |
| RANSOM EVERGLADES SCHOOL<br>3575 MAIN HIGHWAY<br>COCONUT GROVE, FL 33133 | NONE | PC | TO SUPPORT RANSOM EVERGLADES SCHOOL OPERATIONS. | 25,000. |
| READING IS FUNDAMENTAL, INC.<br>750 FIRST STREET, NE, SUITE 920<br>WASHINGTON, DC 20002-8005 | NONE | PC | TO ADVANCE YOUTH LITERACY PROGRAMS AND READING ACCESS NATIONWIDE. | 10,000. |
| REBUILD LOCAL NEWS<br>198 MAPLE ST.<br>BROOKLYN, NY 11225 | NONE | PC | TO SUPPORT NONPARTISAN POLICY ANALYSIS TO STRENGTHEN LOCAL NEWS ECOSYSTEMS. | 200,000. |
| RECONNECT RONDO<br>1360 UNIVERSITY AVENUE WEST, SUITE 104 #181 SAINT PAUL, MN 55104 | NONE | PC | TO RECONNECT THROUGH COMMUNITY ENGAGEMENT, ECONOMIC GROWTH, ANTI-DISPLACEMENT EFFORTS | 330,000. |
| REGENTS OF THE UNIVERSITY OF MICHIGAN<br>2074 FLEMING ADMINISTRATION BUILDING,<br>503 THOMPSON STREET ANN ARBOR, MI 48109 | NONE | PC | TO DEVELOP AND DISTRIBUTE SOCIAL MEDIA DATA ARCHIVE INFRASTRUCTURE. | 125,000. |
| REPORTERS COMMITTEE FOR FREEDOM OF THE PRESS<br>1156 15TH ST. NW, SUITE 1250<br>WASHINGTON, DC 20005 | NONE | PC | TO EXPAND PRO BONO LEGAL NETWORK FOR UNDER-RESOURCED NEWSROOMS. | 340,000. |
| REPORTERS COMMITTEE FOR FREEDOM OF THE PRESS<br>1156 15TH ST. NW, SUITE 1250<br>WASHINGTON, DC 20005 | NONE | PC | TO SUPPORT PRESS FREEDOM ADVOCACY AND JOURNALIST LEGAL DEFENSE. | 10,000. |
| RIVER OF GRASS LLC<br>390 EASTERN PARKWAY APT 4A<br>BROOKLYN, NY 11225 | NONE | NC | TO COMPLETE RIVER OF GRASS FILM WITH ACCESSIBLE DISABILITY-FRIENDLY DISTRIBUTION. | 52,000. |
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**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|---|---|---|---|
| ROBERT C. MAYNARD INSTITUTE FOR JOURNALISM EDUCATION<br>2323 BROADWAY<br>OAKLAND, CA 94612 | NONE | PC | TO TRAIN DIVERSE NEWS LEADERS IN BUSINESS AND MANAGEMENT SKILLS. | 725,000. |
| ROCKEFELLER PHILANTHROPY ADVISORS, INC.<br>120 BROADWAY, STE. 3475<br>NEW YORK, NY 10271 | NONE | PC | TO LAUNCH THE TOGETHER PROJECT TO SPARK CONNECTION IN KNIGHT CITIES. | 2,500,000. |
| ROCKEFELLER PHILANTHROPY ADVISORS, INC.<br>120 BROADWAY, STE. 3475<br>NEW YORK, NY 10271 | NONE | PC | TO PLAN THE LAUNCH OF THE TOGETHER PROJECT IN KNIGHT CITIES. | 250,000. |
| ROCKEFELLER PHILANTHROPY ADVISORS, INC.<br>120 BROADWAY, STE. 3475<br>NEW YORK, NY 10271 | NONE | PC | TO SUPPORT WOMEN LEADERS IN PHILANTHROPY MARCH RETREAT. | 50,000. |
| RON CLARK ACADEMY INC.<br>228 MARGARET ST SE<br>ATLANTA, GA 30315 | NONE | PC | TO TRAIN DETROIT EDUCATORS IN LITERACY INSTRUCTION TO BOOST READING PROFICIENCY. | 125,000. |
| ROSIE'S THEATER KIDS<br>445 WEST 45TH STREET<br>NEW YORK, NY 10036 | NONE | PC | TO SUPPORT ROSIE'S THEATER KIDS HONORING CHARLES RANDOLPH WRIGHT. | 5,000. |
| SAHAN JOURNAL<br>550 VANDALIA ST, SUITE 170<br>ST. PAUL, MN 55114 | NONE | PC | TO GROW SAHAN JOURNAL REVENUE, COMMUNITY ENGAGEMENT, AND FUNDRAISING CAPACITY. | 125,000. |
| SAN JOSE DOWNTOWN ASSOCIATION<br>28 N. FIRST STREET, #1000<br>SAN JOSE, CA 95113 | NONE | NC | TO USE MOBILITY DATA FOR DOWNTOWN SAN JOSE RECOVERY PLANNING. | 175,000. |
| SCHOOL OF ARTS AND CULTURE AT MHP<br>1700 ALUM ROCK AVENUE<br>SAN JOSE, CA 95116 | NONE | PC | TO DEVELOP LA PLACITA PROJECT AND BUILD STAFF CAPACITY IN EAST SAN JOSE. | 2,500,000. |
| SILICON VALLEY COUNCIL OF NONPROFITS<br>1400 PARKMOOR AVENUE, SUITE 130<br>SAN JOSE, CA 95126 | NONE | PC | TO DEPLOY COMMUNICATION AND VOLUNTEER TECHNOLOGY FOR SAN JOSE NONPROFITS. | 200,000. |
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**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| SOCIAL SCIENCE RESEARCH COUNCIL<br>300 CADMAN PLAZA WEST, 15TH FLOOR<br>BROOKLYN, NY 11201 | NONE | PC | TO COMMUNICATE TECHNOLOGY AND DEMOCRACY RESEARCH TO POLICYMAKERS THROUGH MEDIAWELL. | 189,100. |
| SOCIEDAD INTERAMERICANA DE PRENSA, INC.<br>3511 NW 91 AVENUE<br>MIAMI, FL 33172 | NONE | PC | TO SUPPORT THREE YEARS OF IAPA'S ANNUAL CONFERENCE. | 20,000. |
| SOLUTIONS JOURNALISM NETWORK<br>115 EAST 34TH STREET, #1806<br>NEW YORK, NY 10156 | NONE | PC | TO DEMONSTRATE THAT SOLUTIONS JOURNALISM DRIVES NEWS ORGANIZATION REVENUE. | 998,500. |
| SPELMAN COLLEGE<br>350 SPELMAN LANE<br>ATLANTA, GA 30314-4399 | NONE | PC | TO EDUCATE AND EMPOWER STUDENTS FOR POSITIVE SOCIAL CHANGE. | 5,000. |
| SPHINX ORGANIZATION INC.<br>400 RENAISSANCE CTR., STE. 2550<br>DETROIT, MI 48243 | NONE | PC | TO EXPAND SPHINX LEAD AND SPHINXCONNECT FOR BLACK AND LATINX ARTISTS. | 250,000. |
| SPONSORS FOR EDUCATIONAL OPPORTUNITY<br>55 EXCHANGE PLACE<br>NEW YORK, NY 10005 | NONE | PC | TO EXPAND EDUCATIONAL EQUITY PROGRAMS TO MIAMI. | 200,000. |
| STATUE OF LIBERTY - ELLIS ISLAND FOUNDATION<br>17 BATTERY PLACE #324<br>NEW YORK, NY 10004-3507 | NONE | PC | TO EXPAND ELLIS ISLAND IMMIGRATION RECORDS DATABASE AND DIGITAL EXPERIENCE. | 700,000. |
| STOCKBRIDGE LIBRARY ASSOCIATION<br>46 MAIN STREET<br>STOCKBRIDGE, MA 01262 | NONE | PC | TO SUPPORT LIFELONG LEARNING AND HISTORICAL PRESERVATION IN STOCKBRIDGE. | 5,000. |
| STUDENT PRESS LAW CENTER<br>1608 RHODE ISLAND AVE NW, SUITE 211<br>WASHINGTON, DC 20036 | NONE | PC | TO PROVIDE LEGAL SUPPORT AND TRAINING FOR UNIVERSITY PARTNERSHIPS WITH NEWSROOMS. | 300,725. |
| SUNDARI FOUNDATION, INC.<br>217 NW 15TH STREET<br>MIAMI, FL 33136 | NONE | PC | TO PROVIDE SANCTUARY SUPPORT AND EDUCATION FOR HOMELESS WOMEN AND YOUTH. | 10,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| TEXAS TRIBUNE INC.<br>919 CONGRESS AVENUE, SIXTH FLOOR<br>AUSTIN, TX 78701 | NONE | PC | TO SUPPORT TEXAS TRIBUNE'S LONG-TERM BUSINESS SUSTAINABILITY PLAN. | 307,500. |
| THE ALTERNATIVE ART SCHOOL<br>1021 N. 3RD ST. #203<br>PHILADELPHIA, PA 19123 | NONE | NC | TO SCALE ACCESS TO GLOBAL PLATFORM FOR PROFESSIONAL DEVELOPMENT AND LEARNING IN THE ARTS. | 100,000. |
| THE ATLANTIC COUNCIL OF THE UNITED STATES<br>1101 15TH ST., NW, 11TH FLR.<br>WASHINGTON, DC 20005-5002 | NONE | PC | TO SUPPORT DIGITAL FORENSIC RESEARCH LAB. | 250,000. |
| THE CENTER FOR MICHIGAN INC.<br>950 SELDEN STREET, SUITE 210<br>DETROIT, MI 48201 | NONE | PC | TO BUILD SUSTAINABLE BRIDGEDETROIT NEWSROOM SERVING DETROIT RESIDENTS. | 50,000. |
| THE CLAY STUDIO<br>1425 N AMERICAN STREET<br>PHILADELPHIA, PA 19122 | NONE | PC | TO EXPAND ACCESS TO DIGITAL TOOLS FOR CERAMIC ARTISTS IN PHILADELPHIA. | 30,000. |
| THE COLORADO MUSEUM OF NATURAL HISTORY<br>2001 COLORADO BOULEVARD<br>DENVER, CO 80205 | NONE | PC | TO SUPPORT SCIENCE AND TECHNOLOGY POLICY FELLOWSHIP. | 125,000. |
| THE COMMUNITY FOUNDATION OF NORTH FLORIDA<br>3600 MACKAY BLVD S.<br>TALLAHASSEE, FL 32312 | NONE | PC | TO LAUNCH PRESS FORWARD CHAPTER SUPPORTING LOCAL NEWS IN NORTH FLORIDA. | 333,333. |
| THE CONCORD INDEPENDENT FOUNDATION, INC.<br>56C WINTHROP ST<br>CONCORD, MA 01742 | NONE | PC | TO SUPPORT CONCORD BRIDGE NONPROFIT COMMUNITY NEWSPAPER. | 10,000. |
| THE CONVERSATION US INC.<br>PO BOX 105702<br>BOSTON, MA 02215 | NONE | PC | TO CONNECT LOCAL SCHOLARS AND NEWSROOMS FOR MORE INFORMED REPORTING. | 425,000. |
| THE CORPORATION OF MERCER UNIVERSITY<br>1501 MERCER UNIVERSITY DRIVE<br>MACON, GA 31207-0001 | NONE | PC | TO RELOCATE MERCER UNIVERSITY MEDICAL SCHOOL TO DOWNTOWN MACON. | 2,500,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| THE DALLAS FOUNDATION<br>3000 PEGASUS PARK DRIVE, SUITE 930<br>DALLAS, TX 75247 | NONE | PC | TO MEMORIALIZE TWINS HANNA AND REBECCA LAWRENCE THROUGH CHARITABLE GIVING. | 5,000. |
| THE DIVERSE FUTURE FOUNDATION, INC.<br>175 HUNT ROAD<br>HILLSDALE, NY 12529 | NONE | PC | TO SUPPORT EVENTS ADVANCING LEADERS OF COLOR IN THE NEWS INDUSTRY. | 70,000. |
| THE DIVERSITY PLEDGE INSTITUTE<br>2469 COE CT.<br>PERRYSBURG, OH 43551 | NONE | PC | TO IMPROVE NEWSROOM DIVERSITY THROUGH RECRUITMENT AND COACHING. | 115,000. |
| THE E.W. SCRIPPS COMPANY<br>312 WALNUT STREET<br>CINCINNATI, OH 45242 | NONE | NC | TO RETRAIN JOURNALISTS FOR VIDEO STORYTELLING IN LOCAL BROADCAST NEWS. | 250,000. |
| THE ENTERTAINMENT COMMUNITY FUND<br>1630 SCHRADER BOULEVARD #100<br>LOS ANGELES, CA 90028 | NONE | PC | TO PROVIDE EMERGENCY FINANCIAL ASSISTANCE TO LA FIRE-IMPACTED ARTISTS. | 100,000. |
| THE EVERGLADES FOUNDATION, INC.<br>18001 OLD CUTLER ROAD, SUITE 625<br>PALMETTO BAY, FL 33157 | NONE | PC | TO HIRE DIGITAL EXECUTIVE FOR CLIMATE RESILIENCE COMMUNICATIONS. | 625,000. |
| THE FINANCIAL TIMES LIMITED<br>BRACKEN HOUSE, 1 FRIDAY STREET<br>LONDON, UNITED KINGDOM EC4M9BT | NONE | NC | TO RESEARCH WHICH US LOCAL NEWS BUSINESS MODELS ARE MOST VIABLE. | 197,000. |
| THE FOUNDATION FOR TECHNOLOGY, NEWS AND PUBLIC AFFAIRS, INC.<br>16192 COASTAL HWY<br>LEWES, DE 19958 | NONE | POF | TO DEVELOP BENCHMARKING METRICS FRAMEWORK FOR THE JOURNALISM INDUSTRY. | 250,000. |
| THE FOUNDATION FOR TECHNOLOGY, NEWS AND PUBLIC AFFAIRS, INC.<br>16192 COASTAL HWY<br>LEWES, DE 19958 | NONE | POF | TO SUPPORT NEWSGEIST 2025 GATHERING OF NEWS THOUGHT LEADERS. | 150,000. |
| THE FOUNTAINHEAD RESIDENCY, INC.<br>5600 N BAYSHORE DR<br>MIAMI, FL 33137 | NONE | PC | TO EXTEND RESIDENCY PROGRAM'S VIRTUAL COMMUNITY FOR ALUMNI AND COLLECTORS. | 128,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| THE GEORGE WASHINGTON UNIVERSITY<br>2121 I STREET, NW<br>WASHINGTON, DC 20052 | NONE | PC | TO FUND NONPARTISAN POLICY FELLOWSHIP AT GEORGE WASHINGTON UNIVERSITY. | 100,000. |
| THE LENFEST INSTITUTE FOR JOURNALISM<br>SPECIAL ASSETS FUND OF TPF<br>801 MARKET STREET, SUITE 300<br>PHILADELPHIA, PA 19106 | NONE | PC | TO CREATE ACCELERATOR FOR LOCAL NEWS TECHNOLOGY SOLUTIONS. | 2,375,250. |
| THE LENFEST INSTITUTE FOR JOURNALISM<br>SPECIAL ASSETS FUND OF TPF<br>801 MARKET STREET, SUITE 300<br>PHILADELPHIA, PA 19106 | NONE | SO I | TO STRENGTHEN PHILADELPHIA LOCAL NEWS AND PRESS FORWARD IN KNIGHT COMMUNITIES. | 837,500. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO ESTABLISH AN ENDOWMENT SUPPORTING THE KNIGHT CHOREOGRAPHY PRIZE AT NCCAKRON. | 500,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO ESTABLISH DIGITAL ART EXPERIMENTATION ENDOWMENT FOR AKRON ART MUSEUM. | 500,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO ESTABLISH KNIGHT FOUNDATION FELLOWSHIP FUND AT MIAMI FOUNDATION. | 1,800,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO EXPAND LOOKOUT LOCAL COMMUNITY NEWSROOM MODEL TO OREGON. | 375,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO GROW NEWSMATCH TO INCREASE NONPROFIT PUBLISHER READER REVENUE. | 3,152,147. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO HELP LOCAL NEWS ORGANIZATIONS EXPAND STATEWIDE INTO NEW MARKETS. | 2,328,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO INTEGRATE DIGITAL HOLOCAUST SURVIVOR DISPLAYS AT HOLOCAUST MEMORIAL MUSEUM. | 500,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO LAUNCH PRESS FORWARD CHAPTER SUPPORTING LOCAL NEWS IN SOUTH FLORIDA. | 450,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO SUPPORT THE LAUNCH OF THE LOCAL NEWS IMPACT CONSORTIUM. | 75,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO EXPAND CHARLOTTE SYMPHONY DIGITAL PROGRAMMING AND TECHNICAL CAPACITY. | 500,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO PROVIDE SUMMER TRAVEL AND ARTS STUDY FOR MIAMI STUDENTS. | 250,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO SUSTAIN REIMAGINING THE CIVIC COMMONS LEARNING NETWORK FOR KNIGHT CITIES. | 500,000. |
| THE MINNEAPOLIS FOUNDATION<br>800 IDS CENTER, 80 SOUTH EIGHTH STREET<br>MINNEAPOLIS, MN 55402 | NONE | PC | TO SUPPORT SECTOR SUPPORT FUND AT MINNEAPOLIS FOUNDATION. | 250,000. |
| THE NEW SCHOOL<br>C/O UNIVERSITY DEVELOPMENT, 79 FIFTH AVENUE, 17TH FLOOR NEW YORK, NY 10003 | NONE | PC | TO BUILD LOCAL NEWS NETWORKS WITH TWO COMMUNITY COLLEGES. | 347,798. |
| THE OPEN NOTEBOOK<br>1360 REGENT ST, SUITE 153<br>MADISON, WI 53715 | NONE | PC | TO STRENGTHEN JOURNALISM COVERAGE OF SCIENCE, HEALTH, ENVIRONMENT, AND TECHNOLOGY. | 10,000. |
| THE PENNSYLVANIA STATE UNIVERSITY<br>201 OLD MAIN<br>UNIVERSITY PARK, PA 16802-5101 | NONE | PC | TO SUPPORT SCIENCE AND TECHNOLOGY POLICY FELLOWSHIP. | 100,000. |
| THE PHILADELPHIA ORCHESTRA AND KIMMEL CENTER<br>ONE BROAD STREET \| 14TH FLOOR<br>PHILADELPHIA, PA 19107 | NONE | PC | TO EXPAND ACCESS TO ARTISTIC PROGRAMMING ONSITE AND ONLINE. | 1,000,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| THE PUBLIC MEDIA FUND LLC<br>3300 ARAPAHOE AVENUE, SUITE 217<br>BOULDER, CO 80303 | NONE | PC | TO EMPOWER PUBLIC MEDIA WITH COMMUNITY DATA FOR LOCAL NEWS. | 500,000. |
| THE PUBLIC MEDIA FUND LLC<br>3300 ARAPAHOE AVENUE, SUITE 217<br>BOULDER, CO 80303 | NONE | PC | TO STABILIZE LOCAL PUBLIC MEDIA ORGANIZATIONS THROUGH CRISIS TOWARD SUSTAINABILITY. | 10,000,000. |
| THE REBRAND CITIES PROJECT<br>33717 WOODWARD AVENUE 202<br>BIRMINGHAM, MI 48009 | NONE | PC | TO BUILD AI LEARNING ECOSYSTEM TO EQUIP DETROITERS FOR DIGITAL ECONOMY. | 125,000. |
| THE TRUSTEES OF COLUMBIA UNIVERSITY IN THE CITY OF NEW YORK<br>2950 BROADWAY, 615 WEST 131ST STREET<br>NEW YORK, NY 10027-7922 | NONE | PC | TO CREATE A STUDENT LOAN REPAYMENT PROGRAM FOR LOCAL NEWS JOURNALISTS. | 188,900. |
| THE TRUSTEES OF COLUMBIA UNIVERSITY IN THE CITY OF NEW YORK<br>2950 BROADWAY, 615 WEST 131ST STREET<br>NEW YORK, NY 10027-7922 | NONE | PC | TO FUND LEGAL FELLOWS TO LITIGATE FOR PRESS AND SPEECH FREEDOMS. | 500,000. |
| THE TRUSTEES OF COLUMBIA UNIVERSITY IN THE CITY OF NEW YORK<br>2950 BROADWAY, 615 WEST 131ST STREET<br>NEW YORK, NY 10027-7922 | NONE | PC | TO DEVELOP READER REVENUE DATA AND AI TOOLS FOR PUBLISHERS. | 298,717. |
| THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL<br>104 AIRPORT DRIVE<br>CHAPEL HILL, NC 27599 | NONE | PC | TO ESTABLISH CENTER FOR INFORMATION, TECHNOLOGY, AND PUBLIC LIFE. | 500,000. |
| THE UNIVERSITY OF TEXAS AT AUSTIN<br>110 INNER CAMPUS DRIVE, STOP G3400<br>AUSTIN, TX 78712-3400 | NONE | PC | TO SUPPORT EXILED NICARAGUAN JOURNALISTS' CROSS-BORDER REPORTING PROJECT. | 125,000. |
| THE UNIVERSITY OF TEXAS AT AUSTIN<br>110 INNER CAMPUS DRIVE, STOP G3400<br>AUSTIN, TX 78712-3400 | NONE | GOV | TO EXPAND PARTICIPATION IN KNIGHT CENTER ONLINE COURSES. | 1,170,000. |
| THE UNIVERSITY OF TEXAS AT AUSTIN<br>110 INNER CAMPUS DRIVE, STOP G3400<br>AUSTIN, TX 78712-3400 | NONE | PC | TO CONDUCT RESEARCH AT CENTER FOR MEDIA ENGAGEMENT. | 765,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| THE VIDEO CONSORTIUM INC<br>487 E MAIN ST, STE 150<br>MOUNT KISCO, NY 10549 | NONE | PC | TO LAUNCH LOCAL VIDEO JOURNALISM HUBS WITH SCALABLE DIGITAL TOOLS. | 700,000. |
| THE WAR HORSE NEWS<br>127 PUBLIC SQUARE, SUITE 2000<br>CLEVELAND, OH 44114 | NONE | PC | TO ENHANCE WAR HORSE STAFF, INFRASTRUCTURE, AND FUNDRAISING CAPACITY. | 350,000. |
| THE WELL COMMUNITY DEVELOPMENT CORPORATION<br>647 EAST MARKET ST.<br>AKRON, OH 44304 | NONE | PC | TO BUILD A FOOD HALL. | 1,500,000. |
| THE WILEY CENTER FOR SPEECH AND LANGUAGE DEVELOPMENT<br>5761 BUCKINGHAM PARKWAY<br>CULVER CITY, CA 90230 | NONE | PC | TO CREATE COLLABORATIVE NETWORK FOR COMPREHENSIVE DEVELOPMENTAL SUPPORT ACROSS LIFESPAN. | 5,000. |
| THE WILMA THEATER<br>265 S. BROAD STREET<br>PHILADELPHIA, PA 19107 | NONE | PC | TO CREATE PRESENT AND ARCHIVE HYBRID THEATER FOR GLOBAL AUDIENCES. | 242,250. |
| TINY NEWS COLLECTIVE INC.<br>1500 CHESTNUT ST, #2113<br>PHILADELPHIA, PA 19102 | NONE | PC | TO EXPAND SHARED SERVICES FOR SMALL STARTUP NEWS PUBLISHERS. | 550,000. |
| TRANSFORMCA<br>560 14TH STREET, SUITE 400<br>OAKLAND, CA 94612 | NONE | PC | TO USE PARKING TECHNOLOGY TO IMPROVE SAN JOSE URBAN PLANNING. | 229,041. |
| TRUSTEES OF INDIANA UNIVERSITY<br>INDIANA UNIVERSITY, 509 E. 3RD ST.<br>BLOOMINGTON, IN 47401-3654 | NONE | PC | TO SUPPORT OBSERVATORY ON SOCIAL MEDIA AT INDIANA UNIVERSITY. | 232,479. |
| TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA<br>3400 CHESTNUT ST.<br>PHILADELPHIA, PA 19104 | NONE | PC | TO SUPPORT MEDIA, TECHNOLOGY, AND DEMOCRACY RESEARCH AT PENN. | 1,000,000. |
| TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA<br>3400 CHESTNUT ST.<br>PHILADELPHIA, PA 19104 | NONE | PC | TO STUDY POLARIZATION AND TEST INTERVENTIONS ADDRESSING PARTISAN ANIMOSITY. | 209,234. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| TRUSTING NEWS INC.<br>5342 CLARK ROAD<br>SARASOTA, FL 34233 | NONE | PC | TO SUPPORT TRUSTING NEWS STAFF AND TRANSITION ACTIVITIES. | 125,000. |
| UNITED EMPOWERMENT FOUNDATION<br>3756 SANTA ROSALIA DR., SUITE 420<br>LOS ANGELES, CA 90008 | NONE | PC | TO PROVIDE FAMILY-CENTERED RESOURCES TO EMPOWER CHILDREN AND FAMILIES. | 5,000. |
| UNITED NATIONS FOUNDATION<br>320 EAST 43RD STREET<br>NEW YORK, NY 10017 | NONE | PC | TO IMPLEMENT UN GLOBAL PRINCIPLES FOR INFORMATION INTEGRITY. | 250,000. |
| UNITED NEGRO COLLEGE FUND, INC.<br>1805 7TH STREET, NW<br>WASHINGTON, DC 20001 | NONE | PC | TO BUILD PIPELINE OF UNDERREPRESENTED STUDENTS TOWARD COLLEGE GRADUATION. | 5,000. |
| UNITED STATES ARTISTS, INC.<br>980 N. MICHIGAN AVENUE, SUITE 1300<br>CHICAGO, IL 60611 | NONE | PC | TO PROVIDE KNIGHT ART + TECH FELLOWSHIPS AND PUBLISH SHIFT SPACE. | 250,000. |
| UNITED WAY OF CENTRAL GEORGIA<br>P.O. BOX 1302<br>MACON, GA 31202 | NONE | PC | TO SUPPORT UNITED WAY OF CENTRAL GEORGIA COMMUNITY PROGRAMS. | 10,000. |
| UNITED WAY OF NORTHERN NEW JERSEY INC.<br>222 RIDGEDALE AVENUE<br>CEDAR KNOLLS, NJ 07927 | NONE | PC | TO TRAIN REPORTERS AND LEADERS TO USE ALICE DATA FOR COMMUNITY SOLUTIONS. | 165,000. |
| UNITED WAY OF SUMMIT AND MEDINA COUNTY<br>37 N. HIGH ST.<br>AKRON, OH 44308 | NONE | PC | TO HELP COMMUNITY MEMBERS ACCESS SUPPORT FOR HEALTHY FULFILLING LIVES. | 10,000. |
| UNITED WAY OF SUMMIT AND MEDINA COUNTY<br>37 N. HIGH ST.<br>AKRON, OH 44308 | NONE | PC | TO HELP COMMUNITY MEMBERS ACCESS SUPPORT FOR HEALTHY FULFILLING LIVES. | 10,000. |
| UNIVERSITY OF AKRON FOUNDATION<br>185 E. MILL STREET, ADMINISTRATIVE SERVICES BUILDING, RM 160V AKRON, OH 44325-6220 | NONE | PC | TO STRENGTHEN UNIVERSITY OF AKRON STUDENT RECRUITMENT TOOLS AND STRATEGY. | 5,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| UNIVERSITY OF AKRON FOUNDATION<br>185 E. MILL STREET, ADMINISTRATIVE SERVICES BUILDING, RM 160V AKRON, OH 44325-6220 | NONE | PC | TO SUPPORT UNIVERSITY OF AKRON FOUNDATION VIA THE POLSKY PROJECT. | 20,000. |
| UNIVERSITY OF ARKANSAS FOUNDATION INC.<br>535 RESEARCH CENTER BLVD, STE 120<br>FAYETTEVILLE, AR 72701 | NONE | PC | TO ADVANCE HIGHER EDUCATION AT UNIVERSITY OF ARKANSAS CAMPUSES STATEWIDE. | 45,000. |
| UNIVERSITY OF ARKANSAS FOUNDATION INC.<br>535 RESEARCH CENTER BLVD, STE 120<br>FAYETTEVILLE, AR 72701 | NONE | PC | TO SUPPORT UNIVERSITY OF ARKANSAS PINE BLUFF STUDENT INVESTMENT CLUB. | 5,000. |
| UNIVERSITY OF CHICAGO<br>5801 S. ELLIS AVENUE, SUITE 501<br>CHICAGO, IL 60637 | NONE | PC | TO SUPPORT 2025 STIGLER CENTER ANTITRUST AND COMPETITION CONFERENCE. | 10,000. |
| UNIVERSITY OF DELAWARE<br>413 ACADEMY ST RM 268<br>NEWARK, DE 19716-5300 | NONE | PC | TO SUPPORT SURVEY RESEARCH AND ANALYSIS. | 175,000. |
| UNIVERSITY OF MASSACHUSETTS AT AMHERST<br>374 WHITMORE<br>AMHERST, MA 01003-9249 | NONE | PC | TO BUILD OPEN-SOURCE INFRASTRUCTURE TO STUDY SHORT-FORM VIDEO AT SCALE. | 220,000. |
| UNIVERSITY OF MIAMI<br>P.O. BOX 248106<br>CORAL GABLES, FL 33124 | NONE | PC | TO SUPPORT UM MEDIA INNOVATION AGENCY COMMUNITYWIRE JOURNALISM PROGRAM. | 15,000. |
| UNIVERSITY OF MIAMI<br>P.O. BOX 248106<br>CORAL GABLES, FL 33124 | NONE | PC | TO CONSTRUCT KNIGHT CENTER FOR MUSIC INNOVATION. | 450,000. |
| UNIVERSITY OF NOTRE DAME<br>OFFICE OF THE PRESIDENT, 400 MAIN BUILDING NOTRE DAME, IN 46556 | NONE | PC | TO CONVENE HIGHER EDUCATION LEADERS ON DEMOCRACY AND CIVIC INSTITUTIONS. | 15,000. |
| UNIVERSITY OF NOTRE DAME<br>OFFICE OF THE PRESIDENT, 400 MAIN BUILDING NOTRE DAME, IN 46556 | NONE | PC | TO CONVENE UNIVERSITY LEADERS ON HIGHER EDUCATION AND DEMOCRATIC INSTITUTIONS. | 15,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>3551 TROUSDALE PARKWAY ADM 110<br>LOS ANGELES, CA 90089-0012 | NONE | PC | TO SUPPORT USC NEELY CENTER FOR ETHICAL LEADERSHIP AND DECISIONMAKING. | 350,000. |
| UNIVERSITY OF VERMONT AND STATE AGRICULTURAL COLLEGE FOUNDATION<br>UNIVERSITY OF VERMONT FOUNDATION, 411 MAIN STREET BURLINGTON, VT 05401 | NONE | PC | TO STRENGTHEN COLLEGE-NEWSROOM PARTNERSHIPS TO ADDRESS NEWS DESERTS. | 967,000. |
| UNIVERSITY OF WASHINGTON FOUNDATION<br>301 GERBERDING HALL, BOX 351230<br>SEATTLE, WA 98195 | NONE | PC | TO FUND NONPARTISAN POLICY FELLOWSHIP ON TECHNOLOGY AND DEMOCRACY. | 100,000. |
| UNIVERSITY OF WASHINGTON FOUNDATION<br>301 GERBERDING HALL, BOX 351230<br>SEATTLE, WA 98195 | NONE | PC | TO SUPPORT CENTER FOR AN INFORMED PUBLIC AT UNIVERSITY OF WASHINGTON. | 750,000. |
| UNIVERSITY OF WISCONSIN-MADISON FOUNDATION<br>5115 VILAS HALL, 821 UNIVERSITY AVE.<br>MADISON, WI 53706 | NONE | PC | TO SUPPORT UW SCHOOL OF JOURNALISM AND MASS COMMUNICATION. | 15,000. |
| UNIVERSITY OF WISCONSIN-MADISON<br>500 LINCOLN DRIVE, BASCOM HALL<br>MADISON, WI 53706 | NONE | PC | TO SUPPORT CENTER FOR COMMUNICATION AND CIVIC RENEWAL GROWTH. | 749,764. |
| UNIVERSITY RADIO FOUNDATION INC<br>8801 J.M. KEYNES DRIVE SUITE 91<br>CHARLOTTE, NC 28262 | NONE | PC | TO GROW PUBLIC MEDIA SPONSORSHIP AND EVENT AND MEMBERSHIP REVENUE. | 100,000. |
| UPLIFT SOLUTIONS, INC.<br>417 NORTH 8TH STREET STE. 300<br>PHILADELPHIA, PA 19123-3918 | NONE | PC | TO GROW URL MEDIA'S SALES, AUDIENCE, AND TECH INFRASTRUCTURE. | 400,000. |
| URL COLLECTIVE, INC.<br>34-16 86TH ST, JACKSON HEIGHTS, NY 11372 NEW YORK, NY 11372 | NONE | PC | TO SCALE URL MEDIA'S NATIONAL AD NETWORK ACROSS ALL STATES. | 1,750,000. |
| URL COLLECTIVE, INC.<br>34-16 86TH ST, JACKSON HEIGHTS, NY 11372 NEW YORK, NY 11372 | NONE | PC | TO SUPPORT SMALL PUBLISHERS DELIVERING TRUSTED LOCAL IMMIGRATION COVERAGE. | 200,000. |
| **Total from continuation sheets** | | | | |

## Part XIV Supplementary Information

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| US DIGITAL RESPONSE<br>490 43RD ST<br>OAKLAND, CA 94609 | NONE | PC | TO PROVIDE DIGITAL TALENT SERVICES FOR LOCAL GOVERNMENTS. | 200,000. |
| VARIOUS - CHARITABLE SPONSORSHIPS<br>TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | NONE | PC | OTHER DESCRIPTION | 50,927. |
| VARIOUS - MATCHING GIFTS TO PUBLIC CHARITIES<br>TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | NONE | PC | OTHER DESCRIPTION | 1,020,557. |
| VCFAMILIA<br>88 HOWARD ST<br>SAN FRANCISCO, CA 94105 | NONE | PC | TO CREATE INCLUSIVE ENVIRONMENT FOR LATINX INVESTORS AND FOUNDERS. | 5,000. |
| WALKER WEST MUSIC ACADEMY<br>760 SELBY AVENUE<br>SAINT PAUL, MN 55104 | NONE | PC | TO CREATE OUTDOOR PERFORMANCE AND COMMUNITY SPACE IN ST. PAULS RONDO. | 170,000. |
| WESLEYAN COLLEGE<br>4760 FORSYTH RD.<br>MACON, GA 31210-4462 | NONE | PC | TO REESTABLISH WESLEYAN COLLEGE DOWNTOWN WITH ENTREPRENEURSHIP PROGRAMS. | 150,000. |
| WESLEYAN UNIVERSITY<br>45 WYLLYS AVENUE, WESLEYAN STATION<br>MIDDLETOWN, CT 06459 | NONE | PC | TO ANALYZE TV AND ONLINE POLITICAL ADVERTISING CONTENT. | 50,000. |
| WGBH EDUCATIONAL FOUNDATION<br>ONE GUEST STREET<br>BOSTON, MA 02135 | NONE | PC | TO BUILD INVESTIGATIVE CAPACITY IN 12 UNDER-RESOURCED LOCAL NEWSROOMS. | 1,000,000. |
| WHITE HALL ARTS ACADEMY FOUNDATION<br>2812 W 54TH STREET<br>LOS ANGELES, CA 90043 | NONE | PC | TO BRING MUSIC PROGRAMS TO UNDERSERVED COMMUNITIES ACROSS THE US. | 5,000. |
| WICHITA FOUNDATION<br>303 S. BROADWAY, SUITE 100<br>WICHITA, KS 67202 | NONE | PC | TO ENHANCE WICHITA'S LOCAL NEWS AND INFORMATION ECOSYSTEM. | 200,000. |
| **Total from continuation sheets** | | | | |

## Part XIV Supplementary Information

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| WORK FOR AMERICA, INC.<br>367 SAINT MARKS AVENUE, #1064<br>BROOKLYN, NY 11238 | NONE | PC | TO RECRUIT LEADERS AND ADDRESS STAFFING SHORTAGES IN LOCAL GOVERNMENTS. | 500,000. |
| WORK FOR AMERICA, INC.<br>367 SAINT MARKS AVENUE, #1064<br>BROOKLYN, NY 11238 | NONE | PC | TO SUPPORT 2025 CIVIC MATCH PROGRAM. | 100,000. |
| YALE UNIVERSITY<br>127 WALL STREET<br>NEW HAVEN, CT 06520-8215 | NONE | PC | TO TRAIN MEDIA LAWYERS AND PROVIDE LEGAL SERVICES TO LOCAL JOURNALISTS. | 192,615. |
| YALE UNIVERSITY<br>PO BOX 208215<br>NEW HAVEN, CT 06520-8215 | NONE | PC | TO RESEARCH TECHNOLOGY SECTOR MARKET CONCENTRATION AT YALE. | 69,008. |
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| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| AKRON COMMUNITY FOUNDATION<br>345 W. CEDAR ST.<br>AKRON, OH 31201 | NONE | PC | TO SUPPORT THE BLACK GIVING COLLECTIVE FUND. | 20,000. |
| AKRON SNEAKER ACADEMY, INC.<br>1582 IDELWOOD AVE<br>AKRON, OH 01003-9249 | NONE | PC | TO ENGAGE UNDERSERVED YOUTH IN STEM AND ENTREPRENEURSHIP THROUGH SNEAKER CULTURE. | 10,000. |
| AKRON SNEAKER ACADEMY, INC.<br>1582 IDELWOOD AVE<br>AKRON, OH 10017 | NONE | PC | TO ENGAGE UNDERSERVED YOUTH IN STEM AND ENTREPRENEURSHIP THROUGH SNEAKER CULTURE. | 5,000. |
| ALASKA COMMUNITY FOUNDATION<br>3201 C STREET, SUITE 110<br>ANCHORAGE, AK 19106 | NONE | PC | TO SUPPORT ALASKA PUBLIC MEDIA STATIONS LOSING CPB FUNDING. | 250,000. |
| AMERICA250.ORG, INC.<br>1300 PENNSYLVANIA AVENUE, NW, SUITE 370 WASHINGTON, DC 84047 | NONE | PC | TO SUPPORT AMERICA250 EVENTS AND PROGRAMMING IN KNIGHT COMMUNITIES. | 2,500,000. |
| AMERICAN CIVIL LIBERTIES UNION FOUNDATION, INC.<br>125 BROAD ST., 18TH FLR.<br>NEW YORK, NY 94610 | NONE | PC | TO DEFEND CIVIL LIBERTIES AND CONSTITUTIONAL FREEDOMS FOR ALL AMERICANS. | 20,000. |
| AMERICANS FOR THE ARTS INC.<br>1000 VERMONT AVENUE, N.W., 6TH FLOOR<br>WASHINGTON, DC 20059 | NONE | PC | TO LAUNCH CEO CIRCLE ADVANCING NATIONAL ARTS POLICY AND ADVOCACY EFFORTS. | 40,000. |
| ARCCO.INFO INC.<br>8706 BEL MERE DR<br>HUDSON, FL 94085 | NONE | PC | TO SUPPORT INVESTIGATIVE JOURNALISM AND JOURNALIST TRAINING IN LATIN AMERICA. | 10,000. |
| ARTSNOW<br>175 S. MAIN STREET STE 100, PO BOX 22576 AKRON, OH 44302 AKRON, OH 30314 | NONE | PC | TO TRANSFORM LIVES THROUGH ARTS INTEGRATION AND EDUCATIONAL INNOVATION. | 5,000. |
| ASSOCIATED PRESS FOUNDATION FOR JOURNALISM, INC.<br>200 LIBERTY ST.<br>NEW YORK, NY 10281 | NONE | PC | TO SCALE AP'S LOCAL NEWSROOM NETWORK AND CONTENT DELIVERY. | 25,000,000. |
| **Total from continuation sheets** | | | | 181,320,108. |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| AUS MARKETING RESEARCH SYSTEMS, INC.<br>D/B/A SSRS<br>155 GAITHER DRIVE, SUITE A<br>MT. LAUREL, NJ 30315 | NONE | NC | TO SUPPORT SURVEY RESEARCH AND ANALYSIS. | 100,000. |
| BABY2BABY<br>5830 W JEFFERSON BLVD<br>LOS ANGELES, CA 55104 | NONE | PC | TO PROVIDE DIAPERS, CLOTHING, AND NECESSITIES TO CHILDREN IN POVERTY. | 12,187. |
| BACK POCKET PRESENTS<br>1401 21ST ST , SUITE R<br>SACRAMENTO, CA 16802-5101 | NONE | PC | TO EXPAND STORY FEST LOCAL JOURNALISM FESTIVAL TO 10 MARKETS. | 1,000,000. |
| BERKSHIRE IMMIGRANT CENTER<br>141 NORTH STREET, SUITE 303<br>PITTSFIELD, MA 48211 | NONE | PC | TO PROVIDE LEGAL SERVICES AND RESOURCES FOR IMMIGRANTS IN BERKSHIRE. | 10,000. |
| BERKSHIRE NATURAL RESOURCES COUNCIL<br>309 PITTSFIELD RD, STE B<br>LENOX, MA 48238 | NONE | PC | TO CONSERVE BERKSHIRE LANDS, WATERS, AND WILDLIFE. | 10,000. |
| BLACK LEADERS DETROIT<br>2050 15TH STREET<br>DETROIT, MI 11225 | NONE | PC | TO SCALE NO-INTEREST LOANS FOR HOME RESTORATION AND WEALTH-BUILDING IN DETROIT. | 1,000,000. |
| BLACK TECH SATURDAYS<br>2050 15TH STREET<br>DETROIT, MI 48202-4034 | NONE | PC | TO SCALE DETROIT-BORN MODEL FOR GROWING THE TECH ECONOMY. | 2,000,000. |
| BLCK VC<br>855 EL CAMINO REAL<br>PALO ALTO, CA 19716-5300 | NONE | PC | TO CONNECT AND EMPOWER BLACK VENTURE INVESTORS. | 5,000. |
| BLK FOUNDATION, INC.<br>8 SPRUCE STREET<br>NEW YORK, NY 21215-3297 | NONE | PC | TO PROVIDE RESOURCES AND NETWORKING FOR MINORITY STUDENTS AND ENTREPRENEURS. | 5,000. |
| BUILDING BROAD LLC<br>1901 S. 9TH STREET SUITE 3H<br>PHILADELPHIA, PA 48009 | NONE | NC | TO REDEVELOP HISTORIC ARTS SPACE INTO ARTIST HOUSING AND COMMUNITY SPACE. | 2,500,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| CAMILLUS HOUSE, INC.<br>1603 NW 7TH AVE.<br>MIAMI, FL 19106 | NONE | PC | TO PROVIDE HOUSING AND SUPPORTIVE SERVICES FOR HOMELESS IN SOUTH FLORIDA. | 5,000. |
| CAMPUS CLUBS INC.<br>2193 VINEVILLE AVENUE<br>MACON, GA 19958 | NONE | PC | TO SUPPORT YOUTH ACADEMIC ASSISTANCE AND LIFE SKILLS IN MACON GA. | 5,000. |
| CATHOLIC CHARITIES OF THE ARCHDIOCESE OF NEW YORK<br>488 MADISON AVE, 3RD FL, DEVELOPMENT OFFICE NEW YORK, NY 33129 | NONE | PC | TO SERVE BASIC NEEDS OF POOR AND VULNERABLE NEW YORKERS. | 12,188. |
| CATO INSTITUTE<br>1000 MASSACHUSSETTS AVENUE, NW<br>WASHINGTON, DC 48215 | NONE | PC | TO SUPPORT FREE EXPRESSION AND TECHNOLOGY RESEARCH AND ANALYSIS. | 750,000. |
| CENTER FOR DEMOCRACY AND TECHNOLOGY<br>1401 K ST., NW, SUITE 200<br>WASHINGTON, DC 79541 | NONE | PC | TO SUPPORT NONPARTISAN POLICY RESEARCH AND ANALYSIS. | 1,500,000. |
| CENTER FOR NEW DEMOCRATIC PROCESSES<br>332 MINNESOTA STREET, SUITE W1360<br>ST. PAUL, MN 55101 | NONE | PC | TO SUPPORT NONPARTISAN RESEARCH ON PUBLIC UNDERSTANDING OF AI GOVERNANCE. | 150,000. |
| CHARLOTTE BALLET<br>701 N. TRYON STREET<br>CHARLOTTE, NC 48204 | NONE | PC | TO SUPPORT CHARLOTTE BALLET EDUCATIONAL PROGRAMMING VIA ANNUAL CAMPAIGN. | 5,000. |
| CHARLOTTE BALLET<br>701 N. TRYON STREET<br>CHARLOTTE, NC 94063 | NONE | PC | TO CONSTRUCT AFFORDABLE ARTIST HOUSING IN UPTOWN CHARLOTTE. | 5,000,000. |
| CHARLOTTE SYMPHONY ORCHESTRA SOCIETY INC.<br>128 S. TRYON STREET, SUITE 350<br>CHARLOTTE, NC 28274 | NONE | PC | TO SUPPORT CHARLOTTE SYMPHONY ORCHESTRA VIA ANNUAL CAMPAIGN. | 5,000. |
| CHILDREN'S AID SOCIETY<br>117 W 124TH ST. 5TH FL<br>NEW YORK, NY 07927 | NONE | PC | TO SUPPORT CHILDREN IN POVERTY IN HIGH-NEEDS NYC NEIGHBORHOODS. | 12,187. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| CIVICLEX<br>141 EAST MAIN STREET<br>LEXINGTON, KY 10013 | NONE | PC | TO EXPAND CIVICLEX CIVIC HEALTH MODEL TO COMMUNITIES NATIONWIDE. | 787,000. |
| CMS FOUNDATION<br>4421 STUART ANDREW BLVD, SUITE 100<br>CHARLOTTE, NC 48201 | NONE | PC | TO HONOR TRUSTEE SERVICE BY SUPPORTING CMS FOUNDATION PROGRAMS. | 25,000. |
| COACHELLA VALLEY JOURNALISM FOUNDATION<br>PO BOX 207<br>PALM SPRINGS, CA 48201 | NONE | PC | TO PROVIDE ON-THE-JOB JOURNALISM TRAINING FOR EMERGING JOURNALISTS. | 45,000. |
| COLLEGE FOR CREATIVE STUDIES<br>201 E. KIRBY<br>DETROIT, MI 48216 | NONE | PC | TO SCALE DETROIT'S DESIGN ECONOMY. | 1,000,000. |
| COMMITTEE TO PROTECT JOURNALISTS, INC.<br>509 WEST 38 STREET<br>NEW YORK, NY 33134 | NONE | PC | TO LEVERAGE KNIGHT SUPPORT TO RAISE ADDITIONAL FUNDING FOR CPJ. | 250,000. |
| COMMON DATA<br>854 LONGRIDGE ROAD<br>OAKLAND, CA 10027-7922 | NONE | PC | TO BUILD DATA INFRASTRUCTURE TO STUDY ONLINE PLATFORMS AT SCALE. | 8,000,000. |
| COMMUNITY FOUNDATION FOR METROWEST INC.<br>3 ELIOT STREET<br>NATICK, MA 85281 | NONE | PC | TO SUPPORT MAISEY O'DONNELL FUND BENEFITING DIVING COMMUNITY NEAR BOSTON. | 5,000. |
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT<br>182 S. MAIN ST.<br>AKRON, OH 20011-5125 | NONE | PC | TO SUPPORT LIVE MUSIC AT LOCK 3. | 114,000. |
| CONVENT OF THE SACRED HEART OF MIAMI INC.<br>3747 MAIN HIGHWAY<br>MIAMI, FL 11225 | NONE | PC | TO SUPPORT CONVENT OF THE SACRED HEART OF MIAMI OPERATIONS. | 25,000. |
| COPIA INSTITUTE<br>370 CONVENTION WAY<br>REDWOOD CITY, CA 20005 | NONE | NC | TO SUPPORT NONPARTISAN RESEARCH ON TECHNOLOGY POLICY AND FREE EXPRESSION. | 250,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| CORNELL UNIVERSITY<br>300 DAY HALL<br>ITHACA, NY 33701 | NONE | PC | TO PROVIDE PRO BONO LEGAL SUPPORT TO LOCAL MEDIA AND TRAIN PRESS LAWYERS. | 1,600,000. |
| CORNELL UNIVERSITY<br>300 DAY HALL<br>ITHACA, NY 45242 | NONE | PC | TO SUPPORT RESEARCH AND ANALYSIS OF AI OVERVIEWS. | 75,000. |
| COUNCIL ON FOUNDATIONS INC.<br>PO BOX 75661<br>BALTIMORE, MD 19123 | NONE | PC | TO STRENGTHEN COUNCIL ON FOUNDATIONS ADVOCACY FOR THE PHILANTHROPIC SECTOR. | 250,000. |
| COUNCIL ON STRATEGIC RISKS<br>1025 CONNECTICUT AVENUE NW, SUITE 1000<br>WASHINGTON, DC 48216 | NONE | PC | TO SUPPORT NONPARTISAN POLICY RESEARCH AND ANALYSIS. | 205,000. |
| CRYSTAL BRIDGES MUSEUM OF AMERICAN ART INC.<br>600 MUSEUM WAY<br>BENTONVILLE, AR 19148 | NONE | PC | TO CONNECT STUDENTS WITH ART THROUGH CRYSTAL BRIDGES SCHOOL VISIT PROGRAM. | 10,000. |
| CULTURETRUST GREATER PHILADELPHIA<br>C/O CULTURE WORKS, 1315 WALNUT STREET, SUITE 300 PHILADELPHIA, PA 11202 | NONE | PC | TO ESTABLISH REVENUE STREAMS AND LEADERSHIP SUCCESSION FOR GUN VIOLENCE REPORTING CENTER. | 250,000. |
| DETROIT CULTIVATOR COMMUNITY LAND TRUST<br>607 KENILWORTH ST<br>DETROIT, MI 94104 | NONE | PC | TO ADVANCE AFFORDABLE RESIDENT-CONTROLLED HOUSING IN DETROIT'S NORTH END. | 250,000. |
| DETROIT HORSE POWER<br>PO BOX 38115<br>DETROIT, MI 31206 | NONE | PC | TO TRANSFORM VACANT LAND INTO EQUESTRIAN AND COMMUNITY DESTINATION IN DETROIT. | 1,000,000. |
| DIASPORA VIBE CULTURAL ARTS INCUBATOR INC.<br>12300 NW 23 COURT<br>MIAMI, FL 11372 | NONE | PC | TO BUILD CAPACITY AND SUSTAINABILITY FOR DIASPORA VIBE CULTURAL ARTS INCUBATOR. | 1,000,000. |
| DISAGREE BETTER, INC.<br>6905 S 1300 E NO 253<br>COTTONWOOD HEIGHTS, UT 31202 | NONE | PC | TO SUPPORT PUBLIC EVENTS AND RESEARCH. | 1,000,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| DOWNTOWN DORAL CHARTER SCHOOLS FOUNDATION INC.<br>8390 NW 53RD STREET<br>DORAL, FL 92119 | NONE | PC | TO SUPPORT DOWNTOWN DORAL CHARTER SCHOOLS FOUNDATION OPERATIONS. | 5,000. |
| DUKE UNIVERSITY<br>BOX 90600<br>DURHAM, NC 31201 | NONE | PC | TO SUPPORT DUKE UNIVERSITY COMMUNITY CONTRIBUTIONS VIA ANNUAL FUND. | 15,000. |
| DUKE UNIVERSITY<br>BOX 90600<br>DURHAM, NC 33124 | NONE | PC | TO SUPPORT DUKE DIVINITY SCHOOL ENDOWMENT CAMPAIGN. | 10,000. |
| EAGLES AUTISM CHALLENGE, INC.<br>1 NOVACARE DRIVE<br>PHILADELPHIA, PA 19145 | NONE | PC | TO AWARD COMMUNITY NONPROFIT GRANTS HONORING EAGLES SUPER BOWL WIN. | 50,000. |
| EARLY CHILDHOOD RESOURCE CENTER<br>1718 CLEVELAND AVE NW<br>CANTON, OH 53706 | NONE | PC | TO STRENGTHEN FAMILY AND EARLY LEARNING THROUGH PREK PILOT PROGRAM. | 10,000. |
| EASTSIDE COMMUNITY NETWORK<br>4401 CONNER STREET<br>DETROIT, MI 94901 | NONE | PC | TO COMPLETE OUTDOOR WELLNESS SANCTUARY ON DETROIT'S EASTSIDE. | 1,500,000. |
| ELECTRONIC FRONTIER FOUNDATION, INC.<br>815 EDDY STREET<br>SAN FRANCISCO, CA 20002-8005 | NONE | PC | TO SUPPORT ELECTRONIC FRONTIER FOUNDATION OPERATIONS. | 15,000. |
| ELON UNIVERSITY<br>2700 CAMPUS BOX<br>ELON, NC 53715 | NONE | PC | TO SPONSOR AI CONVENING AT ELON IMAGINING DIGITAL FUTURE CENTER. | 15,000. |
| EMERSON UMBRELLA INC.<br>40 STOW STREET<br>CONCORD, MA 01742 | NONE | PC | TO ENRICH COMMUNITY THROUGH THE ARTS AT UMBRELLA COMMUNITY ARTS CENTER. | 5,000. |
| EMIR-EVERY MURDER IS REAL<br>59 E HAINES STREET<br>PHILADELPHIA, PA 11238 | NONE | PC | TO AWARD COMMUNITY NONPROFIT GRANTS HONORING EAGLES SUPER BOWL WIN. | 25,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| EQUALAI CHARITABLE FOUNDATION<br>PO BOX 5873<br>WASHINGTON, DC 33136 | NONE | PC | TO PLAN AND LAUNCH NATIONWIDE AI LITERACY INITIATIVE FOR THE PUBLIC. | 250,000. |
| FEDERATION OF NEIGHBORHOOD CENTERS, INC.<br>1901 S. 9TH ST., BOK ROOM 212<br>PHILADELPHIA, PA 19148 | NONE | PC | TO AWARD COMMUNITY NONPROFIT GRANTS HONORING EAGLES SUPER BOWL WIN. | 25,000. |
| FIELDSTONE FARM THERAPEUTIC RIDING CENTER<br>16497 SNYDER ROAD<br>CHAGRIN FALLS, OH 10013 | NONE | PC | TO PROVIDE THERAPEUTIC HORSEBACK RIDING FOR INDIVIDUALS AND FAMILIES. | 5,000. |
| FLORIDA INTERNATIONAL UNIVERSITY FOUNDATION INC.<br>11200 SW 8TH STREET, MODESTO A. MAIDIQUE CAMPUS MIAMI, FL 30307 | NONE | PC | TO HIRE FOUNDING EXECUTIVE DIRECTOR OF FIU LEE CAPLIN SCHOOL OF JOURNALISM. | 625,000. |
| FOR THE STRUGGLE<br>P.O. BOX 16072, 1420 BEATTIES FORD RD. CHARLOTTE, NC 28216 CHARLOTTE, NC 10023 | NONE | PC | TO EXPAND CRITICAL HOME REPAIR PROGRAM TO CHARLOTTE AND COLUMBIA SC. | 1,000,000. |
| FOUNDATION FOR AMERICAN INNOVATION<br>2443 FILLMORE STREET<br>SAN FRANCISCO, CA 33139 | NONE | PC | TO SUPPORT NONPARTISAN POLICY RESEARCH AND ANALYSIS. | 1,250,000. |
| FOUNDATION FOR INDIVIDUAL RIGHTS AND EXPRESSION INC.<br>510 WALNUT ST, STE 900<br>PHILADELPHIA, PA 31217 | NONE | PC | TO LITIGATE TO DEFEND FIRST AMENDMENT RIGHTS FOR JOURNALISTS AND AMERICANS. | 100,000. |
| FOUNDATION FOR INDIVIDUAL RIGHTS AND EXPRESSION INC.<br>510 WALNUT ST, STE 900<br>PHILADELPHIA, PA 31206 | NONE | PC | TO DEFEND AND PROMOTE FREE SPEECH FOR ALL AMERICANS. | 10,000. |
| FOUNDATION FOR THE CAROLINAS<br>220 N. TRYON ST.<br>CHARLOTTE, NC 31204 | NONE | PC | TO HONOR TRUSTEE SERVICE BY SUPPORTING FOUNDATION FOR THE CAROLINAS. | 25,000. |
| FOUNDATION FOR THE CAROLINAS<br>220 N. TRYON ST.<br>CHARLOTTE, NC 31210 | NONE | PC | TO SUPPORT CAROLINA THEATRE 100 CLUB PROGRAMS. | 25,000. |
| **Total from continuation sheets** | | | | |

## Part XIV Supplementary Information

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| FREEDOM OF THE PRESS FOUNDATION<br>601 VAN NESS AVE. , SUITE E731<br>SAN FRANCISCO, CA 44307 | NONE | PC | TO PROTECT AND EMPOWER PUBLIC-INTEREST JOURNALISM. | 20,000. |
| FREEDOM VOICES NETWORK<br>5 RUE DE CHARONNE<br>PARIS, FRANCE 44308 | NONE | PC | TO DEPLOY SAFEBOX NETWORK TO PROTECT AT-RISK JOURNALISTS ACROSS THE US. | 100,000. |
| FRIENDS OF ACADIA<br>43 COTTAGE STREET, PO BOX 45<br>BAR HARBOR, ME 10118 | NONE | PC | TO PRESERVE AND PROMOTE STEWARDSHIP OF ACADIA NATIONAL PARK. | 5,000. |
| FRIENDS OF THE UNDERLINE, INC.<br>1800 SW 1ST AVE., SUITE 504<br>MIAMI, FL 94110 | NONE | PC | TO DEVELOP COMMUNITY-DRIVEN COLUMN ARTWORK ALONG THE UNDERLINE. | 1,000,000. |
| FUNDACION LUCHEMOS POR LA VIDA INC.<br>18331 PINES BLVD. - N197<br>PEMBROKE PINES, FL 10004-2400 | NONE | PC | TO FUND PROGRAMS FOR YOUTH WITH HIV/AIDS AND LIFE-THREATENING ILLNESSES. | 10,000. |
| GEORGIA STATE PATROL HISTORICAL SOCIETY<br>1270 CAROLINE ST. NE D120 # 396<br>ATLANTA, GA 94109 | NONE | PC | TO PRESERVE AND PROMOTE GEORGIA STATE PATROL HISTORY. | 10,000. |
| GIVE MERIT INC.<br>10100 GRAND RIVER<br>DETROIT, MI 44308 | NONE | PC | TO TRANSFORM NINE ACRES OF VACANT LAND INTO COMMUNITY HUB. | 1,000,000. |
| HEART MATH TUTORING<br>P.O. BOX 30623<br>CHARLOTTE, NC 01262 | NONE | PC | TO SUPPORT HEART MATH TUTORING OPERATIONS AND STUDENT PROGRAMS. | 16,250. |
| HHT FOUNDATION INTERNATIONAL INC.<br>PO BOX 329<br>MONKTON, MD 20005 | NONE | PC | TO FIND A CURE FOR HHT AND SUPPORT AFFECTED FAMILIES. | 10,000. |
| HOMEBOY INDUSTRIES<br>130 W BRUNO STREET<br>LOS ANGELES, CA 01201 | NONE | PC | TO PROVIDE JOB TRAINING FOR FORMERLY INCARCERATED AND GANG-INVOLVED INDIVIDUALS. | 12,188. |
| **Total from continuation sheets** | | | | |

## Part XIV Supplementary Information

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| HOWARD UNIVERSITY<br>2400 6TH ST., NW, STE. 402<br>WASHINGTON, DC 34667 | NONE | PC | TO DEFINE HBCU LEADERSHIP IN AI EDUCATION RESEARCH AND WORKFORCE DEVELOPMENT. | 100,000. |
| HUMAN RIGHTS WATCH<br>350 5TH AVENUE, 34TH FLOOR, SUITE 301<br>NEW YORK, NY 80303 | NONE | PC | TO EXPOSE HUMAN RIGHTS ABUSES AND ADVANCE DIGNITY FOR ALL. | 10,000. |
| ICIVICS, INC.<br>1035 CAMBRIDGE STREET, SUITE 21B<br>CAMBRIDGE, MA 65201 | NONE | PC | TO SPONSOR 2027 CIVIC LEARNING WEEK NATIONAL FORUM. | 250,000. |
| IMMIGRANT LEGAL RESOURCE CENTER<br>268 BUSH STREET, #3933<br>SAN FRANCISCO, CA 30033 | NONE | PC | TO EXPAND NATURALIZATION SERVICES FOR LEGAL PERMANENT RESIDENTS IN KNIGHT CITIES. | 550,000. |
| INDEPENDENT ARTS & MEDIA<br>P.O. BOX 420442<br>SAN FRANCISCO, CA 44023 | NONE | PC | TO TEST CIVIC PARTNERSHIPS AS REVENUE STRATEGY FOR EQUITABLE LOCAL NEWS. | 250,000. |
| INSTITUTE FOR PHILANTHROPIC LEADERSHIP<br>1235 EAST BLVD. BOX 325<br>CHARLOTTE, NC 44325-6220 | NONE | PC | TO STRENGTHEN INDIVIDUAL PHILANTHROPY CULTURE IN CHARLOTTE. | 5,000. |
| INTERNATIONAL CENTER FOR JOURNALISTS<br>P.O. BOX 20780<br>WASHINGTON, DC 01240 | NONE | PC | TO SUPPORT AT-RISK INTERNATIONAL MEDIA WITH SHARED INFRASTRUCTURE AND TECHNOLOGY. | 1,800,000. |
| INTERNATIONAL NEWS MEDIA ASSOCIATION, INC.<br>P.O. BOX 740186<br>DALLAS, TX 21111 | NONE | NC | TO EQUIP NEWS PUBLISHERS TO ENGAGE AND RETAIN YOUNGER AUDIENCES. | 240,000. |
| INTERNATIONAL WOMEN'S MEDIA FOUNDATION<br>1625 K STREET NW, #1275<br>WASHINGTON, DC 72701 | NONE | PC | TO PROVIDE SAFETY TRAINING AND SECURITY INFRASTRUCTURE FOR JOURNALISTS NATIONWIDE. | 200,000. |
| INVESTIGATIVE REPORTERS AND EDITORS INC.<br>109 LEE HILLS HALL, UNIVERSITY OF MISSOURI, 221 S. EIGHTH ST.<br>COLUMBIA, MO 10022 | NONE | PC | TO LEVERAGE KNIGHT SUPPORT TO RAISE ADDITIONAL FUNDING FOR IRE. | 150,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| JAMES W. FOLEY LEGACY FOUNDATION<br>200 MARCY STREET, SUITE 102<br>PORTSMOUTH, NH 44313 | NONE | PC | TO PROVIDE A JOURNALIST SAFETY TOOLKIT COVERING RISK, DIGITAL SECURITY, AND TRAUMA. | 250,000. |
| JOE LOUIS GREENWAY PARTNERSHIP<br>115 ERSKINE<br>DETROIT, MI 90016 | NONE | PC | TO TRANSFORM WOODWARD CORRIDOR OF JOE LOUIS GREENWAY INTO PUBLIC SPACE. | 2,000,000. |
| JOURNALISM FUNDING PARTNERS<br>1731 HOWE AVENUE #242<br>SACRAMENTO, CA 10027 | NONE | PC | TO BUILD JFP OPERATIONAL CAPACITY TO SUSTAIN LOCAL NEWSROOM GRANTMAKING. | 220,000. |
| KARIMU INTERNATIONAL HELP FOUNDATION<br>52500 TEMECULA ROAD<br>IDYLLWILD, CA 90012 | NONE | PC | TO FIGHT POVERTY AND IMPROVE WELL-BEING IN RURAL DEVELOPING-WORLD VILLAGES. | 15,000. |
| LEAGUE FOR THE HANDICAPPED<br>393 NORTH ST<br>SPRINGVILLE, NY 99503 | NONE | PC | TO PROVIDE THERAPEUTIC AND SPECIAL EDUCATION SERVICES FOR CHILDREN WITH DISABILITIES. | 5,000. |
| LEUKEMIA & LYMPHOMA SOCIETY<br>3 INTERNATIONAL DRIVE, STE 200<br>RYE BROOK, NY 20045 | NONE | PC | TO SUPPORT BLOOD CANCER RESEARCH AND PATIENT QUALITY OF LIFE. | 5,000. |
| LEWA WILDLIFE CONSERVANCY<br>P.O. BOX 4449<br>NEW YORK, NY 90089-0012 | NONE | PC | TO SUPPORT WILDLIFE VETERINARY PREPAREDNESS AT LEWA WILDLIFE CONSERVANCY. | 50,000. |
| MEADOWBROOK SCHOOL OF WESTON INC.<br>10 FARM ROAD<br>WESTON, MA 27708 | NONE | PC | TO NURTURE CHARACTER CONFIDENCE AND CRITICAL THINKING AT MEADOWBROOK SCHOOL. | 25,000. |
| MEDIA FORWARD FUND GGMBH<br>INDUSTRIESTRAE 2<br>LRRACH, BADEN-WURTTEMBERG, GERMANY<br>01742 | NONE | PC | TO UPSKILL EUROPEAN NEWS ORGANIZATIONS ON SUSTAINABLE BUSINESS PRACTICES. | 50,000. |
| MEDIA IMPACT FUNDERS, INC.<br>200 W. WASHINGTON SQUARE, SUITE 220<br>PHILADELPHIA, PA 04675 | NONE | PC | TO HIRE NEW EXECUTIVE DIRECTOR TO LEAD MEDIA IMPACT FUNDERS. | 50,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| MEDICAL CENTER OF CENTRAL GEORGIA INC.<br>777 HEMLOCK STREET<br>MACON, GA 02493 | NONE | PC | TO CONSTRUCT HEALTHCARE INNOVATION CENTER IN DOWNTOWN MACON. | 5,000,000. |
| MIAMI CITY BALLET, INC<br>2200 LIBERTY AVENUE<br>MIAMI BEACH, FL 10018 | NONE | PC | TO HIRE AND ONBOARD NEW ARTISTIC DIRECTOR FOR MIAMI CITY BALLET. | 250,000. |
| MIAMI CLIMATE 365<br>712 PALERMO AVENUE<br>CORAL GABLES, FL 44313 | NONE | NC | TO SUPPORT MIAMI CLIMATE WEEK 2026 PROGRAMMING. | 250,000. |
| MIAMI DADE COLLEGE FOUNDATION INC.<br>300 NE SECOND AVE, RM 1429<br>MIAMI, FL 33132 | NONE | PC | TO RENOVATE AND REOPEN MIAMI'S FREEDOM TOWER LANDMARK. | 5,000,000. |
| MIAMI HOMES FOR ALL<br>3250 SW 3RD AVE.<br>MIAMI, FL 75011 | NONE | PC | TO ACCELERATE AFFORDABLE HOUSING INVESTMENT AND PRODUCTION IN MIAMI-DADE. | 1,000,000. |
| MIAMI NEW DRAMA<br>1040 LINCOLN ROAD<br>MIAMI BEACH, FL 48214 | NONE | PC | TO ADVANCE THEATER-MAKING FOR SOCIAL ENGAGEMENT AND CULTURAL CONVERSATION. | 10,000. |
| MIDDLE GEORGIA COMMUNITY FOOD BANK<br>4490 OCMULGEE EAST BLVD.<br>MACON, GA 48201 | NONE | PC | TO DISTRIBUTE FOOD TO FOOD-INSECURE FAMILIES AND SENIORS IN MIDDLE GEORGIA. | 5,000. |
| MIDDLE GEORGIA SOCCER ASSOCIATION INC<br>4510 RALEY RD<br>MACON, GA 20006 | NONE | PC | TO PROVIDE RECREATIONAL AND COMPETITIVE SOCCER OPPORTUNITIES IN MIDDLE GEORGIA. | 10,000. |
| MIDDLE GEORGIA STATE UNIVERSITY FOUNDATION<br>100 UNIVERSITY PARKWAY<br>MACON, GA 55114 | NONE | PC | TO SUPPORT UNIVERSITY ADVANCEMENT AND ATHLETICS AT MIDDLE GEORGIA STATE. | 10,000. |
| MOREHOUSE COLLEGE<br>OFFICE OF THE PRESIDENT, 830 WESTVIEW DR., SW ATLANTA, GA 30314-4399 | NONE | PC | TO DEVELOP MOREHOUSE MEN FOR DISCIPLINED LEADERSHIP AND SERVICE. | 5,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| MOSAIC MIAMI<br>410 ANDALUSIA AVE , SUITE 10<br>MIAMI, FL 33133 | NONE | PC | TO STRENGTHEN INTERFAITH DIALOGUE AND CIVIC CONNECTION IN MIAMI. | 25,000. |
| MOUNT DESERT LAND AND GARDEN PRESERVE<br>268 PEABODY DR., PO BOX 208<br>SEAL HARBOR, ME 04675 | NONE | PC | TO CONSERVE HISTORIC LANDS AND GARDENS AT MOUNT DESERT. | 5,000. |
| MUSEUM OF ARTS AND SCIENCES INC.<br>4182 FORSYTH ROAD<br>MACON, GA 19046 | NONE | PC | TO SUPPORT MUSEUM OF ARTS AND SCIENCES EDUCATIONAL PROGRAMS. | 5,000. |
| MUSEUM OF CONTEMPORARY ART DETROIT<br>4454 WOODWARD AVENUE<br>DETROIT, MI 20005 | NONE | PC | TO SUPPORT MOCAD CAMPUS REDEVELOPMENT IN DETROIT. | 2,000,000. |
| NAACP EMPOWERMENT PROGRAMS, INC.<br>4805 MT. HOPE DRIVE<br>BALTIMORE, MD 10011 | NONE | PC | TO ADVANCE RACIAL EQUALITY AND ELIMINATE DISCRIMINATION | 5,000. |
| NATIONAL ASSOCIATION OF BROADCASTERS LEADERSHIP FOUNDATION<br>1 M ST SE<br>WASHINGTON, DC 40507 | NONE | PC | TO EXPAND BROADCAST CAREER PATHWAYS THROUGH RADIO AND TV STATION INTERNSHIPS. | 250,000. |
| NATIONAL ASSOCIATION OF HISPANIC JOURNALISTS<br>1050 CONNECTICUT AVENUE, NW 5TH FLOOR<br>WASHINGTON, DC 27708 | NONE | PC | TO SUPPORT NAHJ ADELANTE ACADEMY AND ANNUAL CONFERENCE AND CAREER EXPO. | 250,000. |
| NATIONAL ASSOCIATION OF HISPANIC PUBLICATIONS<br>NATIONAL PRESS BUILDING529 14TH STREET NW, SUITE 923 WASHINGTON, DC 33129 | NONE | NC | TO PROFESSIONALIZE AND STRENGTHEN 160-PLUS LOCAL LATINO MEDIA OUTLETS. | 1,575,000. |
| NATIONAL CENTER FOR CIVIC INNOVATION, INC.<br>121 AVENUE OF THE AMERICAS, FLOOR 6<br>NEW YORK, NY 10018 | NONE | PC | TO SUPPORT NONPARTISAN RESEARCH AND ANALYSIS. | 250,000. |
| NATIONAL CONFERENCE ON CITIZENSHIP<br>601 13TH STREET NW, FLOOR 12, SUITE 78<br>WASHINGTON, DC 44304 | NONE | PC | TO SUPPORT DATA COLLECTION ON AMERICAN VOLUNTEERING AND CIVIC ENGAGEMENT. | 50,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| NATIONAL MULTIPLE SCLEROSIS SOCIETY<br>PO BOX 91891<br>WASHINGTON, DC 33139 | NONE | PC | TO HONOR TRUSTEE SERVICE BY SUPPORTING MS RESEARCH AND ADVOCACY. | 25,000. |
| NATIONAL PHILANTHROPIC TRUST<br>165 TOWNSHIPLINE RD. STE 212<br>JENKINTOWN, PA 75374 | NONE | PC | TO FUND REGRANTING THROUGH NATIONAL PHILANTHROPIC TRUST. | 65,000. |
| NATIONAL PRESS PHOTOGRAPHERS FOUNDATION (NPPF)<br>1175 HUNTOVER COURT<br>MCLEAN, VA 06520-8215 | NONE | PC | TO HIRE COMMUNITY ENGAGEMENT DIRECTOR TO STRENGTHEN NPPA SUSTAINABILITY. | 150,000. |
| NAVICENT HEALTH FOUNDATION INC.<br>3330 NORTHSIDE DR. STE 100<br>MACON, GA 95811 | NONE | PC | TO FUND COMMUNITY PHILANTHROPIC SUPPORT FOR NAVICENT HEALTH MEDICAL PROGRAMS. | 5,000. |
| NEO PHILANTHROPY<br>1001 AVENUE OF THE AMERICAS, 12TH FLOOR NEW YORK, NY 28203 | NONE | PC | TO SUPPORT PRESS FORWARD LOCAL NEWS INITIATIVE IN CHARLOTTE. | 10,000. |
| NEW ENGLAND FIRST AMENDMENT COALITION<br>111 MILK STREET<br>WESTBOROUGH, MA 10036 | NONE | PC | TO FUND LITIGATION SUPPORTING JOURNALISM AND OPEN GOVERNMENT CASES. | 250,000. |
| NEW YORK UNIVERSITY<br>OFFICE OF THE PRESIDENT, 70 WASHINGTON SQUARE SOUTH NEW YORK, NY 28202 | NONE | PC | TO SUPPORT CENTER FOR SOCIAL MEDIA AND POLITICS AT NYU. | 3,300,000. |
| NEWS LITERACY PROJECT, INC<br>5335 WISCONSIN AVENUE NW, SUITE 440<br>WASHINGTON , DC 28282 | NONE | PC | TO EXPAND STUDENT ACCESS TO NONPARTISAN NEWS LITERACY EDUCATION. | 4,000,000. |
| NEWS REVENUE HUB, INC.<br>6322 LAKE SHORE DRIVE<br>SAN DIEGO, CA 20005-5002 | NONE | PC | TO BUILD A SUSTAINABLE BUSINESS MODEL FOR JOURNALISM REVENUE HUB. | 1,500,000. |
| NORTHEASTERN PENNSYLVANIA EDUCATIONAL TELEVISION ASSOCIATION<br>100 WVIA WAY<br>PITTSTON, PA 08054 | NONE | PC | TO HIRE FUNDRAISING PROFESSIONAL TO GROW WVIA NEWS PHILANTHROPIC SUPPORT. | 243,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| NORTHEASTERN UNIVERSITY<br>MAILBOX RP960, 360 HUNTINGTON AVENUE<br>BOSTON, MA 75247 | NONE | PC | TO ESTABLISH INSTITUTE FOR INFORMATION THE INTERNET AND DEMOCRACY AT NORTHEASTERN. | 5,000,000. |
| NUTCRACKER OF MIDDLE GEORGIA, INC.<br>642 ORANGE STREET<br>MACON, GA 72712 | NONE | PC | TO SUPPORT NUTCRACKER PERFORMANCES AND ARTS ENGAGEMENT IN MIDDLE GEORGIA. | 5,000. |
| NYC NEXT INC.<br>413 WEST 21ST STREET<br>NEW YORK, NY 14141-9652 | NONE | PC | TO BUILD NATIONAL INFRASTRUCTURE FOR THE LONGEST TABLE. | 150,000. |
| OHIO & ERIE CANALWAY COALITION<br>47 WEST EXCHANGE STREET<br>AKRON, OH 94301 | NONE | PC | TO CREATE A NEW PARK ON THE NORTH SHORE OF SUMMIT LAKE. | 750,000. |
| OPEN MARKETS INSTITUTE<br>655 G ST NW, SUITE 310<br>WASHINGTON, DC 72701 | NONE | PC | TO SUPPORT NONPARTISAN POLICY RESEARCH AND ANALYSIS. | 1,000,000. |
| PARTNERSHIP FOR MIAMI INC.<br>2020 SALZEDO STREET, 5TH FLOOR<br>CORAL GABLES, FL 94105 | NONE | PC | TO EXPAND LUCY PROJECT LITERACY PROGRAM TO 5 MIAMI-DADE SCHOOLS. | 250,000. |
| PARTNERSHIP FOR MIAMI INC.<br>2020 SALZEDO STREET, 5TH FLOOR<br>CORAL GABLES, FL 92549 | NONE | PC | TO SUPPORT TRANSPORTATION INFRASTRUCTURE POLLING TO UNDERSTAND COMMUNITY NEED. | 240,000. |
| PEAK GRANTMAKING<br>1666 K STREET, NW, SUITE 440<br>WASHINGTON, DC 20016 | NONE | PC | TO SUPPORT KF MEMBERSHIP IN EQUITABLE GRANTMAKING PROFESSIONAL ASSOCIATION. | 10,000. |
| PHILANTHROPY SOUTHEAST INC.<br>100 PEACHTREE STREET NW, STE 2080<br>ATLANTA, GA 48109 | NONE | PC | TO PROVIDE KNIGHT STAFF ACCESS TO GRANTMAKING RESOURCES AND PROGRAMMING. | 11,250. |
| PHYSICIANS' CARE CLINIC INC.<br>2675 N. DECATUR RD, SUITE 406<br>DECATUR, GA 55402 | NONE | PC | TO PROVIDE MEDICAL CARE TO LOW-INCOME UNINSURED ADULTS IN DEKALB COUNTY. | 10,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|---|---|---|---|---|
| PORTSMOUTH ABBEY<br>285 CORY'S LANE<br>PORTSMOUTH, RI 10005 | NONE | PC | TO SUPPORT PORTSMOUTH ABBEY SCHOOL OPERATIONS. | 10,000. |
| POYNTER INSTITUTE FOR MEDIA STUDIES, INC.<br>801 3RD ST. SOUTH<br>ST. PETERSBURG, FL 44703 | NONE | PC | TO SUPPORT 2025 INTERNATIONAL JOURNALISM FESTIVAL OPERATIONS. | 161,290. |
| PREP FOR PREP<br>328 WEST 71 ST<br>NEW YORK, NY 44308 | NONE | PC | TO DEVELOP LEADERS BY EXPANDING EDUCATIONAL ACCESS FOR YOUTH OF COLOR. | 10,000. |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE<br>P.O. BOX 415649<br>CAMBRIDGE, MA 44325-6220 | NONE | PC | TO PROVIDE KNIGHT CITIES TECHNICAL SUPPORT AND FELLOWSHIPS ON GENERATIVE AI. | 3,300,000. |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE<br>P.O. BOX 415649<br>CAMBRIDGE, MA 44308 | NONE | PC | TO FUND TRAVEL FOR SHORENSTEIN CENTER MEDIA AND POLITICS FELLOWS. | 45,000. |
| PRIVATE SCHOOL VILLAGE<br>4335 VAN NUYS BLVD., #269<br>SHERMAN OAKS, CA 02241-5649 | NONE | PC | TO EMPOWER PARENT ENGAGEMENT AND PROMOTE INCLUSIVE SCHOOL COMMUNITIES. | 10,000. |
| QUEENS UNIVERSITY OF CHARLOTTE<br>1900 SELWYN AVE.<br>CHARLOTTE, NC 33134 | NONE | PC | TO EXPAND DOCUMENTERS CIVIC REPORTING PROGRAM TO CHARLOTTE. | 150,000. |
| R STREET INSTITUTE<br>1411 K ST NW, SUITE 900<br>WASHINGTON, DC 95825 | NONE | PC | TO SUPPORT NONPARTISAN POLICY RESEARCH AND ANALYSIS. | 1,250,000. |
| RANSOM EVERGLADES SCHOOL<br>3575 MAIN HIGHWAY<br>COCONUT GROVE, FL 19107 | NONE | PC | TO SUPPORT RANSOM EVERGLADES SCHOOL OPERATIONS. | 25,000. |
| READING IS FUNDAMENTAL, INC.<br>750 FIRST STREET, NE, SUITE 920<br>WASHINGTON, DC 44308 | NONE | PC | TO ADVANCE YOUTH LITERACY PROGRAMS AND READING ACCESS NATIONWIDE. | 10,000. |
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**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|---|---|---|---|---|
| REBUILD LOCAL NEWS<br>198 MAPLE ST<br>BROOKLYN, NY 10027-7922 | NONE | PC | TO SUPPORT NONPARTISAN POLICY ANALYSIS TO STRENGTHEN LOCAL NEWS ECOSYSTEMS. | 2,000,000. |
| REGENTS OF THE UNIVERSITY OF MICHIGAN<br>2074 FLEMING ADMINISTRATION BUILDING,<br>503 THOMPSON STREET ANN ARBOR, MI<br>14853 | NONE | PC | TO SUPPORT SCIENCE AND TECHNOLOGY POLICY FELLOWSHIP. | 250,000. |
| REPORTERS COMMITTEE FOR FREEDOM OF THE PRESS<br>1156 15TH ST. NW, SUITE 1250<br>WASHINGTON, DC 10005 | NONE | PC | TO EXPAND PRO BONO LEGAL NETWORK FOR UNDER-RESOURCED NEWSROOMS. | 1,500,000. |
| REPORTERS COMMITTEE FOR FREEDOM OF THE PRESS<br>1156 15TH ST. NW, SUITE 1250<br>WASHINGTON, DC 27599 | NONE | PC | TO SUPPORT PRESS FREEDOM ADVOCACY AND JOURNALIST LEGAL DEFENSE. | 10,000. |
| RIVER OF GRASS LLC<br>390 EASTERN PARKWAY APT 4A<br>BROOKLYN, NY 20005 | NONE | NC | TO COMPLETE RIVER OF GRASS FILM WITH ACCESSIBLE DISABILITY-FRIENDLY DISTRIBUTION. | 52,000. |
| ROCKEFELLER PHILANTHROPY ADVISORS, INC.<br>120 BROADWAY, STE. 3475<br>NEW YORK, NY 94115 | NONE | PC | TO PLAN THE LAUNCH OF THE TOGETHER PROJECT IN KNIGHT CITIES. | 250,000. |
| ROCKEFELLER PHILANTHROPY ADVISORS, INC.<br>120 BROADWAY, STE. 3475<br>NEW YORK, NY 20005 | NONE | PC | TO SUPPORT WOMEN LEADERS IN PHILANTHROPY MARCH RETREAT. | 50,000. |
| ROCKEFELLER PHILANTHROPY ADVISORS, INC.<br>120 BROADWAY, STE. 3475<br>NEW YORK, NY 55101 | NONE | PC | TO LAUNCH THE TOGETHER PROJECT TO SPARK CONNECTION IN KNIGHT CITIES. | 2,750,000. |
| RON CLARK ACADEMY INC.<br>228 MARGARET ST SE<br>ATLANTA, GA 98195 | NONE | PC | TO TRAIN DETROIT EDUCATORS IN LITERACY INSTRUCTION TO BOOST READING PROFICIENCY. | 250,000. |
| ROOTOFTWO<br>1454 TOWNSEND ST APT 306<br>DETROIT, MI 02115-5005 | NONE | NC | TO TRANSFORM DECOMMISSIONED SUBSTATION INTO CIVIC INNOVATION HUB. | 500,000. |
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**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|---|---|---|---|---|
| ROSIE'S THEATER KIDS<br>445 WEST 45TH STREET<br>NEW YORK, NY 10012 | NONE | PC | TO SUPPORT ROSIE'S THEATER KIDS HONORING CHARLES RANDOLPH WRIGHT. | 5,000. |
| SAHAN JOURNAL<br>550 VANDALIA ST , SUITE 170<br>ST. PAUL, MN 14853 | NONE | PC | TO GROW SAHAN JOURNAL REVENUE, COMMUNITY ENGAGEMENT, AND FUNDRAISING CAPACITY. | 250,000. |
| SCHOOL OF ARTS AND CULTURE AT MHP<br>1700 ALUM ROCK AVENUE<br>SAN JOSE, CA 20001 | NONE | PC | TO DEVELOP LA PLACITA PROJECT AND BUILD STAFF CAPACITY IN EAST SAN JOSE. | 6,050,000. |
| SPELMAN COLLEGE<br>350 SPELMAN LANE<br>ATLANTA, GA 20005 | NONE | PC | TO EDUCATE AND EMPOWER STUDENTS FOR POSITIVE SOCIAL CHANGE. | 5,000. |
| SPRINGBOARD FOR THE ARTS<br>262 UNIVERSITY AVE W<br>ST. PAUL, MN 47401-3654 | NONE | PC | MAP CULTURAL INFRASTRUCTURE OPPORTUNITIES IN KNIGHT CITIES; CONDUCT CIVIL TRAININGS | 3,500,000. |
| STATUE OF LIBERTY - ELLIS ISLAND FOUNDATION<br>17 BATTERY PLACE #324<br>NEW YORK, NY 33134 | NONE | PC | TO EXPAND ELLIS ISLAND IMMIGRATION RECORDS DATABASE AND DIGITAL EXPERIENCE. | 1,000,000. |
| STOCKBRIDGE LIBRARY ASSOCIATION<br>46 MAIN STREET<br>STOCKBRIDGE, MA 33134 | NONE | PC | TO SUPPORT LIFELONG LEARNING AND HISTORICAL PRESERVATION IN STOCKBRIDGE. | 5,000. |
| SUNDARI FOUNDATION, INC.<br>217 NW 15TH STREET<br>MIAMI, FL 10004-3507 | NONE | PC | TO PROVIDE SANCTUARY SUPPORT AND EDUCATION FOR HOMELESS WOMEN AND YOUTH. | 10,000. |
| THE ALTERNATIVE ART SCHOOL<br>1021 N. 3RD ST. #203<br>PHILADELPHIA , PA 20036 | NONE | NC | TO SCALE ACCESS TO GLOBAL PLATFORM FOR PROFESSIONAL DEVELOPMENT AND LEARNING IN THE ARTS. | 200,000. |
| THE ATLANTIC COUNCIL OF THE UNITED STATES<br>1101 15TH ST., NW, 11TH FLR.<br>WASHINGTON, DC 20003 | NONE | PC | TO SUPPORT DIGITAL FORENSIC RESEARCH LAB. | 250,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|---|---|---|---|---|
| THE CENTER FOR MICHIGAN INC.<br>950 SELDEN STREET, SUITE 210<br>DETROIT, MI 92263 | NONE | PC | TO BUILD SUSTAINABLE BRIDGEDETROIT NEWSROOM SERVING DETROIT RESIDENTS. | 150,000. |
| THE COLORADO MUSEUM OF NATURAL HISTORY<br>2001 COLORADO BOULEVARD<br>DENVER, CO 33199 | NONE | PC | TO SUPPORT SCIENCE AND TECHNOLOGY POLICY FELLOWSHIP. | 250,000. |
| THE CONCORD INDEPENDENT FOUNDATION, INC.<br>56C WINTHROP ST<br>CONCORD, MA 27244-0398 | NONE | PC | TO SUPPORT CONCORD BRIDGE NONPROFIT COMMUNITY NEWSPAPER. | 10,000. |
| THE DALLAS FOUNDATION<br>3000 PEGASUS PARK DRIVE, SUITE 930<br>DALLAS, TX 01581 | NONE | PC | TO MEMORIALIZE TWINS HANNA AND REBECCA LAWRENCE THROUGH CHARITABLE GIVING. | 5,000. |
| THE E.W. SCRIPPS COMPANY<br>312 WALNUT STREET<br>CINCINNATI, OH 10163 | NONE | NC | TO RETRAIN JOURNALISTS FOR VIDEO STORYTELLING IN LOCAL BROADCAST NEWS. | 250,000. |
| THE ENTERTAINMENT COMMUNITY FUND<br>1630 SCHRADER BOULEVARD #100<br>LOS ANGELES, CA 33029 | NONE | PC | TO PROVIDE EMERGENCY FINANCIAL ASSISTANCE TO LA FIRE-IMPACTED ARTISTS. | 100,000. |
| THE FINANCIAL TIMES LIMITED<br>BRACKEN HOUSE, 1 FRIDAY STREET<br>LONDON, UNITED KINGDOM 28297 | NONE | NC | TO RESEARCH WHICH US LOCAL NEWS BUSINESS MODELS ARE MOST VIABLE. | 197,000. |
| THE FOUNDATION FOR TECHNOLOGY, NEWS AND PUBLIC AFFAIRS, INC.<br>16192 COASTAL HWY<br>LEWES, DE 44308 | NONE | POF | TO SUPPORT NEWSGEIST 2025 GATHERING OF NEWS THOUGHT LEADERS. | 150,000. |
| THE FOUNDATION FOR TECHNOLOGY, NEWS AND PUBLIC AFFAIRS, INC.<br>16192 COASTAL HWY<br>LEWES, DE 03801 | NONE | POF | TO DEVELOP BENCHMARKING METRICS FRAMEWORK FOR THE JOURNALISM INDUSTRY. | 250,000. |
| THE FRIENDS OF THE SAINT PAUL PUBLIC LIBRARY<br>2610 UNIVERSITY AVENUE W, SUITE 530<br>ST. PAUL, MN 55114 | NONE | PC | TO MODERNIZE ST. PAUL LIBRARIES FOR TECHNOLOGY-RICH LEARNING AND CIVIC ENGAGEMENT | 2,000,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO GENERATE CLIMATE RESILIENCE TECHNOLOGY PRODUCTS FOR INCLUSIVE ECONOMIC GROWTH | 3,000,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO ENDOW OPERATIONS AND MAINTENANCE OF THE UNDERLINES 10-MILE CORRIDOR | 3,000,000. |
| THE MIAMI FOUNDATION<br>40 NW 3RD STREET, SUITE 305<br>MIAMI, FL 33128 | NONE | PC | TO CREATE NONPROFIT COWORKING, TECHNOLOGY, AND CONVENING HUB IN MIAMI-DADE | 3,000,000. |
| THE MINNEAPOLIS FOUNDATION<br>800 IDS CENTER, 80 SOUTH EIGHTH STREET<br>MINNEAPOLIS, MN 90008 | NONE | PC | TO SUPPORT SECTOR SUPPORT FUND AT MINNEAPOLIS FOUNDATION. | 250,000. |
| THE OPEN NOTEBOOK<br>1360 REGENT ST, SUITE 153<br>MADISON, WI 91403 | NONE | PC | TO STRENGTHEN JOURNALISM COVERAGE OF SCIENCE, HEALTH, ENVIRONMENT, AND TECHNOLOGY. | 10,000. |
| THE PENNSYLVANIA STATE UNIVERSITY<br>201 OLD MAIN<br>UNIVERSITY PARK, PA 28230 | NONE | PC | TO SUPPORT SCIENCE AND TECHNOLOGY POLICY FELLOWSHIP. | 250,000. |
| THE PUBLIC MEDIA FUND LLC<br>3300 ARAPAHOE AVENUE, SUITE 217<br>BOULDER, CO 80303 | NONE | PC | TO STABILIZE LOCAL PUBLIC MEDIA ORGANIZATIONS THROUGH CRISIS TOWARD SUSTAINABILITY. | 10,000,000. |
| THE REBRAND CITIES PROJECT<br>33717 WOODWARD AVENUE 202<br>BIRMINGHAM, MI 01760 | NONE | PC | TO BUILD AI LEARNING ECOSYSTEM TO EQUIP DETROITERS FOR DIGITAL ECONOMY. | 250,000. |
| THE TRUSTEES OF COLUMBIA UNIVERSITY IN THE CITY OF NEW YORK<br>2950 BROADWAY, 615 WEST 131ST STREET<br>NEW YORK, NY 10038 | NONE | PC | TO CREATE STUDENT LOAN REPAYMENT PROGRAM FOR LOCAL NEWS JOURNALISTS. | 3,000,000. |
| THE TRUSTEES OF COLUMBIA UNIVERSITY IN THE CITY OF NEW YORK<br>2950 BROADWAY, 615 WEST 131ST STREET<br>NEW YORK, NY 33136 | NONE | PC | TO FUND LEGAL FELLOWS TO LITIGATE FOR PRESS AND SPEECH FREEDOMS. | 500,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|---|---|---|---|---|
| THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL<br>104 AIRPORT DRIVE<br>CHAPEL HILL, NC 90043 | NONE | PC | TO SUPPORT UNC CENTER FOR INFORMATION TECHNOLOGY AND PUBLIC LIFE. | 3,000,000. |
| THE WELL COMMUNITY DEVELOPMENT CORPORATION<br>647 EAST MARKET ST.<br>AKRON, OH 46556 | NONE | PC | TO BUILD A FOOD HALL. | 4,500,000. |
| THE WILEY CENTER FOR SPEECH AND LANGUAGE DEVELOPMENT<br>5761 BUCKINGHAM PARKWAY<br>CULVER CITY, CA 84108 | NONE | PC | TO CREATE COLLABORATIVE NETWORK FOR COMPREHENSIVE DEVELOPMENTAL SUPPORT ACROSS LIFESPAN. | 5,000. |
| TRUSTEES OF INDIANA UNIVERSITY<br>INDIANA UNIVERSITY, 509 E. 3RD ST.<br>BLOOMINGTON, IN 28217 | NONE | PC | TO SUPPORT OBSERVATORY ON SOCIAL MEDIA AT INDIANA UNIVERSITY. | 1,000,000. |
| UNITED EMPOWERMENT FOUNDATION<br>3756 SANTA ROSALIA DR., SUITE 420<br>LOS ANGELES, CA 28202 | NONE | PC | TO PROVIDE FAMILY-CENTERED RESOURCES TO EMPOWER CHILDREN AND FAMILIES. | 5,000. |
| UNITED NATIONS FOUNDATION<br>320 EAST 43RD STREET<br>NEW YORK, NY 20090-1891 | NONE | PC | TO IMPLEMENT UN GLOBAL PRINCIPLES FOR INFORMATION INTEGRITY. | 250,000. |
| UNITED NEGRO COLLEGE FUND, INC.<br>1805 7TH STREET, NW<br>WASHINGTON, DC 19144 | NONE | PC | TO BUILD PIPELINE OF UNDERREPRESENTED STUDENTS TOWARD COLLEGE GRADUATION. | 5,000. |
| UNITED WAY OF CENTRAL GEORGIA<br>P.O. BOX 1302<br>MACON, GA 10271 | NONE | PC | TO SUPPORT UNITED WAY OF CENTRAL GEORGIA COMMUNITY PROGRAMS. | 10,000. |
| UNITED WAY OF NORTHERN NEW JERSEY INC.<br>222 RIDGEDALE AVENUE<br>CEDAR KNOLLS, NJ 46556 | NONE | PC | TO TRAIN REPORTERS AND LEADERS TO USE ALICE DATA FOR COMMUNITY SOLUTIONS. | 165,000. |
| UNITED WAY OF SUMMIT AND MEDINA COUNTY<br>37 N. HIGH ST.<br>AKRON, OH 20036 | NONE | PC | TO HELP COMMUNITY MEMBERS ACCESS SUPPORT FOR HEALTHY FULFILLING LIVES. | 10,000. |
| **Total from continuation sheets** | | | | |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| UNITED WAY OF SUMMIT AND MEDINA COUNTY<br>37 N. HIGH ST.<br>AKRON, OH 80205 | NONE | PC | TO HELP COMMUNITY MEMBERS ACCESS SUPPORT FOR HEALTHY FULFILLING LIVES. | 10,000. |
| UNIVERSITY CITY DISTRICT<br>3940-42 CHESTNUT STREET<br>PHILADELPHIA, PA 19104 | NONE | PC | TO ESTABLISH LIFE SCIENCES LEADERSHIP PROGRAM AND FELLOWSHIP | 1,000,000. |
| UNIVERSITY OF AKRON FOUNDATION<br>185 E. MILL STREET, ADMINISTRATIVE SERVICES BUILDING, RM 160V AKRON, OH 28202 | NONE | PC | TO STRENGTHEN UNIVERSITY OF AKRON STUDENT RECRUITMENT TOOLS AND STRATEGY. | 5,000. |
| UNIVERSITY OF AKRON FOUNDATION<br>185 E. MILL STREET, ADMINISTRATIVE SERVICES BUILDING, RM 160V AKRON, OH 19106 | NONE | PC | TO SUPPORT UNIVERSITY OF AKRON FOUNDATION VIA THE POLSKY PROJECT. | 20,000. |
| UNIVERSITY OF ARKANSAS FOUNDATION INC.<br>535 RESEARCH CENTER BLVD, STE 120<br>FAYETTEVILLE, AR 20038 | NONE | PC | TO SUPPORT UNIVERSITY OF ARKANSAS PINE BLUFF STUDENT INVESTMENT CLUB. | 5,000. |
| UNIVERSITY OF ARKANSAS FOUNDATION INC.<br>535 RESEARCH CENTER BLVD, STE 120<br>FAYETTEVILLE, AR 20015 | NONE | PC | TO ADVANCE HIGHER EDUCATION AT UNIVERSITY OF ARKANSAS CAMPUSES STATEWIDE. | 45,000. |
| UNIVERSITY OF CHICAGO<br>5801 S. ELLIS AVENUE, SUITE 501<br>CHICAGO, IL 02135 | NONE | PC | TO SUPPORT 2025 STIGLER CENTER ANTITRUST AND COMPETITION CONFERENCE. | 10,000. |
| UNIVERSITY OF DELAWARE<br>413 ACADEMY ST RM 268<br>NEWARK, DE 90028 | NONE | PC | TO SUPPORT SURVEY RESEARCH AND ANALYSIS. | 175,000. |
| UNIVERSITY OF MASSACHUSETTS AT AMHERST<br>374 WHITMORE<br>AMHERST, MA 33128 | NONE | PC | TO BUILD OPEN-SOURCE INFRASTRUCTURE TO STUDY SHORT-FORM VIDEO AT SCALE. | 400,000. |
| UNIVERSITY OF MIAMI<br>P.O. BOX 248106<br>CORAL GABLES, FL 11372 | NONE | PC | TO SUPPORT UM MEDIA INNOVATION AGENCY COMMUNITYWIRE JOURNALISM PROGRAM. | 15,000. |
| **Total from continuation sheets** | | | | |

## Part XIV Supplementary Information

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| UNIVERSITY OF NOTRE DAME<br>OFFICE OF THE PRESIDENT , 400 MAIN<br>BUILDING NOTRE DAME, IN 10018 | NONE | PC | TO CONVENE HIGHER EDUCATION LEADERS ON DEMOCRACY AND CIVIC INSTITUTIONS. | 15,000. |
| UNIVERSITY OF NOTRE DAME<br>OFFICE OF THE PRESIDENT , 400 MAIN<br>BUILDING NOTRE DAME, IN 30303 | NONE | PC | TO CONVENE UNIVERSITY LEADERS ON HIGHER EDUCATION AND DEMOCRATIC INSTITUTIONS. | 15,000. |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>3551 TROUSDALE PARKWAY ADM 110<br>LOS ANGELES, CA 18640 | NONE | PC | TO SUPPORT USC NEELY CENTER FOR ETHICAL LEADERSHIP AND DECISIONMAKING. | 2,000,000. |
| UNIVERSITY OF WASHINGTON FOUNDATION<br>301 GERBERDING HALL, BOX 351230<br>SEATTLE, WA 20001 | NONE | PC | TO SUPPORT CENTER FOR AN INFORMED PUBLIC AT UNIVERSITY OF WASHINGTON. | 3,000,000. |
| UNIVERSITY OF WISCONSIN-MADISON FOUNDATION<br>5115 VILAS HALL, 821 UNIVERSITY AVE.<br>MADISON, WI 20006 | NONE | PC | TO SUPPORT UW SCHOOL OF JOURNALISM AND MASS COMMUNICATION. | 15,000. |
| URL COLLECTIVE, INC.<br>34-16 86TH ST<br>JACKSON HEIGHTS, NY 10573 | NONE | PC | TO SCALE URL MEDIA'S NATIONAL AD NETWORK ACROSS ALL STATES. | 5,000,000. |
| URL COLLECTIVE, INC.<br>34-16 86TH ST<br>JACKSON HEIGHTS, NY 19046 | NONE | PC | TO SUPPORT SMALL PUBLISHERS DELIVERING TRUSTED LOCAL IMMIGRATION COVERAGE. | 200,000. |
| VANGUARD COMMUNITY DEVELOPMENT CORPORATION<br>2785 E. GRAND BLVD.<br>DETROIT, MI 48211 | NONE | PC | TO COMPLETE NEIGHBORHOOD CAMPUS SUPPORTING ARTS, CULTURE, AND RESIDENT-FOCUSED | 2,000,000. |
| VARIOUS - TEMPORARY DIFFERENCES<br>TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | NONE | PC | OTHER DESCRIPTION | -2,190,432. |
| VCFAMILIA<br>88 HOWARD ST<br>SAN FRANCISCO, CA 49651 | NONE | PC | TO CREATE INCLUSIVE ENVIRONMENT FOR LATINX INVESTORS AND FOUNDERS. | 5,000. |
| **Total from continuation sheets** | | | | |

## Part XIV Supplementary Information

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| WALKER WEST MUSIC ACADEMY<br>760 SELBY AVENUE<br>SAINT PAUL, MN 94142 | NONE | PC | TO CREATE OUTDOOR PERFORMANCE AND COMMUNITY SPACE IN ST. PAULS RONDO. | 250,000. |
| WGBH EDUCATIONAL FOUNDATION<br>ONE GUEST STREET<br>BOSTON, MA 19958 | NONE | PC | TO BUILD INVESTIGATIVE CAPACITY IN 12 UNDER-RESOURCED LOCAL NEWSROOMS. | 1,500,000. |
| WHITE HALL ARTS ACADEMY FOUNDATION<br>2812 W 54TH STREET<br>LOS ANGELES, CA 19145 | NONE | PC | TO BRING MUSIC PROGRAMS TO UNDERSERVED COMMUNITIES ACROSS THE US. | 5,000. |
| WHYY, INC.<br>INDEPENDENCE MALL WEST, 150 N. 6TH ST.<br>PHILADELPHIA, PA 60637 | NONE | PC | TO SUPPORT WHYY ACQUISITION OF WPSU FOR CENTRAL PENNSYLVANIA PUBLIC MEDIA. | 1,000,000. |
| WORK FOR AMERICA, INC.<br>367 SAINT MARKS AVENUE, #1064<br>BROOKLYN, NY 19148 | NONE | PC | TO SUPPORT 2025 CIVIC MATCH PROGRAM. | 100,000. |
| WORK FOR AMERICA, INC.<br>367 SAINT MARKS AVENUE, #1064<br>BROOKLYN, NY 90230 | NONE | PC | TO RECRUIT LEADERS AND ADDRESS STAFFING SHORTAGES IN LOCAL GOVERNMENTS. | 1,000,000. |
| YALE UNIVERSITY<br>PO BOX 208215<br>NEW HAVEN, CT 02241-5649 | NONE | PC | TO SUPPORT YALE INFORMATION SOCIETY PROJECT. | 1,000,000. |
| YALE UNIVERSITY<br>PO BOX 208215<br>NEW HAVEN, CT 11238 | NONE | PC | TO TRAIN MEDIA LAWYERS AND PROVIDE LEGAL SERVICES TO LOCAL JOURNALISTS. | 900,000. |
| | | | | |
| | | | | |
| **Total from continuation sheets** | | | | |

Form **2220**

Department of the Treasury
Internal Revenue Service

# Underpayment of Estimated Tax by Corporations

**Attach to the corporation's tax return.** FORM 990-PF

**Go to www.irs.gov/Form2220 for instructions and the latest information.**

OMB No. 1545-0123

**2025**

| Name | Employer identification number |
|---|---|
| JOHN S. AND JAMES L. KNIGHT FOUNDATION | 65-0464177 |

**Note:** Generally, the corporation is not required to file Form 2220 (see Part II below for exceptions) because the IRS will figure any penalty owed and bill the corporation. However, the corporation may still use Form 2220 to figure the penalty. If so, enter the amount from page 2, line 38, on the estimated tax penalty line of the corporation's income tax return, but **do not** attach Form 2220.

## Part I Required Annual Payment

| | | | | |
|---|---|---|---|---|
| 1 | Total tax (see instructions) | | 1 | 2,603,671. |
| 2a | Personal holding company tax (Schedule PH (Form 1120), line 26) included on line 1 | 2a | | |
| b | Look-back interest included on line 1 under section 460(b)(2) for completed long-term contracts or section 167(g) for depreciation under the income forecast method | 2b | | |
| c | Credit for federal tax paid on fuels (see instructions) | 2c | | |
| d | **Total.** Add lines 2a through 2c | | 2d | |
| 3 | Subtract line 2d from line 1. If the result is less than $500, **do not** complete or file this form. The corporation does not owe the penalty | | 3 | 2,603,671. |
| 4 | Enter the tax shown on the corporation's 2024 income tax return. See instructions. **Caution:** If the tax is zero or the tax year was for less than 12 months, skip this line and enter the amount from line 3 on line 5 | | 4 | 2,726,048. |
| 5 | **Required annual payment.** Enter the **smaller** of line 3 or line 4. If the corporation is required to skip line 4, enter the amount from line 3 | | 5 | 2,603,671. |

## Part II Reasons for Filing -

Check the boxes below that apply. If any boxes are checked, the corporation **must** file Form 2220 even if it does not owe a penalty. See instructions.

6 ☐ The corporation is using the adjusted seasonal installment method.

7 ☐ The corporation is using the annualized income installment method.

8 ☒ The corporation is a "large corporation" figuring its first required installment based on the prior year's tax.

## Part III Figuring the Underpayment

| | | (a) | (b) | (c) | (d) |
|---|---|---|---|---|---|
| 9 | **Installment due dates.** Enter in columns (a) through (d) the 15th day of the 4th (**Form 990-PF filers:** Use 5th month), 6th, 9th, and 12th months of the corporation's tax year | 05/15/25 | 06/15/25 | 09/15/25 | 12/15/25 |
| 10 | **Required installments.** If the box on line 6 and/or line 7 above is checked, enter the amounts from Sch A, line 38. If the box on line 8 (but not 6 or 7) is checked, see instructions for the amounts to enter. If none of these boxes are checked, enter 25% (0.25) of line 5 above in each column | 650,918. | 650,918. | 650,917. | 650,918. |
| 11 | Estimated tax paid or credited for each period. For column (a) only, enter the amount from line 11 on line 15. See instructions | 480,000. | 480,000. | 480,000. | 1,286,080. |
| | **Complete lines 12 through 18 of one column before going to the next column.** | | | | |
| 12 | Enter amount, if any, from line 18 of the preceding column | | | | |
| 13 | Add lines 11 and 12 | | 480,000. | 480,000. | 1,286,080. |
| 14 | Add amounts on lines 16 and 17 of the preceding column | | 170,918. | 341,836. | 512,753. |
| 15 | Subtract line 14 from line 13. If zero or less, enter -0- | 480,000. | 309,082. | 138,164. | 773,327. |
| 16 | If the amount on line 15 is zero, subtract line 13 from line 14. Otherwise, enter -0- | | 0. | 0. | |
| 17 | **Underpayment.** If line 15 is less than or equal to line 10, subtract line 15 from line 10. Then go to line 12 of the next column. Otherwise, go to line 18 | 170,918. | 341,836. | 512,753. | |
| 18 | **Overpayment.** If line 10 is less than line 15, subtract line 10 from line 15. Then go to line 12 of the next column | | | | |

**Go to Part IV on page 2 to figure the penalty. Do not go to Part IV if there are no entries on line 17 - no penalty is owed.**

## Part IV Figuring the Penalty

| | | (a) | (b) | (c) | (d) |
|---|---|---|---|---|---|
| **19** Enter the date of payment or the 15th day of the 4th month after the close of the tax year, whichever is earlier. **(C corporations with tax years ending June 30 and S corporations:** Use 3rd month instead of 4th month. **Form 990-PF and Form 990-T filers:** Use 5th month instead of 4th month.) See instructions | 19 | | | | |
| **20** Number of days from due date of installment on line 9 to the date shown on line 19 | 20 | | | | |
| **21** Number of days on line 20 after 4/15/2025 and before 7/1/2025 | 21 | | | | |
| **22** Underpayment on line 17 x Number of days on line 21 / 365 x 7% (0.07) | 22 | $ | $ | $ | $ |
| **23** Number of days on line 20 after 6/30/2025 and before 10/1/2025 | 23 | | | | |
| **24** Underpayment on line 17 x Number of days on line 23 / 365 x 7% (0.07) | 24 | $ | $ | $ | $ |
| **25** Number of days on line 20 after 9/30/2025 and before 1/1/2026 | 25 | | | | |
| **26** Underpayment on line 17 x Number of days on line 25 / 365 x 7% (0.07) | 26 | $ | $ | $ | $ |
| **27** Number of days on line 20 after 12/31/2025 and before 4/1/2026 | 27 | SEE ATTACHED WORKSHEET | | | |
| **28** Underpayment on line 17 x Number of days on line 27 / 365 x 7% (0.07) | 28 | $ | $ | $ | $ |
| **29** Number of days on line 20 after 3/31/2026 and before 7/1/2026 | 29 | | | | |
| **30** Underpayment on line 17 x Number of days on line 29 / 365 x *% | 30 | $ | $ | $ | $ |
| **31** Number of days on line 20 after 6/30/2026 and before 10/1/2026 | 31 | | | | |
| **32** Underpayment on line 17 x Number of days on line 31 / 365 x *% | 32 | $ | $ | $ | $ |
| **33** Number of days on line 20 after 9/30/2026 and before 1/1/2027 | 33 | | | | |
| **34** Underpayment on line 17 x Number of days on line 33 / 365 x *% | 34 | $ | $ | $ | $ |
| **35** Number of days on line 20 after 12/31/2026 and before 3/16/2027 | 35 | | | | |
| **36** Underpayment on line 17 x Number of days on line 35 / 365 x *% | 36 | $ | $ | $ | $ |
| **37** Add lines 22, 24, 26, 28, 30, 32, 34, and 36 | 37 | $ | $ | $ | $ |

**38 Penalty.** Add columns (a) through (d) of line 37. Enter the total here and on Form 1120, line 34; or the comparable line for other income tax returns ..... **38** $ 15,996.

* Use the penalty interest rate for each calendar quarter, which the IRS will determine during the first month in the preceding quarter. These rates are published quarterly in an IRS News Release and in a Revenue Ruling in the Internal Revenue Bulletin. To obtain this information on the Internet, access the IRS website at **www.irs.gov**. You can also call 800-829-4933 to get interest rate information.

FORM 990-PF

# UNDERPAYMENT OF ESTIMATED TAX WORKSHEET

| Name(s) | Identifying Number |
|---|---|
| JOHN S. AND JAMES L. KNIGHT FOUNDATION | 65-0464177 |

| (A) *Date | (B) Amount | (C) Adjusted Balance Due | (D) Number Days Balance Due | (E) Daily Penalty Rate | (F) Penalty |
|---|---|---|---|---|---|
| | | -0- | | | |
| 05/15/25 | 650,918. | 650,918. | | | |
| 05/15/25 | -480,000. | 170,918. | 31 | .000191781 | 1,016. |
| 06/15/25 | 650,918. | 821,836. | | | |
| 06/15/25 | -480,000. | 341,836. | 92 | .000191781 | 6,031. |
| 09/15/25 | 650,917. | 992,753. | | | |
| 09/15/25 | -480,000. | 512,753. | 91 | .000191781 | 8,949. |
| 12/15/25 | 650,918. | 1,163,671. | | | |
| 12/15/25 | -1,286,080. | -122,409. | | | |
| 03/31/26 | 0. | -122,409. | 45 | .000164384 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Penalty Due (Sum of Column F) ..... 15,996.

* Date of estimated tax payment, withholding credit date or installment due date.

FORM 990-PF GAIN OR (LOSS) FROM SALE OF ASSETS STATEMENT 1

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| ILB INFLATION ADJUSTMENT | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 2,900,637. | 0. | 0. | 0. | 2,900,637. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| FOREIGN CURRENCY GAIN | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 77,973. | 0. | 0. | 0. | 77,973. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| FLOW THROUGH GAINS FROM PARTNERSHIPS | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 55,758,734. | -49,693,121. | 0. | 0. | 105,451,855. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 435 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 1,244. | 0. | 0. | 0. | 1,244. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 460 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 0. | 1. | 0. | 0. | -1. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1199 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 84. | 0. | 0. | 0. | 84. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1208 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 1. | 0. | 0. | 0. | 1. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1248 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 12,995. | 2,837. | 0. | 0. | 10,158. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1306 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 58. | 0. | 0. | 0. | 58. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1341 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 15,506,695. | 1,461,883. | 0. | 0. | 14,044,812. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1355 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 1,556,212. | 906,763. | 0. | 0. | 649,449. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1364 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 1,046. | 0. | 0. | 0. | 1,046. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1398 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 16,308. | 0. | 0. | 0. | 16,308. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1410 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 145. | 0. | 0. | 0. | 145. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1426 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 38,120,174. | 38,509,579. | 0. | 0. | -389,405. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1432 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 8,068,024. | 6,879,430. | 0. | 0. | 1,188,594. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1465 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 26,543,017. | 20,214,925. | 0. | 0. | 6,328,092. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1471 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 23,862,825. | 24,798,121. | 0. | 0. | -935,296. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1472 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 6,958,163. | 5,368,733. | 0. | 0. | 1,589,430. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1473 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 6,370,001. | 4,511,400. | 0. | 0. | 1,858,601. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1474 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 23,707,779. | 18,886,548. | 0. | 0. | 4,821,231. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1476 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 13,250,698. | 8,857,471. | 0. | 0. | 4,393,227. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1479 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 5,546,383. | 4,596,566. | 0. | 0. | 949,817. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1488 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 44,934. | 45,607. | 0. | 0. | -673. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1491 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 20,883,438. | 15,975,600. | 0. | 0. | 4,907,838. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1494 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 2,240,011. | 1,928,448. | 0. | 0. | 311,563. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1516 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 37,655,660. | 38,899,914. | 0. | 0. | -1,244,254. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1536 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 1,875,562. | 1,250,000. | 0. | 0. | 625,562. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1543 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 20,640,637. | 18,805,329. | 0. | 0. | 1,835,308. |

| (A) DESCRIPTION OF PROPERTY | MANNER ACQUIRED | DATE ACQUIRED | DATE SOLD |
|---|---|---|---|
| 1559 FUND | PURCHASED | | |

| (B) GROSS SALES PRICE | (C) COST OR OTHER BASIS | (D) EXPENSE OF SALE | (E) DEPREC. | (F) GAIN OR LOSS |
|---|---|---|---|---|
| 47,108,351. | 46,913,667. | 0. | 0. | 194,684. |

| | |
|---|---|
| CAPITAL GAINS DIVIDENDS FROM PART IV | 0. |
| TOTAL TO FORM 990-PF, PART I, LINE 6A | 149,588,088. |

FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE | GROSS AMOUNT | CAPITAL GAINS DIVIDENDS | (A) REVENUE PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME |
|---|---|---|---|---|---|
| DIVIDENDS AND INTEREST | 18,924,129. | 0. | 18,924,129. | 45,376,331. | |
| TO PART I, LINE 4 | 18,924,129. | 0. | 18,924,129. | 45,376,331. | |

FORM 990-PF RENTAL INCOME STATEMENT 3

| KIND AND LOCATION OF PROPERTY | ACTIVITY NUMBER | GROSS RENTAL INCOME |
|---|---|---|
| SUBLEASE OF OFFICE SPACE | 1 | 1,054,124. |
| TOTAL TO FORM 990-PF, PART I, LINE 5A | | 1,054,124. |

FORM 990-PF OTHER INCOME STATEMENT 4

| DESCRIPTION | (A) REVENUE PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME |
|---|---|---|---|
| PARTNERSHIP INCOME REPORTED ON K-1S | 0. | 52,907,768. | |
| OTHER DEDUCTIONS- MELLON | 0. | -3,999,160. | |
| PARTNERSHIP UBI INCOME REPORTED ON K-1S | 1,252,471. | 0. | |
| BOOK TO TAX DIFF | -1,252,471. | 0. | |
| TOTAL TO FORM 990-PF, PART I, LINE 11 | 0. | 48,908,608. | |

FORM 990-PF LEGAL FEES STATEMENT 5

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|---|---|---|---|---|
| LEGAL FEES | 1,724,416. | 182,847. | | 1,514,751. |
| TO FM 990-PF, PG 1, LN 16A | 1,724,416. | 182,847. | | 1,514,751. |

FORM 990-PF ACCOUNTING FEES STATEMENT 6

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|---|---|---|---|---|
| PAYROLL SERVICES | 11,133. | 1,043. | | 9,937. |
| OTHER ACCOUNTING FEES | 6,556. | 614. | | 5,852. |
| TAX SERVICES | 137,393. | 119,819. | | 1. |
| AUDIT SERVICES | 206,705. | 180,266. | | 1. |
| TO FORM 990-PF, PG 1, LN 16B | 361,787. | 301,742. | | 15,791. |

FORM 990-PF OTHER PROFESSIONAL FEES STATEMENT 7

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|---|---|---|---|---|
| INVESTMENT MANAGEMENT FEE (VARIOUS) | 838,837. | 731,544. | | 0. |
| CUSTODIAN FEES | 648,786. | 469,375. | | 110,572. |
| CONTRACT LABOR - ACCOUNTING | 18,045. | 15,737. | | 0. |
| CONTRACT LABOR - COMMUNICATIONS | 47,249. | 0. | | 47,249. |
| CONTRACT LABOR - JOURNALISM (VARIOUS) | 151,376. | 0. | | 151,376. |
| CONSULTANT - ACTUARIAL SERVICES | 198,832. | 18,623. | | 177,477. |
| PROFESSIONAL SERVICES - BENEFITS ADMINISTRATION (VARIOUS) | 32,437. | 3,038. | | 28,953. |
| PUBLIC RELATIONS (VARIOUS) | 38,521. | 0. | | 38,521. |
| CONSULTANT - ACCOUNTING | 2,038. | 191. | | 1,819. |
| CONSULTANT - COMMUNICATIONS | 2,724. | 0. | | 2,724. |
| CONSULTANT - INVESTMENT | 1,912,812. | 1,668,150. | | 0. |
| CONSULTANT - IT (VARIOUS) | 59,046. | 5,530. | | 52,704. |
| CONSULTANT - PRESIDENT'S OFFICE | 2,475. | 232. | | 2,209. |
| CONSULTANT - AI AND INSIGHTS (VARIOUS) | 14,689. | 0. | | 14,689. |
| CONSULTANT - ARTS (VARIOUS) | 112,731. | 0. | | 112,731. |
| CONSULTANT - COMMUNITIES (VARIOUS) | 71,250. | 0. | | 71,250. |
| CONSULTANT - HUMAN RESOURCES (VARIOUS) | 122,752. | 11,497. | | 109,568. |
| CONSULTANT - STRATEGIC PLANNING AND IMPLEMENTATION (VARIOUS) | 1,517,999. | 0. | | 1,517,999. |
| TO FORM 990-PF, PG 1, LN 16C | 5,792,599. | 2,923,917. | | 2,439,841. |

FORM 990-PF TAXES STATEMENT 8

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|---|---|---|---|---|
| FEDERAL EXCISE AND OTHER TAXES, NET DEFERRED TAXES | 5,993,682. | 0. | | 0. |
| FOREIGN TAXES PAID OR ACCRUED- K-1S | 0. | 1,403,468. | | 0. |
| FOREIGN TAXES PAID- BNY | 0. | 36,100. | | 0. |
| TO FORM 990-PF, PG 1, LN 18 | 5,993,682. | 1,439,568. | | 0. |

FORM 990-PF OTHER EXPENSES STATEMENT 9

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|---|---|---|---|---|
| ADVERTISING | 88. | 0. | | 88. |
| BAD DEBT EXPENSE | 225,000. | 196,221. | | 0. |
| DIRECT CHARITABLE ACTIVITIES | 8,511,943. | 0. | | 7,737,679. |
| FOUNDATION MEMBERSHIPS | 4,958. | 0. | | 4,958. |
| FURNITURE & FIXTURES, EQUIPMENT & MAINTENANCE | 871,965. | 110,170. | | 745,636. |
| INSURANCE | 224,614. | 21,038. | | 200,490. |
| MISCELLANEOUS OFFICE EXPENSES | 184,928. | 24,221. | | 157,156. |
| OTHER MISC. TECHNOLOGY | 129,183. | 46,526. | | 75,833. |
| TEMPORARY LABOR | 18,515. | 1,734. | | 16,527. |
| TRAINING AND DEVELOPMENT | 3,349. | 314. | | 2,989. |
| TO FORM 990-PF, PG 1, LN 23 | 10,174,543. | 400,224. | | 8,941,356. |

FORM 990-PF U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS STATEMENT 10

| DESCRIPTION | U.S. GOV'T | OTHER GOV'T | BOOK VALUE | FAIR MARKET VALUE |
|---|---|---|---|---|
| U.S. GOVERNMENT OBLIGATIONS | X | | 342,358,422. | 342,358,422. |
| TOTAL U.S. GOVERNMENT OBLIGATIONS | | | 342,358,422. | 342,358,422. |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS | | | | |
| TOTAL TO FORM 990-PF, PART II, LINE 10A | | | 342,358,422. | 342,358,422. |

FORM 990-PF CORPORATE STOCK STATEMENT 11

| DESCRIPTION | BOOK VALUE | FAIR MARKET VALUE |
|---|---|---|
| 1341 FUND | 7,842. | 7,842. |
| 1387 FUND | 24,393,378. | 24,393,378. |
| 1427 FUND | 41,979,860. | 41,979,860. |
| 1432 FUND | 33,409,371. | 33,409,371. |
| 1433 FUND | 45. | 45. |
| 1455 FUND | 18,861,276. | 18,861,276. |
| 1482 FUND | 30,754,636. | 30,754,636. |
| 1483 FUND | 51,089,423. | 51,089,423. |
| 1484 FUND | 19,956,051. | 19,956,051. |
| 1485 FUND | 13,201,149. | 13,201,149. |
| 1488 FUND | 14,708,080. | 14,708,080. |
| 1501 FUND | 31,645,789. | 31,645,789. |
| 1540 FUND | 48,383,234. | 48,383,234. |
| 1562 FUND | 12,832,951. | 12,832,951. |
| 1570 FUND | 46,175,437. | 46,175,437. |
| 1573 FUND | 14,903,330. | 14,903,330. |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 402,301,852. | 402,301,852. |

FORM 990-PF CORPORATE BONDS STATEMENT 12

| DESCRIPTION | BOOK VALUE | FAIR MARKET VALUE |
|---|---|---|
| 1426 FUND | 23,576,339. | 23,576,339. |
| 1475 FUND | 30,428,806. | 30,428,806. |
| 1516 FUND | 20,467,831. | 20,467,831. |
| 1559 FUND | 45,053,516. | 45,053,516. |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 119,526,492. | 119,526,492. |

FORM 990-PF OTHER INVESTMENTS STATEMENT 13

| DESCRIPTION | VALUATION METHOD | BOOK VALUE | FAIR MARKET VALUE |
|---|---|---|---|
| 1059 FUND | FMV | 472,275. | 472,275. |
| 1060 FUND | FMV | 603,112. | 603,112. |
| 1062 FUND | FMV | 940. | 940. |
| 1071 FUND | FMV | 72,123. | 72,123. |
| 1080 FUND | FMV | 3,231. | 3,231. |
| 1082 FUND | FMV | 231,061. | 231,061. |
| 1090 FUND | FMV | 602,074. | 602,074. |
| 1091 FUND | FMV | 29,240. | 29,240. |
| 1096 FUND | FMV | 74,327. | 74,327. |
| 1147 FUND | FMV | 32,919,810. | 32,919,810. |
| 1169 FUND | FMV | 1,140,029. | 1,140,029. |
| 1173 FUND | FMV | 4,260. | 4,260. |
| 1174 FUND | FMV | 22,972. | 22,972. |
| 1178 FUND | FMV | 451,960. | 451,960. |
| 1195 FUND | FMV | 326,443. | 326,443. |
| 1196 FUND | FMV | 6,498. | 6,498. |
| 1197 FUND | FMV | 219,319. | 219,319. |
| 1201 FUND | FMV | 1,342,389. | 1,342,389. |
| 1204 FUND | FMV | 347,892. | 347,892. |
| 1205 FUND | FMV | 10,632,351. | 10,632,351. |
| 1229 FUND | FMV | 2,953,862. | 2,953,862. |
| 1233 FUND | FMV | 223,070. | 223,070. |
| 1240 FUND | FMV | 150,855. | 150,855. |
| 1246 FUND | FMV | 644,428. | 644,428. |
| 1247 FUND | FMV | 1,675,202. | 1,675,202. |
| 1248 FUND | FMV | 113,287. | 113,287. |
| 1249 FUND | FMV | 705,763. | 705,763. |
| 1258 FUND | FMV | 284,405,802. | 284,405,802. |
| 1260 FUND | FMV | 290,995. | 290,995. |
| 1261 FUND | FMV | 26,267,435. | 26,267,435. |
| 1264 FUND | FMV | 30,207. | 30,207. |
| 1271 FUND | FMV | 1,719. | 1,719. |
| 1272 FUND | FMV | 1,847,548. | 1,847,548. |
| 1280 FUND | FMV | 573,304. | 573,304. |
| 1282 FUND | FMV | 652. | 652. |
| 1284 FUND | FMV | 1,087,194. | 1,087,194. |
| 1286 FUND | FMV | 2,073,192. | 2,073,192. |
| 1287 FUND | FMV | 11,060. | 11,060. |
| 1291 FUND | FMV | 3,195,450. | 3,195,450. |
| 1292 FUND | FMV | 2,020,320. | 2,020,320. |
| 1296 FUND | FMV | 12,590,966. | 12,590,966. |
| 1297 FUND | FMV | 224,583. | 224,583. |
| 1298 FUND | FMV | 187,671. | 187,671. |
| 1299 FUND | FMV | 264,580. | 264,580. |
| 1302 FUND | FMV | 3,696. | 3,696. |
| 1304 FUND | FMV | 3,049,340. | 3,049,340. |
| 1305 FUND | FMV | 265,521. | 265,521. |
| 1306 FUND | FMV | 6,517. | 6,517. |
| 1307 FUND | FMV | 509,321. | 509,321. |
| 1311 FUND | FMV | 3,024,785. | 3,024,785. |
| 1312 FUND | FMV | 888,330. | 888,330. |
| 1320 FUND | FMV | 297,657. | 297,657. |

| | | | | |
|---|---|---|---|---|
| 1325 | FUND | FMV | 3,383,828. | 3,383,828. |
| 1326 | FUND | FMV | 2,890,620. | 2,890,620. |
| 1328 | FUND | FMV | 1,876,163. | 1,876,163. |
| 1331 | FUND | FMV | 634,175. | 634,175. |
| 1332 | FUND | FMV | 13,949,205. | 13,949,205. |
| 1335 | FUND | FMV | 9,914,912. | 9,914,912. |
| 1336 | FUND | FMV | 1,553,424. | 1,553,424. |
| 1338 | FUND | FMV | 1,198,089. | 1,198,089. |
| 1339 | FUND | FMV | 3,420,215. | 3,420,215. |
| 1343 | FUND | FMV | 3,091,417. | 3,091,417. |
| 1345 | FUND | FMV | 28,848,350. | 28,848,350. |
| 1346 | FUND | FMV | 3,405,574. | 3,405,574. |
| 1348 | FUND | FMV | 36,950. | 36,950. |
| 1352 | FUND | FMV | 4,321,224. | 4,321,224. |
| 1355 | FUND | FMV | 27,505,852. | 27,505,852. |
| 1357 | FUND | FMV | 3,596,850. | 3,596,850. |
| 1358 | FUND | FMV | 1,398,953. | 1,398,953. |
| 1359 | FUND | FMV | 6,218,131. | 6,218,131. |
| 1360 | FUND | FMV | 3,970,958. | 3,970,958. |
| 1362 | FUND | FMV | 2,595,769. | 2,595,769. |
| 1363 | FUND | FMV | 6,563,771. | 6,563,771. |
| 1368 | FUND | FMV | 18,954,925. | 18,954,925. |
| 1369 | FUND | FMV | 3,783,615. | 3,783,615. |
| 1371 | FUND | FMV | 9,153,822. | 9,153,822. |
| 1372 | FUND | FMV | 11,415,647. | 11,415,647. |
| 1373 | FUND | FMV | 2,345,451. | 2,345,451. |
| 1374 | FUND | FMV | 1,195,270. | 1,195,270. |
| 1375 | FUND | FMV | 1,490,507. | 1,490,507. |
| 1376 | FUND | FMV | 2,174,050. | 2,174,050. |
| 1377 | FUND | FMV | 5,076,230. | 5,076,230. |
| 1378 | FUND | FMV | 2,721,583. | 2,721,583. |
| 1379 | FUND | FMV | 3,891,950. | 3,891,950. |
| 1380 | FUND | FMV | 736,389. | 736,389. |
| 1382 | FUND | FMV | 21,601,355. | 21,601,355. |
| 1383 | FUND | FMV | 3,178,942. | 3,178,942. |
| 1392 | FUND | FMV | 11,872,515. | 11,872,515. |
| 1393 | FUND | FMV | 17,427,675. | 17,427,675. |
| 1394 | FUND | FMV | 21,031,372. | 21,031,372. |
| 1399 | FUND | FMV | 17,763,916. | 17,763,916. |
| 1400 | FUND | FMV | 7,525,182. | 7,525,182. |
| 1401 | FUND | FMV | 10,492,937. | 10,492,937. |
| 1402 | FUND | FMV | 1,322,628. | 1,322,628. |
| 1404 | FUND | FMV | 6,064,560. | 6,064,560. |
| 1405 | FUND | FMV | 5,751,619. | 5,751,619. |
| 1406 | FUND | FMV | 1,276,423. | 1,276,423. |
| 1408 | FUND | FMV | 1,149,356. | 1,149,356. |
| 1411 | FUND | FMV | 22,520,938. | 22,520,938. |
| 1412 | FUND | FMV | 2,159,018. | 2,159,018. |
| 1413 | FUND | FMV | 2,545,851. | 2,545,851. |
| 1414 | FUND | FMV | 2,432,045. | 2,432,045. |
| 1415 | FUND | FMV | 11,862,299. | 11,862,299. |
| 1417 | FUND | FMV | 13,689,580. | 13,689,580. |
| 1418 | FUND | FMV | 13,745,283. | 13,745,283. |
| 1419 | FUND | FMV | 16,923,920. | 16,923,920. |
| 1422 | FUND | FMV | 39,869,925. | 39,869,925. |
| 1423 | FUND | FMV | 223,505. | 223,505. |
| 1424 | FUND | FMV | 9,977,815. | 9,977,815. |
| 1428 | FUND | FMV | 2,247,440. | 2,247,440. |

| | | | | |
|---|---|---|---|---|
| 1429 | FUND | FMV | 3,066,504. | 3,066,504. |
| 1431 | FUND | FMV | 16,914,251. | 16,914,251. |
| 1434 | FUND | FMV | 8,355,469. | 8,355,469. |
| 1435 | FUND | FMV | 20,177,079. | 20,177,079. |
| 1436 | FUND | FMV | 2,659,162. | 2,659,162. |
| 1437 | FUND | FMV | 25,204,808. | 25,204,808. |
| 1438 | FUND | FMV | 17,928,975. | 17,928,975. |
| 1439 | FUND | FMV | 1,269,988. | 1,269,988. |
| 1440 | FUND | FMV | 2,888,181. | 2,888,181. |
| 1441 | FUND | FMV | 623,133. | 623,133. |
| 1442 | FUND | FMV | 7,071,206. | 7,071,206. |
| 1443 | FUND | FMV | 13,852,141. | 13,852,141. |
| 1444 | FUND | FMV | 9,763,152. | 9,763,152. |
| 1445 | FUND | FMV | 12,038,646. | 12,038,646. |
| 1446 | FUND | FMV | 10,721,680. | 10,721,680. |
| 1449 | FUND | FMV | 6,336,209. | 6,336,209. |
| 1450 | FUND | FMV | 14,354,181. | 14,354,181. |
| 1456 | FUND | FMV | 27,895,106. | 27,895,106. |
| 1457 | FUND | FMV | 28,692,850. | 28,692,850. |
| 1459 | FUND | FMV | 11,702,718. | 11,702,718. |
| 1460 | FUND | FMV | 12,521,717. | 12,521,717. |
| 1469 | FUND | FMV | 43,547,150. | 43,547,150. |
| 1472 | FUND | FMV | 20,874,489. | 20,874,489. |
| 1481 | FUND | FMV | 11,082,199. | 11,082,199. |
| 1492 | FUND | FMV | 16,407,580. | 16,407,580. |
| 1494 | FUND | FMV | 22,522,455. | 22,522,455. |
| 1495 | FUND | FMV | 4,041,408. | 4,041,408. |
| 1497 | FUND | FMV | 5,209,324. | 5,209,324. |
| 1498 | FUND | FMV | 1,616,080. | 1,616,080. |
| 1502 | FUND | FMV | 8,386,924. | 8,386,924. |
| 1503 | FUND | FMV | 11,320,504. | 11,320,504. |
| 1504 | FUND | FMV | 5,865,218. | 5,865,218. |
| 1507 | FUND | FMV | 11,263,166. | 11,263,166. |
| 1509 | FUND | FMV | 13,104,285. | 13,104,285. |
| 1511 | FUND | FMV | 17,427,054. | 17,427,054. |
| 1512 | FUND | FMV | 2,484,341. | 2,484,341. |
| 1513 | FUND | FMV | 785,386. | 785,386. |
| 1514 | FUND | FMV | 1,897,639. | 1,897,639. |
| 1515 | FUND | FMV | 1,719,386. | 1,719,386. |
| 1519 | FUND | FMV | 7,883,958. | 7,883,958. |
| 1520 | FUND | FMV | 6,286,335. | 6,286,335. |
| 1521 | FUND | FMV | 9,683,722. | 9,683,722. |
| 1522 | FUND | FMV | 5,943,235. | 5,943,235. |
| 1523 | FUND | FMV | 5,025,835. | 5,025,835. |
| 1524 | FUND | FMV | 20,305,294. | 20,305,294. |
| 1525 | FUND | FMV | 12,651,203. | 12,651,203. |
| 1526 | FUND | FMV | 20,389,770. | 20,389,770. |
| 1528 | FUND | FMV | 1,510,269. | 1,510,269. |
| 1529 | FUND | FMV | 12,402,897. | 12,402,897. |
| 1530 | FUND | FMV | 9,739,953. | 9,739,953. |
| 1531 | FUND | FMV | 2,515,256. | 2,515,256. |
| 1533 | FUND | FMV | 7,520,379. | 7,520,379. |
| 1534 | FUND | FMV | 10,999,934. | 10,999,934. |
| 1536 | FUND | FMV | 13,128,933. | 13,128,933. |
| 1537 | FUND | FMV | 26,197,197. | 26,197,197. |
| 1539 | FUND | FMV | 7,327,803. | 7,327,803. |
| 1542 | FUND | FMV | 9,346,797. | 9,346,797. |
| 1544 | FUND | FMV | 7,186,371. | 7,186,371. |

| | | | |
|---|---|---|---|
| 1546 FUND | FMV | 14,717,863. | 14,717,863. |
| 1547 FUND | FMV | 6,777,431. | 6,777,431. |
| 1548 FUND | FMV | 10,315,115. | 10,315,115. |
| 1549 FUND | FMV | 522,616. | 522,616. |
| 1550 FUND | FMV | 11,768,727. | 11,768,727. |
| 1551 FUND | FMV | 923,577. | 923,577. |
| 1552 FUND | FMV | 2,598,776. | 2,598,776. |
| 1553 FUND | FMV | 19,590,578. | 19,590,578. |
| 1554 FUND | FMV | 22,309,180. | 22,309,180. |
| 1555 FUND | FMV | 821,005. | 821,005. |
| 1556 FUND | FMV | 2,755,057. | 2,755,057. |
| 1557 FUND | FMV | 5,378,464. | 5,378,464. |
| 1565 FUND | FMV | 714,431. | 714,431. |
| 1566 FUND | FMV | 487,218. | 487,218. |
| 1567 FUND | FMV | 4,900,342. | 4,900,342. |
| 1568 FUND | FMV | 1,456,213. | 1,456,213. |
| DIRECT INVESTMENTS | FMV | 1,322,443. | 1,322,443. |
| FAS157 MARK TO MARKET ADJUSTMENT - VARIOUS | FMV | 69,077,611. | 69,077,611. |
| TOTAL TO FORM 990-PF, PART II, LINE 13 | | 1,683,130,118. | 1,683,130,118. |

FORM 990-PF DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT STATEMENT 14

| DESCRIPTION | COST OR OTHER BASIS | ACCUMULATED DEPRECIATION | BOOK VALUE |
|---|---|---|---|
| FURNITURE & FIXTURES | 750,496. | 387,551. | 362,945. |
| LEASEHOLD IMPROVEMENTS | 3,593,208. | 954,595. | 2,638,613. |
| COMPUTER EQUIPMENT | 197,448. | 146,851. | 50,597. |
| ART | 20,000. | 0. | 20,000. |
| TENANT IMPROVEMENT | 228,220. | 167,361. | 60,859. |
| TOTAL TO FM 990-PF, PART II, LN 14 | 4,789,372. | 1,656,358. | 3,133,014. |

FORM 990-PF OTHER ASSETS STATEMENT 15

| DESCRIPTION | BEGINNING OF YR BOOK VALUE | END OF YEAR BOOK VALUE | FAIR MARKET VALUE |
|---|---|---|---|
| OTHER RECEIVABLE AMOUNTS | 37,183,707. | 99,263,262. | 99,263,262. |
| NET PENSION ASSET | 3,056,910. | 5,467,029. | 5,467,029. |
| RIGHT OF USE ASSET | 16,698,758. | 15,466,155. | 15,466,155. |
| FUTURES CONTRACTS | -3,557,785. | 0. | 0. |
| PROGRAM RELATED INVESTMENTS | 553,255. | 522,616. | 522,616. |
| TO FORM 990-PF, PART II, LINE 15 | 53,934,845. | 120,719,062. | 120,719,062. |

FORM 990-PF OTHER LIABILITIES STATEMENT 16

| DESCRIPTION | BOY AMOUNT | EOY AMOUNT |
|---|---|---|
| DEFERRED TAXES PAYABLE | 7,256,453. | 9,747,090. |
| OTHER LIABILITIES | 1,549,861. | -1,662,719. |
| LEASE LIABILITY | 18,620,305. | 17,274,117. |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 27,426,619. | 25,358,488. |

FORM 990-PF EXPLANATION CONCERNING PART VI-A, LINE 12 QUALIFYING DISTRIBUTION STATEMENT STATEMENT 17

EXPLANATION

THE FOUNDATION HAS A MATCHING GIFT PROGRAM THAT MATCHES DONATIONS FROM ELIGIBLE EMPLOYEES AND TRUSTEES TO ELIGIBLE CHARITABLE ORGANIZATIONS. THROUGH THIS PROGRAM, THE FOUNDATION HAS MADE MATCHING GIFTS TO DONOR ADVISED FUNDS OVER WHICH DISQUALIFIED PERSONS HAD ADVISORY PRIVILEGES. THE FOUNDATION TREATED SUCH GIFTS AS QUALIFYING DISTRIBUTIONS.

FORM 990-PF EXPLANATION CONCERNING PART VI-A, LINE 12 SECTION 170(C)(2)(B) STATEMENT STATEMENT 18

EXPLANATION

ALL SUCH GIFTS WERE TO ORGANIZATIONS THAT HAVE BEEN RECOGNIZED BY THE IRS AS TAX-EXEMPT UNDER INTERNAL REVENUE CODE SECTION 501(C)(3) AND CLASSIFIED AS PUBLIC CHARITIES, AND THEREFORE WILL BE USED TO ACCOMPLISH A PURPOSE DESCRIBED IN INTERNAL REVENUE CODE SECTION 170(C)(2)(B).

FORM 990-PF PART VII - LIST OF OFFICERS, DIRECTORS TRUSTEES AND FOUNDATION MANAGERS STATEMENT 19

| NAME AND ADDRESS | TITLE AND AVRG HRS/WK | COMPEN-SATION | EMPLOYEE BEN PLAN CONTRIB | EXPENSE ACCOUNT |
|---|---|---|---|---|
| CHRISTOPHER M. AUSTEN<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | CHAIR OF THE BOARD<br>2.00 | 0. | 0. | 0. |
| DEAN BAQUET<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE<br>2.00 | 30,000. | 0. | 0. |
| MARTIN BARON<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE<br>2.00 | 0. | 0. | 0. |
| STEPHANIE BELL-ROSE<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE<br>2.00 | 0. | 0. | 0. |
| SHONA BROWN<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE<br>2.00 | 0. | 0. | 0. |
| ADRIANA M. CISNEROS<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE<br>2.00 | 40,000. | 0. | 0. |
| AUSTIN CLEMENTS<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE<br>2.00 | 40,000. | 0. | 0. |
| ANA-MARIE CODINA<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE<br>2.00 | 0. | 0. | 0. |
| RAMONA HOOD<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE<br>2.00 | 40,000. | 0. | 0. |
| MICHAEL MARSICANO<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE<br>2.00 | 40,000. | 0. | 0. |

| | | | | | |
|---|---|---|---|---|---|
| CHRISTINE AMBER MAYER<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE | 2.00 | 45,000. | 0. | 0. |
| ANNA SPANGLER NELSON<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE (THRU 03/2025) | 2.00 | 0. | 0. | 0. |
| CHARLES FRANK OLSON<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE | 2.00 | 40,000. | 0. | 0. |
| KEVIN STEPHENSON<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE | 2.00 | 0. | 0. | 0. |
| MATTHEW STEPHEN STEPKA<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | TRUSTEE | 2.00 | 40,000. | 0. | 0. |
| MARIBEL PEREZ WADSWORTH<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | PRESIDENT & CEO | 40.00 | 910,960. | 83,215. | 0. |
| REBECCA CARLAND<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | CHIEF INVESTMENT OFFICER | 40.00 | 602,723. | 36,210. | 0. |
| TERESE CURIEL<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | VP/ADMIN & SECRETARY | 40.00 | 343,146. | 72,967. | 0. |
| ALEJANDRO DE ONIS<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | VP/COMMUNICATIONS AND DIGITAL STRATEGY | 40.00 | 282,314. | 73,337. | 0. |
| KELLY JIN<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | CHIEF OF STAFF & VP/AI AND INSIGHTS | 40.00 | 391,560. | 60,890. | 0. |
| JORGE MARTINEZ<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | VP/CTO | 40.00 | 299,331. | 75,815. | 0. |
| JUAN MARTINEZ<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | VP/CFO & TREASURER | 40.00 | 412,123. | 83,215. | 0. |

| | | | | | |
|---|---|---|---|---|---|
| ASHLEY ZOHN<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | VP/LEARNING & IMPACT (THRU 03/2025) | 40.00 | 236,619. | 19,269. | 0. |
| JAMES M BRADY<br>2850 TIGERTAIL AVENUE STE 600<br>MIAMI, FL 33133 | VP/JOURNALISM (THRU 06/2025) | 40.00 | 167,305. | 35,846. | 0. |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VII | | | 3,961,081. | 540,764. | 0. |

FORM 990-PF EXPENDITURE RESPONSIBILITY STATEMENT STATEMENT 20
PART VI-B, LINE 5D

GRANTEE'S NAME

FRONT PORCH FORUM

GRANTEE'S ADDRESS

PO BOX 64781
BURLINGTON, VT 05494

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 220,000. | 06/14/10 | 215,000. | 12/31/25 |

PURPOSE OF GRANT

PRI TO CREATE OPEN-SOURCE SOFTWARE FOR NEIGHBORHOOD NEWS

DATES OF REPORTS BY GRANTEE

5/8/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE MAY 8, 2026 REPORT. GRANTEE HAS REPAID A TOTAL OF $215,000 OF ORIGINAL PRI.

GRANTEE'S NAME

INDIEGRAF MEDIA CORPORATION

GRANTEE'S ADDRESS

877 E HASTINGS ST, UNIT 308
VANCOUVER, BRITISH COLUMBIA, CANADA, V6A 3Y1

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 5,000,000. | 08/18/25 | 0. | 12/31/25 |

PURPOSE OF GRANT

PRI TO SCALE DIGITAL PUBLISHING PLATFORM TO SERVE 500 LOCAL PUBLISHERS.

DATES OF REPORTS BY GRANTEE

12/18/2025

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE DECEMBER 18, 2025 REPORT. GRANTEE HAS NOT MADE ANY REPAYMENTS OF ORIGINAL PRI.

GRANTEE'S NAME

LAB305, LLC

GRANTEE'S ADDRESS

400 NW 26TH ST
MIAMI, FL 33127

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 1,141,827. | 03/31/17 | 96,595. | 12/31/25 |

PURPOSE OF GRANT

PRI TO CONNECT MIAMI'S EMERGING ENTREPRENEURS WITH THE CORPORATE COMMUNITY THROUGH EVENTS, EDUCATIONAL OPPORTUNITIES AND OTHER ACTIVITIES THAT SPUR INNOVATION AND HELP LAUNCH AND SCALE NEW IDEAS.

DATES OF REPORTS BY GRANTEE

7/30/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JULY 30, 2026 REPORT. GRANTEE HAS REPAID A TOTAL OF $96,595 OF ORIGINAL PRI.

GRANTEE'S NAME

MATTER VENTURES

GRANTEE'S ADDRESS

421 BRYANT STREET
SAN FRANCISCO, CA 94107

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 1,893,013. | 09/12/11 | 96,910. | 12/31/25 |

PURPOSE OF GRANT

PRI TO INITIATE AND ADVISE INNOVATION IN PUBLIC MEDIA BY ESTABLISHING THE KNIGHT PRX PUBLIC MEDIA ACCELERATOR

DATES OF REPORTS BY GRANTEE

3/6/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE MARCH 6, 2026 REPORT. GRANTEE HAS REPAID A TOTAL OF $96,910 OF ORIGINAL PRI.

GRANTEE'S NAME

MIAMI COWORKING LLC

GRANTEE'S ADDRESS

333 SE 2ND AVENUE, 44 FLOOR
MIAMI, FL 33131

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 100,000. | 11/06/12 | 8,621. | 12/31/25 |

PURPOSE OF GRANT

PRI TO STRENGTHEN MIAMI'S STARTUP COMMUNITY BY CREATING A CO-WORKING FACILITY FOR ENTREPRENEURS TO WORK, GATHER, SHARE AND LEARN

DATES OF REPORTS BY GRANTEE

9/14/2024

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

MIAMI COWORKING LLC MOST RECENT FINANCIAL REPORT, DATED DECEMBER 31, 2023 AND RECEIVED BY THE FOUNDATION ON SEPTEMBER 14, 2024, REPORTED THAT $8,621 HAD BEEN EXPENDED FOR THE APPROVED PURPOSE, LEAVING $91,379 UNEXPENDED. THE FOUNDATION RECEIVED NO LATER REPORT. MIAMI COWORKING LLC CEASED OPERATIONS ON SEPTEMBER 27, 2024, AND THE FOUNDATION DETERMINED THAT THE REMAINING $91,379 WAS UNRECOVERABLE AND WROTE IT OFF DURING 2025. BASED ON THE INFORMATION AVAILABLE TO KNIGHT FOUNDATION, THE FOUNDATION IS NOT AWARE THAT ANY FUNDS WERE DIVERTED FROM THE APPROVED PURPOSE.
KNIGHT FOUNDATION SOUGHT AN UPDATED OR FINAL REPORT ON MARCH 1, 2025 WITH THE RESULT THAT MIAMI COWORKING LLC FILED FOR DISSOLUTION ON SEPTEMBER 27, 2024. THE FOUNDATION PURSUED RECOVERY THROUGH OUR SCHEDULED OUTSTANDING REQUIREMENT BUT RECOVERED $0 AMOUNT. THIS IS THE FINAL EXPENDITURE-RESPONSIBILITY REPORT BECAUSE THE PRI CEASED OPERATIONS.

GRANTEE'S NAME

WHEREBYUS, INC

GRANTEE'S ADDRESS

300 S BISCAYNE BLVD, APT 3903
MIAMI, FL 33131

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 250,000. | 12/12/14 | 0. | 12/31/25 |

PURPOSE OF GRANT

PRI TO SUPPORT WHEREBY.US DEVELOP TOOLS THAT INCREASE USER ENGAGEMENT WITH LOCAL JOURNALISM TO BUILD A NEW MODEL FOR LOCAL CIVIC ENGAGEMENT BY JOINING JOURNALISM AND UNIQUE CREATIVE EVENTS THAT GET PEOPLE ENGAGED IN LOCAL ISSUES.

DATES OF REPORTS BY GRANTEE

11/5/2025

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE NOVEMBER 5, 2025 REPORT. GRANTEE HAS NOT MADE REPAYMENTS OF ORIGINAL PRI.

GRANTEE'S NAME

AMSTERDAM NEWS EDUCATIONAL FOUNDATION

GRANTEE'S ADDRESS

34 EAST THIRD STREET
NEW YORK, NY 10003

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 250,000. | 12/09/24 | 250,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT THE AMSTERDAM NEWS IN CREATING A DEMONSTRATION PROJECT TO HELP BLACK AND OTHER ETHNIC NEWSROOMS INCREASE READERSHIP, ENGAGEMENT AND REVENUE AND MEET LOCAL FACT-BASED INFORMATION NEEDS BY STRENGTHENING ITS LOCAL SPORTS AND ARTS COVERAGE,

DATES OF REPORTS BY GRANTEE

3/12/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE MARCH 12, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE GRANTEE. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

ASSOCIATION OF ALTERNATIVE NEWSMEDIA

GRANTEE'S ADDRESS

4780 I-55 N SUITE 100-225
JACKSON, MS 39211

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 52,000. | 10/03/24 | 52,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT THE NEXT 3 YEARS OF THE AAN ANNUAL CONVENTION FOR INDEPENDENT LOCAL PUBLISHERS AND JOURNALISTS, WITH A SPECIFIC EMPHASIS ON PROGRAMMING FOR YOUNGER JOURNALISTS, AS WELL AS STARTUP AND BIPOC-RUN PUBLICATIONS IN EACH CONVENTIONS HOST CITY.

DATES OF REPORTS BY GRANTEE

9/14/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE SEPTEMBER 14, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

AUS MARKETING RESEARCH SYSTEMS, INC. D/B/A SSRS

GRANTEE'S ADDRESS

155 GAITHER DRIVE, SUITE A
MT. LAUREL, NJ 08054

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 100,000. | 11/10/25 | 17,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT SURVEY RESEARCH AND ANALYSIS.

DATES OF REPORTS BY GRANTEE

5/27/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE MAY 27, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE GRANTEE. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

BUILDING BROAD LLC

GRANTEE'S ADDRESS

1901 S. 9TH STREET SUITE 3H
PHILADELPHIA, PA 19148

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 2,500,000. | 11/10/25 | 1,500,000. | 12/31/25 |

PURPOSE OF GRANT

TO REDEVELOP HISTORIC ARTS SPACE INTO ARTIST HOUSING AND COMMUNITY SPACE.

DATES OF REPORTS BY GRANTEE

6/3/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JUNE 3, 2026 REPORT. THE GRANT AMOUNT HAS NOT BEEN FULLY DISBURSED TO THE GRANTEE. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

COMMON DATA

GRANTEE'S ADDRESS

854 LONGRIDGE ROAD
OAKLAND, CA 94610

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 8,000,000. | 12/12/25 | 0. | 12/31/25 |

PURPOSE OF GRANT

TO BUILD DATA INFRASTRUCTURE TO STUDY ONLINE PLATFORMS AT SCALE.

DATES OF REPORTS BY GRANTEE

7/10/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JULY 10, 2026 REPORT. THE GRANT AMOUNT HAS NOT BEEN FULLY DISBURSED TO THE GRANTEE. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

CONTEMPORARY ARTS FOUNDATION, INC.

GRANTEE'S ADDRESS

311 LINCOLN ROAD SUITE 200
MIAMI BEACH, FL 33139

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 1,000,000. | 01/16/24 | 400,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT MUSEUM STUDIES INTERNSHIPS, ARTIST RESIDENCIES AND DIGITAL ARCHIVING AT THE RUBELL FAMILY COLLECTION/CONTEMPORARY ARTS FOUNDATION.

DATES OF REPORTS BY GRANTEE

2/17/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE FEBRUARY 17, 2026 REPORT. THE GRANT AMOUNT HAS NOT BEEN FULLY DISBURSED TO THE GRANTEE. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

COPIA INSTITUTE

GRANTEE'S ADDRESS

370 CONVENTION WAY
REDWOOD CITY, CA 94063

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 250,000. | 11/14/25 | 25,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT NONPARTISAN RESEARCH ON TECHNOLOGY POLICY AND FREE EXPRESSION.

DATES OF REPORTS BY GRANTEE

7/20/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JULY 20, 2026 REPORT. THE GRANT AMOUNT HAS NOT BEEN FULLY DISBURSED TO THE GRANTEE. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

DAVID BUTLER

GRANTEE'S ADDRESS

PO BOX 38734
CHARLOTTE, NC 28278

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 156,000. | 10/27/21 | 108,188. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT OPEN COURT, A RESIDENCY AND EXHIBITION PROGRAM THAT WILL TRAIN BLACK ARTISTS IN CHARLOTTE TO USE NFTS AND BLOCKCHAIN TECHNOLOGY AND TO EXHIBIT THEIR WORK IN-PERSON AND ONLINE.

DATES OF REPORTS BY GRANTEE

4/13/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE APRIL 13, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

HAITINEX MEDIA GROUP, INC.

GRANTEE'S ADDRESS

300 CADMAN PLAZA WEST, ONE PIERREPONT PLAZA, 12TH
BROOKLYN, NY 11201

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 100,000. | 12/04/24 | 100,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT THE HAITIAN TIMES JOURNALISM BOOT CAMP, THE EXPANSION OF COVERAGE TO HAITIS PROVINCES, AND STRENGTHENING REPORTING OF THE BURGEONING POLITICAL CRISIS AND ITS IMPACT ON U.S. POLICY AND AFFAIRS.

DATES OF REPORTS BY GRANTEE

12/17/2025

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE DECEMBER 17, 2025 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE GRANTEE. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

INIT CORPORATION

GRANTEE'S ADDRESS

9805 SW 84TH ST
MIAMI, FL 33173

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 400,000. | 10/17/22 | 226,431. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT THE GROWTH OF INIT, AN ORGANIZATION OF ASPIRING AND EARLY-CAREER SOFTWARE ENGINEERS AND DEVELOPERS FROM HISTORICALLY UNDERREPRESENTED COMMUNITIES THAT IS FOCUSED ON IMPROVING COLLEGIATE STUDENT SUCCESS AND CAREER ADVANCEMENT THROUGH PEER MENTORSHIP.

DATES OF REPORTS BY GRANTEE

6/26/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JUNE 26, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

INTERNATIONAL NEWS MEDIA ASSOCIATION, INC.

GRANTEE'S ADDRESS

P.O. BOX 740186
DALLAS, TX 75374

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 240,000. | 09/29/25 | 16,670. | 12/31/25 |

PURPOSE OF GRANT

TO EQUIP NEWS PUBLISHERS TO ENGAGE AND RETAIN YOUNGER AUDIENCES.

DATES OF REPORTS BY GRANTEE

3/20/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE MARCH 20, 2026 REPORT. THE GRANT AMOUNT HAS NOT BEEN FULLY DISBURSED TO THE GRANTEE. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

ISEECHANGE, INC.

GRANTEE'S ADDRESS

2372 ST CLAUDE AVE STE 3
NEW ORLEANS, LA 70117

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 685,000. | 07/20/22 | 685,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT EXPANSION EFFORTS CONNECTING RESIDENTS IN MIAMI WITH THE ISEECHANGE PLATFORM ON WHICH THEY CAN COLLECT IMAGERY AND LOCAL FLOODING, HEAT AND POLLUTION DATA THAT CAN BE USED BY NONPROFITS AND LOCAL GOVERNMENT TO ENHANCE THEIR CLIMATE ADAPTATION AND MITIGATION STRATEGIES.

DATES OF REPORTS BY GRANTEE

3/13/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE MARCH 13, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

KEENE PUBLISHING CORPORATION

GRANTEE'S ADDRESS

60 WEST STREET
KEENE, NH 03431

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 52,500. | 08/15/23 | 52,500. | 12/31/25 |

PURPOSE OF GRANT

SPONSOR THREE YEARS OF THE RADICALLY RURAL CONFERENCE FOR RURAL JOURNALISTS.

DATES OF REPORTS BY GRANTEE

2/11/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE FEBRUARY 11, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

MIAMI CLIMATE 365

GRANTEE'S ADDRESS

712 PALERMO AVENUE
CORAL GABLES, FL 33134

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 250,000. | 12/04/24 | 250,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT THE LAUNCH OF MIAMI CLIMATE 365, A NONPROFIT ORGANIZATION MOBILIZING EXISTING RESOURCES, EXPERTISE, AND COMMUNITY INVOLVEMENT TO DRIVE CLIMATE ACTION AND INNOVATION.

DATES OF REPORTS BY GRANTEE

4/20/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE APRIL 20, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

MIAMI CLIMATE 365

GRANTEE'S ADDRESS

712 PALERMO AVENUE
CORAL GABLES, FL 33134

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 250,000. | 11/21/25 | 10,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT MIAMI CLIMATE WEEK 2026 PROGRAMMING.

DATES OF REPORTS BY GRANTEE

7/13/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JULY 13, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

MIAMI TECHNOLOGY INSTITUTE CORPORATION

GRANTEE'S ADDRESS

800 BRICKELL AVE SUITE 502
MIAMI, FL 33131

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 50,000. | 10/10/23 | 50,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT PLANNING EFFORTS FOR THE MIAMI TECHNOLOGY INSTITUTE, A PROPOSED GRADUATE LEVEL EDUCATIONAL ORGANIZATION THAT ATTRACTS AND DEVELOPS EXCEPTIONAL COMPUTER SCIENCE AND ENGINEERING TALENT FROM THE AMERICAS.

DATES OF REPORTS BY GRANTEE

3/9/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE MARCH 9, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

NATIONAL ASSOCIATION OF BROADCASTERS

GRANTEE'S ADDRESS

1771 N STREET W
WASHINGTON, DC 20036-2800

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 2,500,000. | 08/18/25 | 900,000. | 12/31/25 |

PURPOSE OF GRANT

TO ADDRESS A BROADCAST RECRUITMENT ISSUE BY PROVIDING INTERNSHIPS TO GRADUATES OF NABLF'S MEDIA SALES ACADEMY AND TECHNOLOGY APPRENTICESHIP PROGRAM AND ESTABLISHING LAB FOR LOCAL BROADCASTERS TO TEST NEW TECHNOLOGY.

DATES OF REPORTS BY GRANTEE

7/10/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JULY 10, 2026 REPORT. THE GRANT AMOUNT HAS NOT BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

NATIONAL ASSOCIATION OF HISPANIC PUBLICATIONS

GRANTEE'S ADDRESS

NATIONAL PRESS BUILDING
WASHINGTON, DC 20045

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 1,575,000. | 11/03/25 | 25,000. | 12/31/25 |

PURPOSE OF GRANT

PROFESSIONALIZE AND STRENGTHEN 160-PLUS LOCAL LATINO MEDIA OUTLETS.

DATES OF REPORTS BY GRANTEE

4/22/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE APRIL 22, 2026 REPORT. THE GRANT AMOUNT HAS NOT BEEN FULLY DISBURSED TO THE GRANTEE. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

PLUG & PLAY, LLC

GRANTEE'S ADDRESS

440 N. WOLFE RD.
SUNNYVALE, CA 94085-3896

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 2,000,000. | 01/13/25 | 666,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT THE ESTABLISHMENT OF AN AI STARTUP ACCELERATOR PROGRAM IN DOWNTOWN SAN JOSE.

DATES OF REPORTS BY GRANTEE

2/19/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE FEBRUARY 19, 2026 REPORT. THE GRANT AMOUNT HAS NOT BEEN FULLY DISBURSED TO THE GRANTEE. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

RIVER OF GRASS LLC

GRANTEE'S ADDRESS

390 EASTERN PARKWAY APT 4A
BROOKLYN, NY 11225

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 52,000. | 05/12/25 | 52,000. | 12/31/25 |

PURPOSE OF GRANT

TO COMPLETE RIVER OF GRASS FILM WITH ACCESSIBLE DISABILITY-FRIENDLY DISTRIBUTION.

DATES OF REPORTS BY GRANTEE

9/19/2025

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE SEPTEMBER 19, 2025 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

ROOTOFTWO

GRANTEE'S ADDRESS

1454 TOWNSEND ST APT 306
DETROIT, MI 02115-5005

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 500,000. | 11/10/25 | 0. | 12/31/25 |

PURPOSE OF GRANT

TO TRANSFORM DECOMMISSIONED SUBSTATION INTO CIVIC INNOVATION HUB.

DATES OF REPORTS BY GRANTEE

7/13/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JULY 13, 2026 REPORT. THE GRANT AMOUNT HAS NOT BEEN FULLY DISBURSED TO THE GRANTEE. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

SAN JOSE DOWNTOWN ASSOCIATION

GRANTEE'S ADDRESS

28 N. FIRST STREET, #1000
SAN JOSE, CA 95113

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 994,500. | 10/18/21 | 646,025. | 12/31/25 |

PURPOSE OF GRANT

TO LEVERAGE THE AMERICAN RESCUE PLAN ACT, STATE OF CALIFORNIA CORONAVIRUS RELIEF FUNDS, AND PRIVATE INVESTMENTS IN SAN JOSE DOWNTOWN BY SUPPORTING SAN JOSE DOWNTOWN ASSOCIATIONS USE OF ANONYMIZED MOBILITY DATA TO INFORM RECOVERY PLANNING FOR PUBLIC SPACES AND BUSINESSES.

DATES OF REPORTS BY GRANTEE

6/26/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JUNE 26, 2026 REPORT. THE GRANT AMOUNT HAS NOT BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

THE ALTERNATIVE ART SCHOOL

GRANTEE'S ADDRESS

1021 N. 3RD ST. #203
PHILADELPHIA, PA 19123

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 200,000. | 11/12/25 | 4,000. | 12/31/25 |

PURPOSE OF GRANT

TO SCALE ACCESS TO GLOBAL PLATFORM FOR PROFESSIONAL DEVELOPMENT AND LEARNING IN THE ARTS.

DATES OF REPORTS BY GRANTEE

4/30/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE APRIL 30, 2026 REPORT. THE GRANT AMOUNT HAS BEEN NOT FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. KNIGHT FOUNDATION WILL VERIFY UNEXPENDED FUNDS UPON RECEIPT OF FUTURE REPORTS.

GRANTEE'S NAME

THE ASSOCIATED PRESS

GRANTEE'S ADDRESS

450 WEST 33RD STREET
NEW YORK, NY 10001

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 5,000,000. | 11/26/24 | 5,000,000. | 12/31/25 |

PURPOSE OF GRANT

TO PROVIDE SPONSORSHIP FOR A CONVENING ON THE SECOND-ORDER EFFECTS OF ARTIFICIAL INTELLIGENCE, HOSTED BY ASPEN DIGITAL.

DATES OF REPORTS BY GRANTEE

1/8/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JANUARY 8, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE GRANTEE. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

THE E.W. SCRIPPS COMPANY

GRANTEE'S ADDRESS

312 WALNUT STREET
CINCINNATI, OH 45242

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 250,000. | 09/24/25 | 250,000. | 12/31/25 |

PURPOSE OF GRANT

TO RETRAIN JOURNALISTS FOR VIDEO STORYTELLING IN LOCAL BROADCAST NEWS.

DATES OF REPORTS BY GRANTEE

4/24/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE APRIL 24, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE GRANTEE. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

THE FINANCIAL TIMES LIMITED

GRANTEE'S ADDRESS

BRACKEN HOUSE, 1 FRIDAY STREET
LONDON, UNITED KINGDOM, EC4M9BT

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 197,000. | 08/19/25 | 197,000. | 12/31/25 |

PURPOSE OF GRANT

TO RESEARCH WHICH US LOCAL NEWS BUSINESS MODELS ARE MOST VIABLE.

DATES OF REPORTS BY GRANTEE

4/9/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE APRIL 9, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE FISCAL AGENT WHO ASSISTS KNIGHT FOUNDATION IN EXERCISING ER. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

THE FOUNDATION FOR TECHNOLOGY, NEWS AND PUBLIC AFFAIRS, INC.

GRANTEE'S ADDRESS

16192 COASTAL HWY
LEWES, DE 19958

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 150,000. | 07/14/25 | 150,000. | 12/31/25 |

PURPOSE OF GRANT

TO SUPPORT NEWSGEIST 2025 GATHERING OF NEWS THOUGHT LEADERS.

DATES OF REPORTS BY GRANTEE

3/12/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE MARCH 12, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE GRANTEE. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

GRANTEE'S NAME

THE FOUNDATION FOR TECHNOLOGY, NEWS AND PUBLIC AFFAIRS, INC.

GRANTEE'S ADDRESS

16192 COASTAL HWY
LEWES, DE 19958

| GRANT AMOUNT | DATE OF GRANT | AMOUNT EXPENDED | VERIFICATION DATE |
|---|---|---|---|
| 250,000. | 11/03/25 | 250,000. | 12/31/25 |

PURPOSE OF GRANT

TO DEVELOP BENCHMARKING METRICS FRAMEWORK FOR THE JOURNALISM INDUSTRY.

DATES OF REPORTS BY GRANTEE

7/13/2026

ANY DIVERSION BY GRANTEE

GRANTEE DIDN'T DIVERT ANY PORTION OF THE FUNDS FROM THE PURPOSE OF THE GRANT

RESULTS OF VERIFICATION

KNIGHT FOUNDATION VERIFIED THE JULY 13, 2026 REPORT. THE GRANT AMOUNT HAS BEEN FULLY DISBURSED TO THE GRANTEE. ALL GRANT FUNDS HAVE BEEN FULLY EXPENDED.

FORM 990-PF SUMMARY OF DIRECT CHARITABLE ACTIVITIES STATEMENT 21

ACTIVITY ONE

KNIGHT MEDIA FORUM: THE KNIGHT MEDIA FORUM IS THE PREMIER GATHERING FOR PEOPLE WORKING AT THE INTERSECTION OF JOURNALISM, THE ARTS, TECHNOLOGY AND CIVIC LIFE TO STRENGTHEN LOCAL COMMUNITIES AND DEMOCRACY. NEARLY TWO DECADES ON, THE CONVENING HAS GROWN INTO A DYNAMIC CONFERENCE OF MORE THAN 1,000 JOURNALISTS, ARTISTS, FUNDERS, CIVIC LEADERS, RESEARCHERS, TECHNOLOGISTS AND POLICYMAKERS WHO COME TOGETHER TO EXAMINE HOW AMERICANS GET INFORMATION, EXPRESS THEMSELVES AND SHAPE THE PLACES THEY LIVE. THROUGH CANDID DIALOGUE AND COLLABORATION, THE FORUM SPARKS NEW IDEAS, INSPIRES DECISIVE ACTION AND LAYS THE GROUNDWORK FOR LASTING CHANGE.

| | EXPENSES |
|---|---|
| TO FORM 990-PF, PART VIII-A, LINE 1 | 3,177,526. |

FORM 990-PF SUMMARY OF DIRECT CHARITABLE ACTIVITIES STATEMENT 22

ACTIVITY TWO

KNIGHT COMMISSION ON INTERCOLLEGIATE ATHLETICS: IN 2025, THE KNIGHT COMMISSION ON INTERCOLLEGIATE ATHLETICS ADVANCED ATHLETES' EDUCATION, HEALTH, SAFETY AND SUCCESS BY AWARDING C.A.R.E. CHAMPION GRANTS TO SIX DIVISION I CONFERENCES AND SUPPORTING COACH EDUCATION AND CERTIFICATION FOR THREE COLLEGIATE COACHING ASSOCIATIONS. IT FUNDED NATIONAL SURVEYS, UPDATES TO THE KNIGHT-NEWHOUSE COLLEGE ATHLETICS DATABASE AND RESEARCH ON FOOTBALL COACH SEVERANCE TRENDS TO INFORM COLLEGE SPORTS POLICY. THE COMMISSION ALSO DISTRIBUTED RESOURCES ON THE HOUSE V. NCAA SETTLEMENT AND ANALYZED PROPOSED FEDERAL LEGISLATION, SHARING ITS WORK WITH COLLEGE SPORTS LEADERS AND LAWMAKERS. IT HOSTED TWO PUBLIC FORUMS AT NATIONAL CONVENTIONS, ACCESSIBLE IN PERSON AND VIRTUALLY, DRAWING COLLEGE SPORTS ADMINISTRATORS, LEGISLATIVE STAFF AND MEDIA.

| | EXPENSES |
|---|---|
| TO FORM 990-PF, PART VIII-A, LINE 2 | 1,404,601. |

FORM 990-PF SUMMARY OF DIRECT CHARITABLE ACTIVITIES STATEMENT 23

ACTIVITY THREE

KNIGHT FRANCHISE RESEARCH: KNIGHT FOUNDATION COMMISSIONS AND PUBLISHES RESEARCH TO INFORM THE PUBLIC DIALOGUE ABOUT ISSUES OF IMPORTANCE TO THE FOUNDATION'S CHARITABLE MISSION. IN 2025, THIS INCLUDED A CONTINUATION OF KNIGHT'S DECADES-LONG STUDY OF YOUNG PEOPLE'S ATTITUDES ABOUT THE FIRST AMENDMENT AND FREE EXPRESSION, AS WELL AS THE LAUNCH OF A NEW MULTIYEAR STUDY OF LOCAL CIVIC HEALTH.

| | EXPENSES |
|---|---|
| TO FORM 990-PF, PART VIII-A, LINE 3 | 615,206. |

FORM 990-PF SUMMARY OF DIRECT CHARITABLE ACTIVITIES STATEMENT 24

ACTIVITY FOUR

NATIONAL PUBLIC RADIO: THROUGH THIS SPONSORSHIP, THE FOUNDATION SUPPORTS NATIONAL PUBLIC RADIO'S PURSUIT OF JOURNALISTIC EXCELLENCE IN THE DIGITAL AGE. THE QUALITY JOURNALISM PRODUCED BY NPR CONTRIBUTES TO INFORMED AND ENGAGED COMMUNITIES, AND KNIGHT SUPPORT HELPS IT BE DISSEMINATED ON NEW PLATFORMS FOR GREATER REACH.

| | EXPENSES |
|---|---|
| TO FORM 990-PF, PART VIII-A, LINE 4 | 587,197. |

FORM 990-PF GRANT APPLICATION SUBMISSION INFORMATION STATEMENT 25
PART XIV, LINES 2A THROUGH 2D

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

WEBSITE: WWW.KF.ORG
2850 TIGERTAIL AVENUE, STE 600
MIAMI, FL 33131

TELEPHONE NUMBER

(305) 908-2600

FORM AND CONTENT OF APPLICATIONS

THROUGHOUT THE YEAR, KNIGHT FOUNDATION ISSUES OPEN CHALLENGES OR CALLS FOR PROPOSALS FOCUSED ON SPECIFIC FUNDING PRIORITIES. YOU CAN RECEIVE UPDATES AND NOTIFICATIONS ABOUT UPCOMING OPPORTUNITIES BY GOING TO OUR WEBSITE, WWW.KF.ORG, AND SUBSCRIBING TO OUR NEWSLETTER.

ANY SUBMISSION DEADLINES

EACH FUNDING OPPORTUNITY WILL HAVE ITS OWN APPLICATION CRITERIA AND DEADLINES.

RESTRICTIONS AND LIMITATIONS ON AWARDS

ANY RESTRICTIONS OR LIMITATIONS ON AWARDS, SUCH AS BY GEOGRAPHICAL AREAS, CHARITABLE FIELDS, KIND OF INSTITUTIONS OR OTHER FACTORS:
-MEDICAL RESEARCH, ORGANIZATIONS OR PROJECTS WHOSE MISSION IS TO PREVENT, ERADICATE AND/OR ALLEVIATE THE EFFECTS OF A SPECIFIC DISEASE
-POLITICAL CAMPAIGNS AND LEGISLATIVE LOBBYING EFFORTS
-PROJECTS THAT EXCLUSIVELY SERVE RELIGIOUS PURPOSES
-DIRECT SUPPORT FOR INDIVIDUALS

GENERAL EXPLANATION STATEMENT 26

FORM/LINE IDENTIFIER

FORM 990-PF, PART VI-B, LINE 1 (A) (4):

EXPLANATION:

SEE PART VII FOR PAYMENTS TO TRUSTEES AND OFFICERS.

GENERAL EXPLANATION STATEMENT 27

FORM/LINE IDENTIFIER

FORM 990-PF, PART VI-B, LINE 5 (A) (4):

EXPLANATION:

DURING THE YEAR, THE FOUNDATION MADE GRANTS OVER WHICH IT EXERCISES EXPENDITURE RESPONSIBILITIES. SEE STATEMENT 20 FOR A DESCRIPTION OF THESE GRANTS.

GENERAL EXPLANATION STATEMENT 28

FORM/LINE IDENTIFIER

FORM 990-PF, PART VII, LIST OF OFFICERS, DIRECTORS, AND TRUSTEES:

EXPLANATION:

THE FULL TIME WORKWEEK HAS BEEN ALLOCATED 40 HOURS SOLELY FOR THE PURPOSES OF THIS DISCLOSURE. THE LISTED EMPLOYEES HOLD EXEMPT POSITIONS WHERE THEY APPLY THE NECESSARY HOURS TO ACCOMPLISH THEIR DUTIES.

THE TRUSTEES MEET FOUR TIMES A YEAR FOR BOARD AND COMMITTEE MEETINGS WHICH, INCLUDING TRAVEL, REQUIRE A MINIMUM OF TWO DAYS PER SESSION. TRUSTEES TYPICALLY DEVOTE A MINIMUM OF 8 FULL DAYS PER YEAR TO OVERSIGHT AND REVIEW OF THE FOUNDATION'S OPERATIONS PROGRAMS AND INVESTMENTS, THOUGH TYPICALLY MORE. SOME TRUSTEES CHOOSE TO SERVE WITHOUT COMPENSATION.

**2025 DEPRECIATION AND AMORTIZATION REPORT**

FORM 990-PF PAGE 1 990-PF

| Asset No. | Description | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | FURNITURE & FIXTURES | | SL | 7.00 | | 16 | 750,496. | | | | 750,496. | 278,202. | | 109,349. | 387,551. |
| 2 | LEASEHOLD IMPROVEMENTS | | SL | 15.00 | | 16 | 3,593,208. | | | | 3,593,208. | 710,994. | | 243,601. | 954,595. |
| 3 | COMPUTER EQUIPMENT | | SL | 5.00 | | 16 | 197,448. | | | | 197,448. | 107,361. | | 39,490. | 146,851. |
| 4 | ART | | SL | .000 | | 16 | 20,000. | | | | 20,000. | | | 0. | |
| 5 | TENANT IMPROVEMENT | | SL | .000 | | 16 | 228,220. | | | | 228,220. | 167,361. | | 0. | 167,361. |
| | * TOTAL 990-PF PG 1 DEPR | | | | | | 4,789,372. | | | | 4,789,372. | 1,263,918. | | 392,440. | 1,656,358. |
| | | | | | | | | | | | | | | | |
| | CURRENT YEAR ACTIVITY | | | | | | | | | | | | | | |
| | BEGINNING BALANCE | | | | | | 0. | | | 0. | 0. | 0. | | | 0. |
| | ACQUISITIONS | | | | | | 4,789,372. | | | 0. | 4,789,372. | 1,263,918. | | | 1,656,358. |
| | DISPOSITIONS/RETIRED | | | | | | 0. | | | 0. | 0. | 0. | | | 0. |
| | ENDING BALANCE | | | | | | 4,789,372. | | | 0. | 4,789,372. | 1,263,918. | | | 1,656,358. |
| | ENDING ACCUM DEPR | | | | | | | | | | | 1,656,358. | | | |
| | ENDING BOOK VALUE | | | | | | | | | | | 3,133,014. | | | |

528111 04-01-25

(D) - Asset disposed

* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone